A general introduction to reaching God

The Saint Father Karras Message



How to reach GOD?

One day I have seen a vision, as if my spirit departed me, and found myself in the middle of a desert in front of the door of a stone cave (monk's cell). A man stepped out that was illuminated, dignified and joyful and immediately I knew it was Father Karras but I don't know how I knew that. I bowed down to him (Mattanya) and kissed his hand as if I had known him for a long time. And that is because the Lord had informed me that we are all organs of one body that is in the spirit realm, and that every person abiding in the spirit feels that any other person is his brother but rather a part of him. That is why God commanded us "You shall love your neighbor as yourself". As this is natural and should have always been the case that anyone living by the spirit will become an organ in the body of God and thus will feel the other organs of God as part of himself. And so, I felt as if I am the brother or the son of this Saint, He Hugged me and took my hand and we sat on a rock outside the cave and started talking to me and said:

Reaching God my son starts by true will and complete pursuit

- God in the bible tells us you will seek me and find me when you seek with all your heart. The condition is that, one should realize the extent of his need to God, the same way he feels his need for food which derives him to work hard to earn the money by which to buy the food and then prepares it in a suitable way for his taste and fullness (satiety). All this is due to one's appreciation of the value of food and that is the source of life and that without he would die. Likewise, the person who appreciated the value of God so evidently will start pursuing with all his power and effort knowing that he is the true and only source of eternal life and that without him he will starve and perish.
- Reaching God is not by merely knowing the steps that one has to strive through [simply] because for one to pass the narrow gate and walk the difficult way is against the nature of the flesh (body) and the self (ego) extremely the opposite as both the self and the flesh are gods that one is born under their control and guidance as he is in unlimited immense hunger that makes him enslaved and non-negotiable obedience to them. Being born realizing the dependance on the self and flesh that by which one exists and lives, how will one ever be able to start the difficult way, which starts by worshiping another god (God) that demands things that are opposite to self-demands? Especially that the first condition to walk the difficult way one has to deny himself and disobey the flesh in any of its lusts or desires. That is so difficult almost impossible as how can one become against himself and resist himself by himself???
- God informed us that "by grace you have been saved" by his grace, that is
 to say that walking the difficult way is only by God Carrying us all the way.
- The condition to receive the pouring of the grace and to start being lifted or carried by it, is one has to prove the **seriousness** of his pursuit in every way that leads to God, even if he does not know the proper steps. Even after one finds out he needs to fast and pray he cannot start fasting the true fast unless given God's grace without which he will fail. Likewise true prayer which is dependent on feeling God's presence cannot be done without God's grace. For this, walking the difficult way is by God's grace and that is why it is written in the bible "and make straight paths for your feet, so that

- what is lame may not be dislocated, but rather be healed" and "let us run with endurance the race that is set before us" that is to say to **run** in the **race** with patience and endurance watching ourselves and looking diligently **lest we fail or fall back from the grace of God**. (Hebrews 12:13)
- For this God asked the blind man to strive to reach the pool and wash (John 9:7) then God blessed him with the healing after he has proven his seriousness in striving to be healed. Also, God informed us that some times he sends his angle to stir the pool's water and that makes it have the blessing to heal any illness and it is written "whoever stepped in first, after the stirring of the water, was made well of whatever disease he had" (John 5:4) that means whoever favorably responds to God's knocking on his door and opens [which God portrays as the stirring of the water] will be healed. Whoever strives and enters the pool God blesses him by healing him. The angle represents God's grace which stirs (moves) one's emotions to attract him towards God. God is always knocking and saying to every soul "Open for me, my sister, my love, My dove, my perfect one; For my head is covered with dew, My locks with the drops of the night." (Song of Solomon 5:2) it is written "for it is God who works in you both to will and to do for His good pleasure" (Philippians 2:13) the pursuit also is a grace from God but it is up to oneself to react favorably with God and strive hard as the bride of the song of Solomon said "I will rise now," I said, "And go about the city; In the streets and in the squares, I will seek the one I love." God always knocks and also says "Let there be light" (Genesis 1:3) whoever responds to God and goes to open the door he is letting the light in and whoever strived and went into the pool the narrow gate will be opened for him and the light will enter into his life and he will see the way. One has to respond quickly to God's invitation and attraction for it is written "Today, if you will hear His voice, Do not harden your hearts." (Hebrews 4:7) And "Do not quench the Spirit" (1Thessalonians 5:19)
- When God sees ones true will, his serious striving and desire through his pursuit he starts pouring his second grace which is vision that he grants then he starts the third grace which is carrying the soul and walks the way that is against his flesh nature for that it is written "since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it." (Hebrews 4:1) "Let us therefore be diligent to enter that rest, lest anyone

- fall according to the same example of disobedience" (Hebrews 4:11) "For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin" (Hebrews 4:15) "Let us therefore **come boldly** to the throne of grace, that we may obtain mercy and **find grace** to help in time of need" (Hebrews 4:16) "who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, though He was a Son, yet He learned obedience by the things which He suffered. And having been perfected, He became the author of eternal salvation to all who obey Him," (Hebrews 5:7 9)
- "leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment. And this we will do if God permits." (Hebrews 6:1 - 3) but "we desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish, but imitate those who through faith and patience inherit the promises." (Hebrews 6:11 - 12) This diligence is the striving that follows the will which we were also informed about in the verses "Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls." (Hebrews 12: 1-3) and in the following verse refers to the striving in the difficult way responding to the grace of God working in us as it says "You have not yet resisted to bloodshed, striving against sin." And goes on to say "And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of the Lord, Nor be discouraged when you are rebuked by Him; For whom the Lord loves He chastens, And scourges every son whom He receives." If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of

- which all have become partakers, [then you are illegitimate and not sons]." (Hebrews 12: 5-8)
- Very importantly "and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed. Pursue peace with all people, and holiness, without which no one will see the Lord: looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled; lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright. For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears." (Hebrews 12:13-17)
- Reaching God cannot be attained except with the power and the grace of God as he himself asserted to us when he said "No one can come to Me unless the Father who sent Me draws him" (John 6:44) and also "no one can come to Me unless it has been granted to him by My Father." (John 6:65) God only carries the one who strives and according to the willingness of the person is the degree of striving. As we were told in the story of the wife of one of the prophets that was about to starve and did not have but a few drops of oil (2Kings 4) Elisha asked her to go borrow from all her neighbors empty vessels and the more vessels she could bring they will all be filled with oil and she would be more rich and thus he urged her not to gather just a few and that is all wants is for us to be filled to the measure of the stature of the fullness of Christ to reach perfection that is perfectly completely filled with the spirit of God. God is leaving it absolutely and solely up to the degree of willingness of each soul to strive to what extent. Some would just strive to reach heaven like the thief on the right cross and that is all what their heart desire, but others will not forsake reaching the image of Christ that is to be perfectly filled to the level of his fullness and the is only attainable through complete striving to God not to forget that all is by his grace "of His fullness we have all received" (John 1:16)
- As the bleeding woman with a flow of blood did, she broke into the multitude of crowds she struggled with the crowds to reach and touch the border of the garment of Jesus (Luke 8:44) being very sick almost dying with that weakness endured the pain was amazing and astonishing how she strived strongly and struggled to touch God's garment. Where did she get

all that strength, and why did she go through all this pain and struggle??? Obviously, it is all because of her strong desire and will to reach God. She said to herself if only I can just touch the border of his garment I will be healed, she truly had the will as she had the full realization of the value of God in her life, and also realized that he is the only source of life to her, and that if she does not touch Him, she would die. She realized that without God, she would die for this she struggled with that much effort basically with all her power, as she was striving to live. In other words, she realized that God is the power of life, and source of life and indeed he is the life and that is not with bread or food she will live or else she would have reached for a loaf of bread as most people do, thinking that it is the source of life. But the bleeding women saw the truth because she truly wanted the truth. Consequently, she strived and resisted up till bloodshed and for this she was healed. She did not borrow just a few vessels but rather she brought all what she can borrow. In the story of the unjust steward "he called every one of his master's debtors to him" (Luke 16:5) which means with all his effort he strived to find out what all the saints did when they discovered and felt their debt and he followed their lead in their struggle and pursuit. And for this the master commended the unjust steward and he became a friend of the debtors (saints) by unrighteous mammon which is things that do not belong to him which are his thoughts, his heart and his flesh. He strived a complete strive and shared with all the saints that are doing a complete strive and those are represented as the people indebt with hundred measures of oil as they have realized with all clarity the value of God and so they strived with all what their power and effort as did the bleeding women. So they strived to get through the narrow gate (striving to reach God) which is the strive before striving to walk the difficult way.

The blind striving to go to the pool to wash represents the strive to reach God and it is also the strive to pass through the narrow gate which proceeds the striving to walk the difficult way. The blind man wanted to walk the difficult way to reach God, but for him to do so he has to have the vision to be able to. Vision is the knowledge and realization is the knowing and understanding the first practical steps needed to reach God which are the continuous fast and prayers, repentance, confession and the struggle to deprive oneself from responding to the flesh with all its senses and not

obeying the desires of people or oneself. Once a person has vision he can see and will know what he needs to do to reach God but for him to get the vision he first has to strive to reach God and show the extent of his will and the seriousness of his efforts for this he starts to rise and go about the city; In the streets and in the squares to seek the one he loves (Song of Solomon 3:2) So when he strived to reach God and went to the pool while he yet cannot see, God gave him the vision "and there was light" (Genesis 1:3) that is to say light entered into his life and can now see the way and started walking in it like all the saints. The light which entered his heart will illuminate his way and the striving he needs to exert [but before all this] will illuminate the disease that he was born with, and will also know through the light the extent and danger of his slavery to his flesh and self and other gods and that needs a huge and difficult cure that requires complete striving, long striving till bloodshed. That what made saints run away suddenly from the world when God enlightened their minds and they got to see how big and dangerous the disease is [which is the enslavement they were born with]. Rising from that death and curing from it requires striving for tens of years as was also realized by Paul the messenger of God who said "Not that I have already attained, or am already perfected; but I press on, that I may lay hold of" (Philippians 3:12)

- He realized that the goal is to reach the image of God and his likeness. But the disease he was born with makes him sin all the time and that evil is present with him. So he first needs to go back to the image of Adam the day he was born which is a stage of birth of water that requires complete striving and then to reach the image of God and to be filled to the measure of the stature of the fullness of Christ that will require double striving.
- What makes most people not striving and are not in pursuit even is that they are still in the darkness as they have not yet realized the way, and are unaware that there is a difficult way nor have they realized the disease within them their enslavement they were born in. And so they remain dead in the darkness and that wont be an excuse at the day of judgement.
- Those who realize the value of food as the source for life will strive hard to gain money to buy food as they realize food will not come to him and that it is not free and so he does not stay inactive waiting for the food to come down from the sky. If he did so he will starve to death likewise whoever

- realized the value of God must strive to reach God because if he did nothing God will not come down from heaven and carry him through the way.
- God only knocks and that is represented by the mud he put on the eyes of the blind (John 9:6) even without the blind asking for it that is the first grace given free at the beginning for everyone without even having to ask or seek. That is the knocking of God on the door of every soul's heart without which no one would have even realized the existence of God. God stirs (moves) the water of the pool (John 5:4) and whoever stepped in first, after the stirring of the water and is responsive with the grace of God and starts to pursue and strive and opens for the light to come in will be first enlightened and have vision like the blind man and will see and know how to strive and God will give him the grace to start as it is written "Jesus when He had found him" (John 9:35) for God really is the doer of all things but on one condition and that is the responsiveness to his grace and striving to seek him.
- That is what all the saints have done after realizing the value of God and because they truly wanted the Truth, they strived with all their strength to reach God. The first grace is free to all which is the knocking of God on the heart of every soul, it is the mud put on the eyes of every man born blind (all of us). The second grace is the vision (enlightenment) but this grace is given conditionally to those that were responsive to the first grace by striving to seek God like the blind man going to the pool to wash. The third grace is the power of God to support those who have seen to be able to strive and walk the difficult way as it is written "Jesus, when He had found a young donkey" (John 12:14) for that it is also written "For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast." (Ephesians 2:8) and "of His fullness we have all received, and grace for grace" (John 1:16) but grace will increase and grow with the extent of responsiveness to it only the first grace is free but all other graces are conditional on the extent of one responsiveness and strength of striving. Each grace proceeds every one of the three days (Genesis 1:3-10) which ends by the rising of Jesus within us. The first grace proceeds the will as how will one accept and wills if God did not first knock on his soul or did not put the mud on his eyes for his awakening and his

encouragement to strive to seek him. If not for God's knocking on one's soul and urging one's response no one would have desired or strived, the parable of the born blind is a good analogy for us to understand the matter. If it were not for God that went to him and put the mud on his eyes, why would he go to the pool? And when he went and washed if it were not for him being able to see he would not have been able to walk the difficult way. God informed us there are steps and conditions to reach him, and what needs to be done to ensure we are walking in the difficult way steadily and with no stoppage. Whoever has gained strong vision will ensure he will not fail in the way because he strived with all his strength to wash properly first. He strived not regarding or caring for his dignity nor his self esteem nor the comfort of his body and God guided him to the way to **strive** and informed him while still blind where to go. Going through this One passes the first day which is the portrayal of the truthiness of his will using the first grace which urged him to start striving and now has earned the second grace which is the vision to see and know the conditional striving according to the rules that is to say legal striving by which to reach God which is striving in the likeness of Jesus's death. Having seen and understood with the second grace the vision one starts to strive with the support of the third grace of God for the flesh and self to die during the second and third day eventually rise with God on the third Day.

- The whole matter is conditional and solely dependent on ones true will and the active seeking and honest striving upon which God will open ones mind to the practical steps of the way and more importantly, will support ones striving efforts and will give the strength to go all the way and even will lay the sole on his shoulders and carry it all the way (Luke 15:5) and that is "the conclusion of the whole matter" (Ecclesiastes 12:13)
- This is how all the saints walked just like the bleeding women who strived with all her strength for she realized that God is everything all the riches, all the happiness that will last and all the satiety (fullness) and satisfaction and he has everything. With him she will not desire anything and with him she will not need anything from the world
- Knowing this how can she seize to strive with all she has got up until bloodshed to reach God or even just to touch the border of his garment? The secret of why most people these days are not striving to reach God is

that to them God has no value and he does not represent anything to them he is not the source of satisfaction nor the source of happiness to them so why would they pursue Him? Effortlessly even let alone striving and investing all their time. God is a spirit and they are flesh (body) that is felt and touchable and that is why these days people don't appreciate except the material tangible things that are felt or touchable like them. Material things have value to them because they are living by the flesh and have not yet asked to know the truth and as a result have lost everything.

- As for the one who wanted the Truth and seeking God, God will open his eyes and he will realize that God is the value for everything. God promised us he will guide us all the way and he said "I will instruct you and teach you in the way you should go; I will guide you with My eye" (Psalms 32:8) and "shall you be carried, And be dandled on her knees" (Isaiah 66:12) and "I bore you on eagles' wings and brought you to Myself" (Exodus 19:4) God comes to us and takes us to him once we show our eagerness and pursue as the bleeding women did when she broke into the multitude of crowds despite her weakness and pain and as the wife of the prophet that borrowed all the vessels so as to be filled by God with oil. Oil represents the grace of God that he grants to those who pursue and strive in doing so as the blind man strived to reach the pool and was granted vision and became the slave of God (John 9:38) as he obeyed him and started worshiping him with the spirit.
- We only must strive to enter through the narrow gate then God will carry us while walking the difficult way.
- To start worshiping God by the spirit we first must stop worshiping our body with all its senses, stop also worshiping our self, stop worshiping people and money and everything in this world. Because the love of this world is enmity to God. Stopping the worship of all things is by the grace of God to those who are actually striving. One has to only want and will and only has to pursue and then God will do everything.
- It is with the pursue of God much like the bleeding women the Kingdom of God is thus being pressed into it (grabbed or stolen). Not only did God express his wishes to give us his grace but that we can grab and steel it by force from him much like thief entering an occupied house and stealing it by force. That is why when the bleeding women just touched the border of

- the garment of Jesus he turned and asked who touched me as he knew he was touched "Somebody touched Me, for I perceived power going out from Me." (Luke 8:46) as if God is telling us assuming I don't want to give you my grace (and that is a false assumption) you will steal my grace just by your honest pursuit.
- Could there be more encouragement and hope than this!? The bleeding women is the image God wanted us to see of a person who had the will to reach God and pursued with all his heart. God affirmed and showed us that certainly with no doubt any soul pursuing Him will be granted his grace He just wants to **Test our faith** as he tested Abraham's faith but Abraham was certain that what God promised He is capable to do (Romans 4:21) Also the woman of Canaan screamed and kept crying to God to heal her daughter, but at the beginning God left her to test her faith because he is fully aware that she would pass the test to give her the glory and praised her and said to her "great is your faith!" (Matthew 15:28) despite him rebuking her at the beginning but she showed her true will and strength in striving and need for healing herself despite the strong rebuke from God to the extent that it seemed as if he insulted her and told he you are like the dogs, but she agreed and said yes that she is a dog but still she pleaded for healing. This is a great soul and God wanted to help her kill the source of the disease which her [self]. By not obeying the self to preserve the dignity the selfdominance starts to die. In that way God started healing her as her daughter represents her mad self that she was born enslaved to, and by pursuing to reach God, He healed her as she realized that He is more eager to heal her then herself. Same with the father of the boy, who has a mute spirit that often has thrown him both into the fire and into the water to destroy him (Mark 9:22) he first went to the disciples of Jesus who represent the church servants or clergy (claimed shepherds) and despite the failure of the church to help, this soul did not give up and did not seize to pursue even if the church failed. Amazing persistence portraying extent of will to heal his son that also represents his mad [self] that is driven and guided by the ruler of this world (the prince of the power of the air [Satan]) and despite the failure of the church to help in his salvation he waited for God while he was on the mountain and that is to represent waiting upon the Lord in Heaven patiently with complete faith. God will come down and

save him and will come down with glory for the Lord has exalted at that time when he took Peter, James and John up a high mountain and was transfigured in front of them (Mark 9:22) that represents that whoever pursues God and strives with faith even if the whole world fails to help him, he persists and waits upon the Lord and God will come down with glory to save him.

- God saved the bleeding woman despite the obstacles her extreme weakness and the multitude of the crowds in the way. He also saved the Canaanite woman that despite being rebuked by him in front of the masses she kept pleading and didn't mind God himself rebuking and dismissing her but kept begging. He also saved the father of the boy that waited upon him even when the church failed to help and waited till, he came down with glory and saved him.
- What is wondrous in the matter is that both the Canaanite woman and the father of the boy cried out to the Lord but the bleeding women did not even utter a single word. The bleeding women had the complete faith and in her mind she was convinced that by just touching his garment she will be healed and that faith is also granted to her as a result of the extent of her honest and sincere will and pursuit to reach God.
- There was the case that was even more outstanding and stronger than the bleeding women
- The Canaanite woman and the father of the boy saw Jesus with their own eyes and also the bleeding women may be not with the same extent she might had a glimpse of part of Him because of all the crowd in the way. But she felt His presence because of all the crowd surrounding Him. She was very sick and felt her complete and desperate need for Him which motivated her to break into the crowd. She was from among the people of God she had reasons to believe basis for her faith, like a rock upon which her faith was built upon. There was also an urge for her pursuing God which is her need for healing.
- But there were some that were not from the people of God and Jesus was not in their lands, and some of which worshiped the sun or fire but they just heard of Jesus ... Just heard ... about Jesus the king who is God appearing in the flesh they strived to travel to him even from outside of Israel like the centurion (commander of a unit of the Roman army) who

when heard about Jesus and about his miracles that touched him and he was affected in a way. That feeling was the rock upon which he built his faith. There were the wise men who worshipped the planets (stars) and were from very far places from the east. They were not sick for us to say maybe they had an urge to strive to travel long distances to get cured but they just heard that a king will be born. He was not yet born but through a light from the sky they realized he was born, and just by seeing a star in the sky they followed it in the deserts for months. They strived immensely and conquered all the difficult circumstances just to come and bow and kneel at his feet. Makes you wonder why did they go through all this and what where they really after?

- What is overlooked by most if not all people and yet makes you wonder even more is not just the fact that they did not see Jesus nor was he from their countries nor where they from his people for them to have a reason to believe a bases for their faith.
- What is more wondrous is that they were not in any need or sickness to drive them or urge them.
- That is to say the main and only reason for their complete striving rather their astounding pursuit was a different goal different from the one that the Canaanite woman and the bleeding women sought after Jesus. And God with his wisdom chose to begin his gospel and his new covenant by bring our attention to that goal which was to solely to worship God in the spirit. Although the Canaanite woman and the bleeding women represent souls seeking to be liberated from their slavery and that is the wish of God for every soul to pursue salvation. There is a deeper prospective when looking at the matter with more accuracy and contemplation. From the view point of the worldly people the more the need of a person for something the more is his effort and strength of his striving to attain it. The more the person is in hardship due to poverty or sickness the more the need and the urge to overcome that hardship becomes. From that viewpoint if we contemplate for a minute, we would ask what is the real motivation or reason for the astounding pursuit from a group not from the people of God, and have not seen Him, He was not even yet born for them to have seen, they were not of any particular need nor sickness to urge them to seek the Lord for a relief or a cure. Is it not strange and peculiar? What makes rich

- and highly regarded people who have no need whatsoever **choose to go through such hardship**?
- First there was no material proof to guarantee they would reach God.
- Second there was no clear reason [from the worldly prospective] and no need to reach out to God
- **Third** it was not at all easy especially that there was no **guarantee** that they would make it and reach God. Their pursuit is by far more than a hundred folds that of the Canaanite woman and the bleeding women, incomparable really and that in itself is astonishing to any one contemplating this incident. The **secret** to this **risk** that is uncalculated yet the wise men accepted the difficult gamble regardless. They were ready to accept and face all the difficulties and obstacles [even the ones that were very likely to be there yet they were unaware of and thus not well prepared for not preoccupied by them or concerned and not letting anything hinder their pursuit [all this for no apparent need] is the GOAL which God created man for **True worship** that makes man strives hard the complete strive to the point of bloodshed every minute to be filled by spirit of God to attain the perfect and complete pleasure. The wise men was a perfect example an outstanding and ideal image for the striving that should be strived by every soul God granted its existence for the soul purpose to achieve the **[GOAL]**. That goal God **planted** in every one's mind and that is there must be a God to worship. We find people worshipping all sorts of things making them their gods like fire or an animal, ...etc. You would think if they are worshiping trivial things that cannot be the real God why even bother, they might as well skip worshiping altogether. But the fact of the matter is God wired it in them that they have a God that they have to seek and worship. With that Godly common sense or instinct, the wise men strived to pursue the true God without having an apparent materialistic need. These wise men represent great saints like John the Baptist who the target of his worship was not forgiveness of sins or being freed from a humiliating slavery but rather [the person of God himself] and not for God to help him in his salvation which is the actual goal of every man nowadays born into slavery.

- In fact, Adam was not born into slavery and God put in the nature of his composition to truthfully worship him. But Adam did not pursue or strive in any way to reach the goal and was not responsive to this instinct like the wise men and John Baptist were.
- The wise men represent the new Adam that is to say the ideal image that should have been of the first man. All that astounding striving, perseverance, patience throughout and risks undertaken to pursue reaching God is the striving that Adam should strived and every person to reach the one and only true goal which is the birth of spirit through true worship to God in the spirit and truth to be filled from the spirit of God so as to become an organ and a part of the body of God and hence [the image of God and his likeness in his nature].
- The wise men complete strive to pursue reaching God should have been the image in every person even if he was not born into slavery as the wise men pursue to reach God the target of which was not the birth of water to get rid of slavery and sin and return to the image of Adam. For birth of water is not the Goal or the target that God created man for. In fact, Adam was at that stage when he was created he was free and vey pure, so that could not have been the Goal that God created every soul to reach. It is because of the state of complete captivity and slavery man has reached, that he first has to strive hard to free himself and that is represented by the first three days of creation which conclude by resurrection from death because of sin that man falls into because of his slavery. As for the following three days of creation the fourth, fifth and sixth represent the striving of man after been freed from salvation to be filled by the spirit to the measure of the stature of the fullness of Christ to reach the complete perfect full image of God [which was the striving required and expected from Adam when he was created pure and free from any slavery]. God created us to be born of Him to turn into an image of Him. We were created to choose to be born of the spirit but as for the birth of water is the only gate and the only means to be freed up from slavery and return back to the image of Adam at the time of birth pure and free of slavery and ready to start the **striving** to be filled by the spirit to be born of the spirit. God chose the wise men not to have any sickness for us to realize that they are not striving to reach God to cure them that is to say free them from

their slavery but rather God chose them to represent people already free from slavery [like John the Baptist] and for that they had the complete vision of truth and that is why no obstacles hindered them even if they did not see God or were from his people and the grand parents worshiped fire. All that is insignificant. Enoch worshiped God complete worship and walked with God and there was no Law or Bible or any saint or any man worshiping God at his time. Other examples are Noah and Daniel all strived to be born of the spirit being responsive to the Godly instinct within them that God put in every soul so there would be no excuse to anyone. God showed us he led the wise men with his spirit and with the visions and guided them to the way that would make them his image with His light that was in a form of a star moving in the sky as it is written "although not having the law, are a law to themselves" (Romans 2:14) for this it is written "they departed for their own country another way" (Matthew 2:12) which is the way that leads them to perfection.

- Let's look at ourselves and contemplate are we in the truth like the Canaanite women, the bleeding women and the wise men?!!! Where are we from these people that God used them as examples to tell us pursue reaching Him in all circumstances even if there is no one to help from church like the father of the boy that was not helped by the disciples who failed to heal him. To strive even if God left us as if he is despising us like he did with the Canaanite women as he informed us he was testing her and he affirmed to us that the unjust Judge was just with the nagging women wouldn't he be Just with his own organs? God also affirmed to us that he would come down from heaven with glory as he did with the father of the boy and he healed him and that he will drive (lead) us in the way and will guide us to him.
- Let's ask ourselves now do we go to church or pray because we are in hardship and we need him to resolve that hardship? Do we ask God and all the saints to heal our sickness and increase our income and success in life? Or do we really want Him himself not what he can provide and want to reach the goal God created us for? May we awaken and know the truth before it is too late.
- The Canaanite women, the bleeding women and the blind man represent souls that were born into slavery and wanted to be for God. And so, God

opened their minds and made them see the way that would free them from their slavery and lead them to be born of water and return to the image of Adam. He made them realize that this is just the first stage, and once they achieve it they start another stage which is the way to be born of the spirit [which Adam was expected to pursue and strive to walk] the wise men represented that way and it is the goal God created us for. Who realized those two stages realized that what a difficult way but arrival to its end is guaranteed by God himself "I can do all things through Christ who strengthens me" (Philippians 4:13)

- Receiving the grace of God is dependent on the extent of one's pursuit not God will to grant, because God's nature is a generous giver with no limit and he is requesting to give us for his nature finds comfort, happiness and satisfaction in giving besides the fact that every soul in essence is a part of Him. That is why the return of every soul to God is a cure and comfort to God himself consequently, he is the primary beneficiary of the salvation of any soul so "how shall He not with Him also freely give us all things?"

 (Romans 8:32) he is just waiting on our pursuit He has given us his promise and swore by Himself (Hebrews 6:13) that he will grant us his grace and that even we can steal it just by pursuing Him as he promised "the kingdom of heaven suffers violence, and the violent take it by force" (Matthew 11:12)
- And we desire that each one of you show the same diligence to the full assurance of hope until the end, that you do not become sluggish for God swore by Himself so we might have strong consolation we who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil (Hebrews 6:11-19) let's not forget the greatest evangelist in history said "that I may lay hold of that" (Philippians 3:12)
- Those who read these words of that great saint may lose hope wondering how the greatest evangelist in history say "that I may" as if he is not sure But God does not want us to lose hope but rather to know that truly the way is difficult and starts with a narrow gate as he told us before and that assures that the striving has to be hard to the point of bloodshed a complete strive as stated by saint Paul "I have finished the race" (2Timothy 4:7) as if he is struggling with beasts as he said "For we do not wrestle

- against flesh and blood," (2Timothy 6:12). Striving in the likeness of Christ's death is the only and solely way to lead us to life and resurrection this striving was symbolized and represented by the burnt offering in the Old Testament.
- It is very important to note that, the Canaanite women, the bleeding women and the blind man are considered to have made a sin offering and a trespass offering as they strived a complete strive to free themselves from their slavery as they realized the danger of the curse they were born into but the wise men on the other hand are considered to have made a burnt offering which is the strive that Adam should have strived, not to rid himself of any slavery or sin, but rather to reach the goal that God created man for. In the same manner the animal offering was burnt complete until it turns to ashes the bible informs us that:
- "Even though our outward man is perishing, yet the inward man is being renewed day by day" (2Corinthians 4:16) and "It is sown a natural body, it is raised a spiritual body" (1Corinthians 15:44) if the animal body is not buried the spiritual body will not rise.
- Read carefully VERY IMPORTANT
- Contemplating on the bleeding women we will realize an amazing and magnificent thing rather the most magnificent lesson for the beginning of the way. Jairus [the soul that begged for God to resurrect it having realized that it is in a state of death] ... while Jesus is on his way to her house that represents the time the soul is pleading to God and started pursuing reaching God and while striving the soul was waiting for God to enter her house and it is written that while Jesus was on his way to cure Jairus's daughter the women with flow of blood came and touched him.
- The bleeding women represents the same soul as Jairus and his daughter. The time that Jesus was walking towards Jairus's house represents the time this soul started striving to reach God and waiting upon His arrival. God is showing us that when we strive hard to reach Him, He will come and enter our house. During the time the soul is striving and Jesus is on the way the women with the flow of blood (bleeding) represents the magnitude of striving of the soul that it was so strong and that it actually started to heal as a result. With the strong striving of the soul the soul is going about the city; In the streets and in the squares everywhere to seek and find the Lord

and in that time the soul gets in touch with the Lord the same way the bleeding women touched the garment of Jesus which signifies that the soul with its striving is getting closer to God and starts to know him and starts receiving from him although Jesus has not yet entered the house [heart] of that soul. The curing starts at the beginning of the pursuing of the soul and gradually increase until God enters the house that is when the **complete healing occurs**. For this God chose to repeat that narration three times in the bible in three Gospels and it is the only incident that **God cross** linked two incidents of healing at the same time because the women with a flow of blood represents the same soul (person) as the daughter of Jairus. The soul that realized her sickness and strongly wanted to be healed so she started crying out and begging God and started pursuing getting closer to God. God clearly **portrayed** the **striving** of that soul for us completely when he chose that the bleeding women to approach him at the time when he was going to Jairus house, so as to appear as a different sick soul seeking healing because God wanted to clearly show that the pursuing of the soul is a different strive from his strong will and the soul will appear as another soul because he needs in his striving another power other than his will's power.

In Matthew 9 God informed us that the ruler that came to ask Jesus said his daughter is dead and came to ask Jesus for resurrection not for healing. This soul viewed her state more vividly and realized that she is dead. The Bible does not narrate historical incidents but intends to use historical incidents to portray the state of different souls and the levels of their vision to explain to us what we need to do in every case to resurrect and live. In other words, we must live the words of the bible, and we have to see where we are in them and that will help increase our faith as the Lord is telling us that he healed all the cases. God showed us that while he was on his way to resurrect this soul, the soul started striving hard to reach God. As the soul is striving and before God entered the house [the heart and the soul] healing started, even before the soul gets to know God that is to say God enters the soul. The reviving of the soul takes place as was the case with the bleeding women she was healed while Jesus was on his way to the house. Like the seed that was buried in the ground i.e died and before germinating just for being buried [like a person started pursuing God by

forcing himself in fast and prayers] life actually started within the seed that was dead in the stage before germinating which is the stage the soul is pursuing and waiting upon the Lord to come and enter. One has to know that while he is striving even before the Lord enters his soul that life and healing started in him and that he is being prepared for complete curing and resurrection. God told us he will revive us after two days [in which he built the will and then started striving and on the third day he resurrects us with him. (Hosea 6:2) Before resurrection we must be assured and sure and in complete confidence that life will start within us as life starts within a seed for just accepting to be buried long before we see a green bud. The first day the seed was buried water starts to work in it and gives it life and while underground starts growing day by day due to the rootstock that the water through the power of its work ejected it from the dead seed. Likewise, we also just for only pursuing God, and even in the false assumption that God is not willing to give or willing but has not yet and we have not been freed yet or resurrected from the death we are in while at home in the body (2Corinthians 5:6) still the spirit of God will start working in us and life will start within us while we are still in the state of death. Before God enters, and that is before we are at home in God we have to be assured, certain and completely confident in his solid promise that never changes which is every soul that begins to strive and pursue and ask God will begin to revive and all who ask will be granted grace and healing from God, and all who knock God will open for them not just that but they will discover that God was all along standing knocking on their hearts doors but the noise of the world along with their madness and blindness made them not hear Him. That is the biggest proof that God will open for us is the fact that He Himself is knocking and pleading for us to open for him, with whom there is no variation or shadow of turning (James 1:17) He told us that all who knock will be opened for them, they will receive, find healing, life and resurrection and above all find the Lord himself as he also promised us "Heaven and earth will pass away, but My words will by no means pass away" (Matthew 24:35) if there is a chance that the heaven disappears there is no chance that the word and promises of God to disappear or that even a dot will fall. Our case is his concern our temple is his temple and every soul is a part of God

and an organ of his body

so how come God will not work hard on regaining back his organs

- He himself will find the comfort and the proof for that is his words for us stating that he is the one knocking on the doors of our souls. He who doubts that is indirectly making God a liar. How is it even possible, that a soul pursues God, and goes to the door and does not find God, who assured us that he is the one pursuing our return to him, in other words return of his organs to his body. That was why he told us that he is standing knocking and waiting on us to open for him. Let's do what the tied donkey did, he went to the door and waited upon the Lord and persisted with patience non ending till the Lord sent him his two disciples that represent the two graces and his riches.
- Let's strive to enter to him as it is written "do not cast away your confidence, which has great reward" (Hebrews 10:35) and "if you will hear His voice, Do not harden your hearts" (Hebrews 4:7,11)
- Let each one asks himself every day, what is the goal he is pursuing to achieve? Does he have the will to live the goal for which God created him? And has he realized the **striving steps** that leads to Him and how to successfully pursue Him? What is the difficult way that God commanded us to take, and told us it is the only way to life? There are many people living without that goal ... and they are unaware why God created them ... and unaware what awaits them in eternal life ... and unaware of the goal and never heard of it.
- What are they thinking, those who have not yet made up their minds if God comes now where do they think they are going? Or is the slavery to the world and the wine and the drunkenness and the worries of this life are like the circular storm that drives them into circles nonstop. They are unaware where they are and unaware where they will go have they not heard the warning of God "But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly." (Luke 21:34)
- Those who think they worship God, wither a servant, deacon, monk or a shepherd is he really striving? Does he really follow the true and good shepherd and is he walking the way Jesus walked? Is he striving the way Jesus strived who in his prayers drops of blood are mixed with his sweat,

and was regularly isolating himself in the desert spending the whole night in prayer, and lived dying in the flesh? Those who think they are Christians [are in his image and worship him] should ask themselves what is the kind and level of striving are they striving? Are they striving hard till the point of bloodshed as the Lord asked us? Which is the striving according to the rules the Lawful striving to walk the difficult way that the lord specified for us. Are they patiently persistently striving with all their minds and hearts bringing every thought into captivity to the obedience of Christ (2Corinthians 10:5)? Are they always praying without ceasing? May we remind ourselves that in Heaven there is nothing but prayers and praise worship, no mental or physical work just the spiritual worship which is the connection with God in continuous praise worship. Have we practiced the life were God would be life like Paul said? "to live is Christ" (Philippians 1:21)

- Those that Christ is not life for them cannot stay with God
- Those who have not become organs of God and God became their source of life and the brain to drive them cannot be in the presence of God forever
- Those who did not walk like Jesus walked have not obeyed God ... consequently did not worship God ... and thus cannot stay with God.
- Those who have not become the image of God and in his likeness in all aspects of his character (i.e. organs of Gods body) cannot stay with God.
- Let's examine ourselves before it is too late.
- Let's strive in patience in pursuing God, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. And make straight paths for your feet, and have faith because God wishes and longs to give us, so how could he not give us when we pursue Him? It is sufficed to remember the bleeding women that took grace and power from God without God even Looking at her. God affirmed that just by pursuing Him we will bring joy to his heart and we will receive his grace and power. His promise should be enough when he said "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened" (Matthew 7:7-8)
- Whenever one starts to knock will hear God's voice as God was there all along waiting and knocking. Let's not drop our confidence in God as He is

the eternal complete love and He informed us that He is the one in need of us as he told the owners of the donkey "he Lord has need of it" (Mark 11:3) what else do we need to hear from God more than that he needs us? For it is He who will find comfort in our return to him. Let's strive to reach Him and never forget or lose confidence that he is there knocking and waiting to see us even more he is pleading for us to open for him and said "Open for me, my sister, my love, My dove, my perfect one; For my head is covered with dew, My locks with the drops of the night" (Song of Solomon 5:2) and also said "Let me see your face, Let me hear your voice; For your voice is sweet, And your face is lovely" (Song of Solomon 2:14) God is gazing through the windows and looking through the openings contemplating and hoping to find an entry way to enter. He is spying on us like the thieves and caught us by cunning as if we are the pearl with great price and tempt us with His magnificence to turn to him.

What do we need more? what do we need to hear more than this? Or is it that we have eyes that don't see and ears that don't hear the word of God that is full of hope and altogether lovely! What can be more shocking and awakening when you realize that the king of all kings and the one and only God that created all creation, we have locked Him out and we are insisting to keep Him locked out, and don't want to open for Him. And He is insisting to enter persisting through all means and ways. But our hardened heats don't want to even listen to His voice and have closed all windows and doors. God is pleading to every soul that tightly and securely locked their door to let Him hear their voice, just their voice if they don't want to show him their faces. What kind of love is this that he affirmed us about in his bible, that no matter how much and how big our sins from the sea of this world they cannot extinguish the burning love of God for us, as he literally said:

"Many waters cannot quench love, Nor can the floods drown it." (Song of Solomon 8:7)

- Let's strive to enter to him to rest because he promised us
 "Come to Me, all you who labor and are heavy laden, and I will give you rest." (Matthew 11:28)
- May we remember everyday God's calling to us "Let me see your face, Let me hear your voice; For your voice is sweet, And your face is lovely" (Song of

solomon 2:14) what more do we need to hear from Lord more than he **desires** to hear our voice us sinners? What could be pleasing for him in the voice of people that crucified Him and are killing Him every hour? But God assured us of his endless love that all the waters of the world that is inside us cannot extinguish the fire of love of God and His jealousy nor can the floods of our sins drown the unlimited spirit of God. (Song of Solomon 8:6-7) Because God's jealousy and love are as **cruel as the grave** and Its flames are flames of fire that are inextinguishable. God accepted to liken his love for us as the burn fire of hell to express the extent of his amazing yearning which is like a person having his organs cut and screaming and tirelessly pursuing to return his organs back in him. Because his all capable, he can restore back his organs, that alone should strengthen our faith and make us certain and the proof is he was able to regain Saul (Paul) and also Moses the black that was like a hungry beast and others throughout history.

God is calling us "Rise up, my love, my fair one, And come away the winter is past" (Song of Solomon 2:10-11) "You have ravished my heart, My sister, my spouse ... You have ravished my heart With one look of your eyes How fair is your love, My sister, my spouse! How much better than wine is your love" (Song of Solomon 4:9-10) God has assured us of his indescribable unlimited eternal love and his heart desire that is amazingly eager to see us come to him in prayer and to hear our voice us sinners. How could we still be with no hope, after all what we heard about his love for us from Him. The promises in the bible are clearer and brighter than the sun shine, but we don't read the bible and so his words we don't know and that makes us as if we are not opening the door that will give us hope to reach Him and continue in the dark. Let us open the door to let the light in just cry out and pursue to reach Him and tell Him "Tell me, O you whom I love, Where you feed your flock, Where you make it rest at noon" (Song of Solomon 1:7) If we are not fully feeling all what was written for us and we are not sensing it, we just have to believe that God cannot lie and that every word is true, and just by that faith we stand a chance to change also "having been justified by faith, we have peace with God". (Romans 5:1) We must also believe that all that is in the world is an illusion it is not real, and the only real thing is the word of God, even if we cannot see like the born blind man, we have to believe that only God is truthful in his promises. But we have to cry out to

- him with true sincere will, honestly, and pursue and wait upon him with patience [one of the conditions of proper pursue] and say to him **draw me** to you and we will run after you (Song of Solomon 1:4)
- We must never forget, that the dead seed needs a lot of things to happen all at the same time for it to turn into a tree. Firstly, and before everything it has to accept to die and to pursue to be buried continuously, that represents proper fasting and the stoppage from worshiping the body (flesh), self, money and people. Then the seed need to be sufficiently watered by water of life and that represents prayer which one has to force oneself into doing much of to pursue God. It is true that the will and the pursuing are the first step in the way, but one has to know that he needs to do a lot of things all at the same time and God said "Consider the lilies of the field, how they grow" (Matthew 6:28). The seed needs to be buried, watered and a fertilizer to strengthen the soil like reading the bible and books about the life and conduct of the saints who are the living example of how to live the words of the bible. A saint life may transform the lives of many people, and could give hope and strong encouragement to others. The seed also needs the sun and suitable temperature and adequate level of humidity a **completely favorable climate** suitable for growth and that is forcing oneself in asking God for forgiveness and to know all one's sins so as to properly repent and confess of it all and to regularly go to church and partake communion. To stay within a holy environment to help spiritual growth, for it is impossible for someone to succeed in pursuing God within an evil environment as it is written "Escape for your life! Do not look behind you nor stay anywhere in the plain" (Genesis 19:17) and also "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you" (2Corinthians 6:17). Thus God told us in the first day of creation [first stage and first step in the way] "God divided the light from the darkness" (Genesis 1:4) that is to say that whoever accepted to walk in the light must separate himself from all what is dark "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you". (John 12:35) The seed needs all these things and more importantly all at the same time, thus said the saint that God illuminated his vision "You prepare a table before me in the presence of my enemies." (Psalms 23:5)

- For one to overcome all obstacles and ensure reaching God he must search pursuing all what satisfies him searching all avenues for God. In all the markets that can nourish his spirit, much like the seed that needs to die and be buried and while buried needs water, fertilizer and suitable humidity and temperature to ensure germination and its sustained life and for it to be fruitful (fructiferous). We should contemplate and observe how plants and trees germinate and **continuously grow**. We must be like the tree planted by the water runways we must reach satiety and satisfy ourselves with everything on the Lord's table and not suffice with the bread or fruits only. We must not leave out anything that can help us grow. Without all what God offers for satiety on his table we cannot reach God. While a person is pursuing God he must be within a suitable climate for spiritual growth. Like going to church and monasteries to only talk with God sons and not make friends with worldly people. Basically, isolate within a controlled spiritual environment, and stop worshiping his body (flesh) and self as a first step. Like burying the seed, he also must force himself into prayer, which is the water that gives the seed life. Repentance, confession of sins and visiting churches and monasteries are the appropriate climate like the level of humidity, and the temperature degree that the seed needs to grow. Reading the bible is like the sun that is the light without which we stay in the dark and reading about saints' life and conduct are the fertilizer that strengthens the seed. All these are the **spiritual food** that Good is offering us on his table, and all who seek satiety from each and every one of what is on the table is assured by God that he will reach Him.
 - "<u>Draw near to God and He will draw near to you</u>" (James 4:8)

 "<u>And you will seek Me and find Me, when you search for Me with all your heart</u>" (Jeremiah 29:13)
- One must not leave out a domain that he might find God through. Reading the bible, reading about saints, attending church, partaking communion, confession of sins, visiting monasteries or praying in groups or in closed door closet.
- One must watch himself every day and ask himself is he approaching God is he any closer today than yesterday? Because it is natural and obvious if you are walking the difficult way to realize a difference day by day. Same as if a person is walking towards another city each day walking will make him

closer to the destination than the day before as long as he continues to walk in the same direction on the correct path. So must ask ourselves are we walking the difficult way and we got there by passing through the narrow gate? Do we see ourselves killed all day long and are we dying with Christ in the likeness of his death and are we walking just as our Lord and teacher walked and are we striving as he strived?

- Every wise man should be sure he is living the goal for which God gave him existence which is the greatest gift in life. From nothing God created souls, and made them exist, and he willed and is eager for them to be parts from Him, and organs in Him. To live and move by Him not by the body he put them in. He just put them in that body to test their will and made the body a temporary source of life.
- Who thinks he is living for God only and God is his source of life, should ask himself if he is growing in his love and being filled from God more every day? and is he being freed from his slavery more by the day? And does he feel that growth, meaning is he getting closer to God more and more every day? Or he does not feel any difference between today and years back?
- **Let us wake up** and know the necessary conditions by which to reach God. We must know we were born to slavery and there is one way to free us and take us back to God. That way is the way that God came and lived among us and walked that way so as to teach us. It is the way of the lawful (by the set rules) striving, only by which one can transform back to the image of Adam at the time of his creation (before sin) then starts to grow as an organ in God in the second stage the fourth, fifth, and sixth day being filled until he will be perfectly completely filled and become an image of Him and in His likeness in all his traits. In other words, in the likeness of His son. Filled to the measure of the stature of the fullness of Christ. (Ephesians 3:19, 4:13) and this what meant when he asked us so many times in the bible throughout "Be Perfect" as your father in heaven is perfect "For no other foundation can anyone lay than that which is laid, which is Jesus Christ" (1Corinthians 3:11) and his striving walking the difficult way "leaving us an example, that you should follow His steps" (1Peter 2:21) Deceived are those who think they can reach God and live the goal that we all were created for without following the steps of Christ walking just as he walked. They are deceived from the devil and they have lost their lives and their eternal lives.

Because no one can possibly lay any other foundation than that which is laid by God. Which is His striving the **lawful striving** (following the set rules) (2Timothy 2:5) he gave us the curriculum there is **no other method.** May we all listen to God's word and teaching and follow His steps and walk His walk and act as He did. If we really and truly believe in the incarnation of God, that Jesus was God appearing in flesh, then we really ought to ask ourselves honestly what was the purpose or benefit to us for God to fast? To whom was he praying or fasting? And if we indeed realized that he was teaching us then where is our obedience and are we walking his walk? Who ever is not walking just as Jesus walked and died in the likeness of His death and striving in the likeness of His striving will never reach God because Jesus informed us that He himself is the way assaying "I am the way, the truth, and the life" (John 14:6) that is to say that He is the only way to lead us to God and His life is the way to reach God.

Whoever wants to reach God must listen to His words and follow and walk his walk as He himself told us:

"Therefore everyone who has heard and <u>learned</u> from the Father comes to Me" (John 6:45)

- Let's not forget the rest of the conditions striving hard to the extent of bloodshed and burying the animal nature the carnal body of ours disciplines it and brings it into subjection and crucify it from any thing it lusts or desires to the point it perishes and as we were commanded "present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service" (Romans 12:1) may we remember the wise men daily by which the Lord started his Gospel and His words in the New Testament by their striving to emphasize that this is the striving we need if we truly want worship God by the spirit.
- Let's ask ourselves everyday did we practically recognize the value of God and the value of existence with Him for eternity? Consequently, are we striving like the wise men? What did we forsake for God and what did we offer God and what trouble or toil we suffered and what risks and hazards have under taken to prove our love to God? The Lord has told us the condition to reach Him when He said

"he who loses his life for My sake will find it." (Matthew 10:39)

"whoever loses his life for My sake will save it" (Luke 9:24)

- There is something very important that everyone should wakeup to and that is when the wise men gambled with everything and took risks to reach God showing the extent of their genuine will. They actually feel they are gambling with anything for they have came to the realization that the whole world has no value or else they would have not forsaken it so easily. The same as all the saints have done who the Lord have Enlighted there minds to see the truth. If a king gave a person some dust in his hand and told him that if he wanted to become the king's son and inherit his kingdom he will have to leave that dust and go to the king. If that person left the dust would we at that point say that person gambled with what he has to gain the love of the king? Of course not, because he did not leave anything, after all it is just dust, dust has no value. Same way whoever realized and came to see the truth that this world is a mirage and an illusion and just an imagination (Psalms 39:6) and grasping for the wind (Ecclesiastes 1:14) he will leave everything and sell what he has without feeling that he is gambling with anything as he **realized** the riches of God and the unlimited satisfaction and satiety with Him, and also realized that all what is in the world is **perishable**
- What every one really needs first is to open his eyes to see the truth. Which is that all what is in the world is a mirage and an illusion and just an imagination and not real like a dream and like the vapor that appears for a little and quickly disappears. When one gets to realize this, naturally he should run away from that volcano that is not just dust but death pulling him to his destruction. The whole case needs vision of the truth and it will be a natural consequence to whom realized the truth to flee quickly without feeling that he is gambling with anything to reach God. Leaving dust is not gambling or taking risks so is leaving a mirage or illusion so would it be sensible to leave the existence with God for eternity to keep and hold onto dust or a mirage or illusion?
- May we keep Gods words always in front of our eyes, as it is the light lest we are overtaken by darkness. Whoever walks in the darkness will not reach anywhere, because he does not know where he is going. May we

walk in the light meaning to live only according to the words of the bible. May we always remember the wise men when they lost their [self] and did not care about any comfort and gambled with everything and were not concerned about the toil and tiredness exerted nor the hazards they would have to face all for the complete will to reach God. At which time they found God and started true worship they offered him their gold which is all the riches, frankincense which is their true worship, and myrrh which is their acceptance to all pain or hardship for their full realization of God's value. So let's ask ourselves how much of the way have we gone and how much more we think remains till we reach God? May we all ask ourselves these questions and awaken to realize where we are now from reaching God

- The end conclusion of the matter is than man was born into slavery that leads him into sinning all the time. Whoever wanted a way out, a return to God and to reach the goal that God intend for man before creation, there is only one way to return to the image of Adam [pure and free of any slavery] and that way is the difficult way. God incarnated an made himself in the form of a man forsaking himself, that amazing forsake. So only those who actually walked the walk of God and acted like he did and died in the likeness of his death will reach life. Those who appreciated God's value will realize that His yoke is easy and His burden is light. All must go through the narrow gate into the difficult way, and that is the only way to reach God.

 Those that did not walk the difficult way meaning did not strive in the likeness of Jesus striving, and in the likeness of His death, and did not strive hard to the extent of bloodshed, and did not walk just as Jesus walked, and did not die with Jesus, and was not crucified with Jesus will
- Everyone is free to choose what to do, and he who has ears to listen let him listen
 - "Draw near to God and He will draw near to you" (James 4:8)

never resurrect nor live.

God told me that he came to teach us the way and revealed that it will be "what a difficult way" and "what a narrow road" and that we have to pass the three days mentioned throughout all the bible. The first three days of creation first step one has to have the will to reach God or else without the

will how could one even accept to crucify his body then God must open his mind like God opened the mind of Pharaoh that represented the soul that wanted to worship God in truth and like Jacob who pursued the complete pursue to marry Rachel [her name means **lamb**] representing Christ that the soul strived to reach, and for this the soul strived seven years representing complete striving to pass the first stage, which is the stage of washing and preparation by the end of which soul would reach the image of Adam. Jacob discovered after all that striving, he still did not deserve Rachel yet as he just reached level zero which was a necessary stage but needs to continue on to the next stage so he strived another seven years to represent complete strive to be completely filled with the spirit of God. Rachel who represents the spirit of God told Jacob our father "has sold us, and also completely consumed our money ... whatever God has said to you, do it ... Are we not considered strangers by him? ... Is there still any portion or inheritance for us in our father's house?" (Genesis 31:15) Laban the son of Nahor their father represents the ruler of this world [Satan] Laban means white and Nahor means man slaughtering with anger and bluntness representing Satan who appears like the whitewashed graves from the outside but death from the inside for all his intent is slaughtering the souls and their destruction. Every soul before awakened like pharaoh's daughter that represent daughter of ruler of this world but even more a slave of his and bitter with hard bondage. Rachel represents the spirit of God that began to advice and guide the soul tell it what to do for this Rachel told Jacob whatever God has said to you, do it, and also said about herself and Leah [represents the body] we are considered strangers which means that both the spirit of God and the body are under authority and rule of ruler of this world. That is really scary the soul and body are enslaved sold under the law of the carnal body and evil but because this soul [Jacob] was trying to connect and be tied with the spirit of God [Rachael which means lamb] God started working with her like he also worked with Ruth and also pharaoh who he sent Joseph [represented voice of God]. Rachel [the voice of God to Jacob] told Jacob whatever God has said to you, do it and the amazing thing is God [Boaz] told the soul that asked Him and strived to pursue Him [Ruth] I will do for you all that you request. This means according to the will of the soul God will give, so

whoever asked God to help him reach the level to be completely filled with His spirit God will grant his grace and support because that is aligned with God's will and hist heart desire and actually the goal for which he created every soul for. So how could He, when we ask him to let him into his house [temple our soul] and return to him his cut off organ, refuse or neglect? He will respond urgently and eagerly as it was Him waiting because when a soul opens to Him to return His cut off organ back to Him it is His bleeding that will stop in that part of his body. God pursue to satiates (fills) and satisfies us for when we are satiated He is also is satiated as we are his part of His flesh and bones, and that is why when we ask according to his will he can not wait to grant us because he will find comfort in regaining his cut off organs. What is also amazing is that Leah also talked to Rachel expressing she wants to leave Laban. Laban [represents the slavery of the body that follows Satan] God said "And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air [Laban], the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind [Laban], and were by nature children of wrath, just as the others". (Ephesians 2:1-3) But Leah is the body of soul's old man that started to transform and change as being filled with the spirit of God and so started to be also driven by the spirit after having been driven by Laban before. That is why Leah and Rachel spoke at the same time. One should not give up after having strived for long as Jacob after striving seven years "in the morning, that behold, it was Leah" (Genesis 29:25) For when we bury the seed we don't expect it to germinate right away, there is a period of the work of the spirit of God in the soul like when the rootstalk comes out of the dead seed and that is the narrow gate which leads to the difficult way and in that period the soul strives but does not see fruits yet and for this a lot returned as it is written. But one should realize and know all about the way at the beginning to ensure that his striving is not in vain but rather every step and effort will lead to fruits later on.

• For that God came incarnated to show us and teach us **what to do to be saved**. He lived thirty years to show us the how to walk the way by walking it Himself. Of course, God does not need to fast and pray or even stay all

that time on earth. So how come we still up to now don't understand the way to being perfect to resurrection and to life? God came lived to show us and he had nowhere to lay His head, fasted forty days in the desert and so did the saints who wanted to become organs in his body to become one with Him they walked in the same way that God showed us and Lived and walked by Himself who will judge the whole of humanity, including the souls that call them selves Christian and are not walking the way that God Himself walked. Where is the life that God lived? and to whom was he doing all this? And who was he teaching? And where is the role model that we should walk his walk and live it. Let's Judge ourselves, for Jesus did not resurrect because he was a dead man, and was under authority and strived till death, and after that he overcome death just to teach us how to resurrect from the death we became in because of the authority and slavery and the law we became under its rule. He resurrected on the third day to affirm that the first stage we have to pass to resurrect and return to the image of Adam, and the stage is the first three days of the six days of creation, with the strong will and the hard strive to separate from the world we will resurrect as Jesus did.

• God incarnated for two purposes, the first is the essential one and it is to teach us how to walk the way and what to do to be freed from our biter slavery. Even when he dies because he is also a human he continues dead because he is an eternal God so if a person unites with Him and becomes one in Him and one body that will be as if He died for every sin for that person but on the condition that "if we have been united together in the likeness of His death" (Romans 6:5) meaning crucified with him and started disobeying the lusts of the body through the only sense that we can control out of the five senses the fifth "one-fifth of the produce of the land" (Genesis 41:34) God left us control over one sense which is the sense of tasting and the lust of the stomach, so by just giving your body basic nourishment to sustain it without eating what you lust for, or any delicious or tasty food you are proving to God you no longer want to continue obeying your body "For he who has died has been freed from sin. Sin does not reign in your mortal body, that you should obey it in its lusts" (Romans 6:7,12)

- And so did the Lord, who his whole life on earth was fasting and prayer and lived "being put to death in the flesh but made alive by the Spirit" (1Peter 3:18) Does God needs to pray? And to who does he pray? And does he need to be subjecting and disciplining his body? Do we have eyes that does not see and minds that does not understand? All who wanted to became organs in him, it is written about them that "They wandered in deserts and mountains, in dens and caves of the earth, being destitute, afflicted, tormented, in chains and imprisonment, were slain with the sword also They wandered about in sheepskins and goatskins " (Hebrews 11:37-38) all this for their great love of the king Christ "of whom the world was not worthy" for they have became no longer of this world, for God did not create us to be for no one but Himself only. Everyone can do as he wishes but this life will pass as the vapor so we must think wisely just for a few moments. what is after death? Where are we destined? Then ... why did God create us? What is the purpose of our existence on earth? What conditions have to be met for us to be in eternal life? There is no excuse for anyone not understanding the way for God will tell us have you not asked yourselves why did I have to incarnate? Why was I fasting and praying all my life on earth? If you really believe that Jesus is God incarnated, does God need to fast or pray? Do we have minds that does not understand up till now? May God enlighten our minds.
- God resurrected in the third day to affirm to us that as was all the incidents in the bible happening in the third day so as the resurrection from the death we are in, will only happen after passing three steps represented by the first three days of creation. First step is to have the will, then second step we have to strive to transform from a material subject of gravity like water to another material like vapor not subject to gravity, which represents a person that started to be satiated from God gradually as he have started to be filled gradually by His spirit when he connected with Him and reconciliation with God started when he proved he no longer wants to obey his body. That is what Jesus did while on earth, did God need not die and be buried and resurrect? Does God die? So that we celebrate with joy in the feast of resurrection and shout Jesus resurrected!!! Where is our minds?! Jesus resurrected on the third day to continue teaching us the way practically by living it himself among us and showed us that there is no

resurrection for us from the death we have become in except if we first die and then to continue to show our will by fasting and prayer. The three days that Jesus spent in the grave are a symbol to represent the continuation in the state of death showing the will by fasting and praying and continue to strive to separate from this world like the seed that started to germinate but must continue being buried and continue being watered which represents the continuation of one's striving even if we are insulted and prosecuted by people we have to be sure that it is God that is working to kill our [self] as we must not obey our [self] the stoppage of obeying one [self] will make the authority of the self over us die, same as stoppage to obey the body will make the authority of the body over us die. But no one can bear the humiliation and insults that Christ bore except after a long way that leads to the body dying and thus the soul filled with the spirit of God to a great extent that makes one mature and satiated and thus able to bear. For this he did not obey his [self] or dignity and the disobedience made the authority of the [self] die also after the death of the authority of the body. God was teaching us how our old man in us dies completely, and wants everyone to walk that way which is the likeness of his death. So did we ask ourselves what is the death that God asked us to die? And what is the likeness of his death? The bible was clear in that regard when it says "walk just as He walked" (1John 2:6) "leaving us an example, that you should follow His steps:" (1Peter 1:21) The whole bible explains word by word the steps of the way and "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them." (Galatians 3:10) The three days Jesus spent in the grave was to signify for us that we need to **persist** striving in the first, second and third day and persist in the will and the strive and the separation from the world. To remain

What would be the use of Jesus's fasting and prayer if we don't do what he did and follow his steps. Then why all the saints did the same? They escaped the world and for long years all their life was fasting and prayer and nothing else. All we know about any and all the saints that they did the same thing flee from their relatives and the world altogether and went to the desert and spent the rest of their lives in fasting and prayers. There is

wanting God and not to fall back and continue striving, fasting and praying.

nothing in any documented biography or life story of any of the saints other than that. Let's examine ourselves if we thought that we worship God because for one to become a slave of God he has to obey Him "you are that one's slaves whom you obey," (Romans 6:16) Do we obey God? And do we pray all the time without ceasing? Are those who have wives as if they don't? can we sell all what we have and forsake it? Do we love our enemies and do good to those who harm us? And do we pray for those who prosecute us? And whoever takes our clothes do we leave him our coat also? And if slapped on the cheek do we turn the other? Is it really true that we don't care what we eat or drink? Isn't this the first commandment in the first sermon by the Lord on the mountain? To whom was the Lord giving this commandment? And who where his audience when he said it? How can we be deceived to that extent believing that we are Christians? Or even think that we worship God and we don't obey him. Do we have eyes and yet not see? God said "do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'" (Matthew 6:31) we should not have even the concern or the preoccupation of our minds to say what shall we eat? "For after all these things the Gentiles seek" (Matthew 6:32) is the word of God not clear? God just wants our eyes to open up to the truth that we are not even worshiping him simply if we are not obeying him. You are that one's slaves whom you obey meaning you become a slave to whom you obey. So how do we believe we are slaves of God when we don't obey Him? We obey our body in all what it lusts and desires and so we became slaves to the body. Did we not read that we cannot be a slave to two masters? Are we sleeping and mindless to that extent? So ... when will we wake up? And when will we become the image of God and in his likeness? Or we also are unaware that He created us for this goal and for this he commanded us to be perfect (Matthew 5:48) So what is the use of our lives and of anything we do as long as we are not walking on the way and not living the goal that we were just created for by God.

■ If we are eating and drinking and today is like yesterday and tomorrow is like today then where is the growth (2Peter 3:18) that God commanded us? "Consider the lilies of the field, how they grow" (Matthew 6:28) and where is the striving to the extent of bloodshed and dying all day? What was the use

- of Gods incarnation and Him fasting for thirty years? When will we awaken to the truth? **Let's ask ourselves why are we here in this life?** May we awaken **when we repeat** that question every day, and before going to bed we have to wake ourselves and ask God to awaken us before it is too late because:
- What is the use of anything we are doing if God came now and our life on earth ended? Or are we under an illusion to that extent that makes us forget that we might die now ... so ... what is after death were are we going? Where do we really think will end up going and staying? There is no excuse for not knowing the truth and there will be the most regret of all. When we discover that God has given every man what it takes to reach perfection and that man has not even pursued to reach the gate or even find it as the bible says "narrow is the gate and difficult is the way which leads to life, and there are few who find it." (Matthew 7:14) "Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able." (Luke 13:24) "But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man " (Luke 21:34-36)
- How up till now we don't understand our case and state, that is the same state that Adam reached, and the slavery that we became in? How are we not awakened to the slavery and hunger that we are in? Let's put the commandments of God in front of our eyes to see where we are, if we do this every day hopefully we will wake up. Every person needs to know where he is from God and if he asks God He will open his mind. Adam when he became under the authority and rule of his body and a slave to his body. The first question God asked Him was where are you? Where are you Adam? Of course, God knew his geographical location and his where abouts within the garden of Eden and also the state he became into but he was waking him up and wanted him to know where he is from his Lord. God wanted him to see how his nature changed and who is his God that became the head to him and became his ruler and in control of him. It was

necessary for Adam to know, that he became under captivity and under a Law and authority and enslaved by his body all because of his hunger. His minds hunger and his hearts hunger make him subdued and completely obedient to his body. As he also became an indivisible part of his body, and thus started feeling himself the hunger, not just that he is under the authority of a hungry body. He does not feel he is under rule and authority and that he is enslaved because he became an indivisible part of his hungry material entity. But for the person to feel the slavery and captivity he is trapped in like saint Paul he has to want and ask God to tell him where he is at which time God will open his mind as he did with Pharaoh which represents the person that asked to know where he was and so God made him aware that he is under the rule and authority of his body, his mind and his heart and he became

native in his body and for this he became foreign to God

- As it is written "knowing that while we are at home in the body we are absent from the Lord." (2Corinthians 5:6) That means man became at home in the body and the body became his source for life, but even more, all his life, and so became like an organ in that entity and for this God is not his source of life. Before God opens the mind of a man, he does not feel, and this is the true distressing chaos. But just the will of that man to become according to God's will God will open his mind on the truth and will let him know what he needs to do to free himself form his slavery as it is written "to be absent from the body and to be present with the Lord."

 (2Corinthians 5:8)
- And so like when Joseph advised Pharaoh what to do and Boaz helped Ruth with her salvation and God opened the mind of Saul of Tarsus. Likewise, God will save every soul that asks Him and open their minds. When Jacob saw Rachel, he lifted up his voice and wept (Genesis 29:11) and that means just when the soul is touched by the spirit of God the first thing, He makes the soul feel the state it is in which is the slavery, that made evil present with him, and for this God starts to wake him up on his state and reproach him and that is what made saint Paul cry out and say "O wretched man that I am! Who will deliver me from this body of death?" (Romans 7:24) But whoever asked God to save him will find the Lord waiting for him to carry

him on his shoulders and to walk the way carrying him just because he asked God's will. Because He promised "shall you be carried, And be dandled on her knees. As one whom his mother comforts, So I will comfort you " (Isaiah 66:12-13) "I will instruct you and teach you in the way you should go; I will guide you with My eye" (Psalms 32:8) "how shall He not with Him also freely give us all things?" (Romans 8:32) God will teach us how to survive as he advised us "unless a grain of wheat falls into the ground and dies, it remains alone; but **if it dies**, it produces much grain" (John 12:24) "this kind [referring to the law and the authority of the Body] does not go out except by prayer and fasting". (Matthew 17:21) The whole way can be summarized in two words and they are fasting and prayer. Like the way to plant and grow a dead seed to become a fruitful tree, is burying it and watering it. Without burying it, the water will not help it at all, and if buried and not watered will remain dead. Burying the seed represents the fasting of the person and stopping to obey the body and the water represents the connection with God [prayer] to start being filled.

Just by the person asking God and has the will God will open his mind and will start explaining to him the way and truth. And when the person starts the true fasting and praying, God's spirit starts to be born within the person like an embryo forming in the body. The spirit of God will start satiating the person with the same proportion he filled the gap in his mind and heart. Day by day the person with aid of the spirit of God begins to realize more and more the way and the bible which he will be able to gradually comprehend with the spirit of God within him. When the person partakes communion while crucifying his body, he will unit his crucified body with the crucified body of Christ and become one with this unity serves as Christ dying for his sins that he confessed. "Confess your trespasses to one another," (James 5:16) because in doing so the person's pride is broken and he is humbled when he is exposed in front of another person that should be spiritual as it was written about John "people came to him confessing their sins." (Matthew 3:6) Day by day the hunger of the person in his mind and heart will diminish because he is being satiated by God, and his body starts calming down until the god, the authority, rule and the captivity that we were held by and held in completely dies. Like the embryo that is fully

worldly source of life even air, will resurrect from his death like Christ resurrected in the third day, to teach us that if we walk the three days with him and died with him "if we have been united together in the likeness of His death [the death of the lusts and desires of the body and self], certainly we also shall be in the likeness of His resurrection. knowing this, that our old man was crucified with Him, that the body of sin might be done away with, [nullifies the effect of the rule and authority of the hungry body] that we should no longer be slaves of sin" (Romans 6:5-6) We will say with all the saints "But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter." (Romans 7:6) The spirit of God that now is the new god that now starts to rule over us and becomes the head that moves us.

 Now, let's judge ourselves and be honest to ourselves, if we don't obey God commandments that which He started with in the sermon of the mount who will obey God? Shall He create another creation to obey him? Will we stay deceived that we are obeying God? Have we even asked God how to reach this image of being filled to the measure of the stature of the fullness of Christ which is perfection? Or are we also not aware that we are commanded to **become perfect**? We will keep regretting for endless years all through eternity when we find out that everyone was given all what it takes to reach perfection or else God would not have commanded us. But then it will be too late, and no one can express the extent of sadness and regret that will be non-stop endless. God came and showed us the way by walking it himself so there would be no excuse to anyone. All saints have walked the same way. To those that think the matter is simple and easy why did God himself say what a narrow gate and what a difficult way. Those that appreciate God's value and want to walk by the truth, God will open their minds and they will know and see that this life will end and then what next? He will ask himself how he is not living as in heaven from here on earth? and how he will be able to stay with Him? Those who want to stay with Him have to become organs in Him. And to be organs in Him the

lusts of the body has to first die by disciplining the body and subjecting it and be crucified with Christ "I have been crucified with Christ; it is no longer I who live, but Christ lives in me;" (Galatians 2:20) Buried with him and die with likeness of His death walking the difficult way. Counting himself as sheep for slaughter, dying all day, when he goes to heaven at which point God will point at him and all the others that did like him and say "these are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb." (Revelation 7:14) Washed meaning continued to gradually purify for days and stages till they became the image of Adam that did not know what is sin as he was naked and did not even feel so.

Rachel represented the work of the spirit of God in the soul. Rachel means **ewe** female sheep that gives birth represents work of the spirit of God in the soul for it to produce fruit and also for it to see like Jesus came as a ewe before its shearers is silent (Isaiah 53:7) Christ wants us all to walk just as he walked the difficult walk to free ourselves from slavery by crucifying our bodies and slaughtering it. "when Rachel saw that she bore Jacob no children, Rachel envied her sister," (Genesis 30:1) Which means God was Jealous and stir up his zeal when he saw this soul [Jacob] not producing spiritual fruit for it did not yet start the difficult way still living according to the flesh (body) and producing the body fruits "Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries" (Galatians 5:19-21) Rachel was beautiful of form and appearance (Genesis 29:17) Jacob also loved Rachel more than Leah (Genesis 29:30) from the start, he longed for her and wanted to marry her which represents the soul [Jacob] that wanted and had complete will to walk with the spirit but the ruler of this world [Laban] pushed [Leah] on to him and made him walk by the body (flesh) [Jacob] wanted but did not start to walk by the spirit yet because God did not do his work yet, but now he started as he told us "No one can come to Me unless the Father who sent Me draws him;" (John 6:44) "unless it had been given you from above" (John 19:11) If it were not the work of the Lord no one would be saved. Soo God started to attract this soul "Rachel

said to Jacob, "Give me children, or else I die" (Genesis 30:1) God showing his Jealousy and zeal towards the soul [Jacob] in that he is urging him by continuously knocking the door of his heart, for his heart to sympathize, or else the spirit of God within the soul [Rachel] would die. God wants to produce fruits in the soul and that the soul would start to be born of the spirit i.e., the spirit of God would start to be born i.e., to exist within him for this Rachel said "Give me children" as if God is pleading for the soul to be born within it or else the spirit would die within the soul and it would exit from it and the soul would be left empty because the beginning of the true birth or existence of a man is the start of existence and birth of the spirit of God within him. Before that there was no existence or life for the man, and if he stays like that he stays dead and with no existence because the body is of no use "the flesh profits nothing" but "It is the Spirit who gives life" (John 6:63) God means to say here, the beginning of the existence of the spirit of God within the soul is what gives life but the flesh by itself is nothing is dead nonexistent. This soul [Jacob] when God started to urge it [through another man or the spirit direct seeking] he did not understand and thought that the work should not be his and that is why Jacob got angry [this soul] "And Jacob's anger was aroused against Rachel, and he said, "Am I in the place of God, who has withheld from you the fruit of the womb?"" (Genesis 30:2) Rachel [The voice of the spirit of God] said to the soul if you just have the will, I can inform you how I can be born within you but just tell me "Do you want to be made well?" This soul [Jacob] really had the will and wanted for the spirit of God to be born within it as it worked seven years to gain Rachel and then another seven years. Rachel said [God's voice] "Here is my maid Bilhah; go in to her, and she will bear a child on my knees, that I also may have children by her. Then she gave him Bilhah her maid as wife" (Genesis 30:3-4)

Bilhah meaning is horror and paranoia and it represents the slavery of the soul and the fact that he continues in the state he was born into which is slavery to the body and self. God is eager to inform every soul [that has the will to be born of the spirit] what it needs to do. Here in this case God is urging the soul to come to him **even if** just in the outer appearance, and continues in his same way in slavery. As in all cases, the soul is still in

slavery and cannot be born from the spirit all of a sudden. God being crafty, is catching the soul by cunning (2Corinthians 12:16) In that situation, God is telling us with all wisdom worship me even if superficially while you are still enslaved. Rachel giving Bilhah to Jacob is God's wise plan in attracting the soul that the spirit of God is not yet born within him, he does not pray, go to church nor practice any rituals, and God says to that soul go to church praise and worship as if you are in contact with me and is filled with my spirit, also go to monasteries and read the bible and the books about the saints lives, while you are still in slavery to your body and self. God rebuked the man who hid the talent in the ground (Matthew 25:26-27) He told him you should have at least deposited my money with the bankers, and with no striving it would have gained some interest. With the least effort of pursue of the soul like going to church [God representing it in here by the bankers] would have been fruitful and bring some riches to the soul. We are like the tied donkey [the soul that is still in slavery] that went to the gate of the city, meaning the soul started knocking the door of God, so God sent him his two disciples [the two graces] who untied him and drove him to God. God is asking us to just take any step towards him like Rachel asking to be given children from her slave meaning from the nature of the body (flesh) which is still enslaved, at least to look as if they are the true children of Rachel even though Jacob begot the children are Bilhah's children not Rachel's children by birth like the soul that started going to church, attending masses, pray and fast to crucify own body appears to be soul filled with the spirit and loves God and in close relation with Him but the truth of the matter he is still enslaved to his body and self, of course still sinning and is being driven by the hungry body, meaning he is producing the fruits of the body. But there was no better way to attract the soul [that asked God to reach Him] except this plan, which is to start worship as if already started producing the fruits of the spirit. Engaging the soul in all church services and gradually God seeing the genuine will of the soul and the extent of the exerted efforts to worship, will start to work in that soul. [Jacob] begot children from [Bilhah] according to [Rachel's] request but called them Rachel's children meaning what is apparent outwardly is that they are Her children same as the soul that is not yet filled with the spirit of God that

goes to church and prays and also serves but the truth is that he is still doing the works of the body providing the fruits of the body. Using this plan can help the soul show the genuine will to reach God and to be born of the spirit, and God at which time will start working on the soul to make it cry and regret its sins and repent and then gradually God will lead that soul to pass the stage of being born of water which is the first stage. The soul will gradually acquire vision "For the Spirit searches all things" (1Corinthians 2:10) thus will realize God and starts to feel him and starts to understand the bible words which will make him able to do what enables him to reach God as long as the spirit of God is within him and growing "I can do all things through Christ who strengthens me." (Philippians 4:13)

In regards to the soul that started to obey God like Jacob obeyed Rachel according to her plan meaning to worship God superficially while still producing the fruits of the body. The **fruits** of this beginning stage that are represented by the children of Bilhah [Appearing as though the children of Rachel but they are the children of her slave] are **Dan** [meaning Judgement of God] Naphtali [meaning struggle and twine or zigzag] the soul that started going to church praying and fasting has obeyed what God Judged. In the beginning, it will require forcing oneself and striving and struggling as the person who is not filled with the spirit will not bear the fasting and the crucifying of the body, and will not have any patience to stay in a mass till the end [will require struggle and forcing oneself] and as a result of his obedience to God he will go through strong struggles. So Anyone obeying Gods advice and responding to his urge will have fulfilled God's Judgement and will find himself in strong struggles. He started striving to achieve God's advice and comply to God's commandments as he his doing things that are against his own will so Rachel is happy. She was happy with the fruit of Her man "Then Rachel said, "God has judged my case; and He has also heard my voice and given me a son."" (Genesis 30:6) [God Judged for me] "I have wrestled with my sister, and indeed I have prevailed" (Genesis 30:8) [wrestled] a symbol of the struggle of the soul with own body at first. Crucifying the body and forcing oneself to pray is against the nature and desire of the body. The body asks what is for itself comfort and enjoyment. This is the narrow gate which is so narrow which we are commanded to

pass through to the beginning of the difficult way. Because whoever does not go through that gate cannot walk the difficult way like the seed if not dead and buried no use to watering it no use to the fertilizer nor the rich soil nor the sun no use for anything as burying the seed is the narrow gate the beginning the basis that on which the soul starts. The correct basis to build the house without which the house cannot be built. There would be no use attending church, reading the bible or going to monasteries if one has not first started crucifying one's body entering through the narrow gate. What is the use, if one continues to obey his body [worship other gods enslaved to them] and attends church and prays and thinks he can worship God and that the spirit of God will begin to be born in him? This is like someone is watering a soil that has no seeds buried in it. Crucifying the body is like burying the seed at which time the water and the fertilizer will help it germinate. The soul that begins disobeying his body, when he starts praying, attending church and reading the bible, the spirit of God will start to be born in him, because he showed his genuine will. But how can people think that the water can begin to give life to a seed, when it is not yet buried. Like the living water came down and died, and gave it an example. So, it remains alone (John 12:24) as God warned us.

Thus, the lord will be happy with the soul that obeys Him and becomes man indeed because he heard to the voice of the Lord and fulfilled His judgment. Because the case is God's case and the salvation is is his salvation because we are his temple and organs of his body. When God saves a soul, he actually saves a part of himself an organ of his. That is why God is eager to save every single soul. God will be happy, when a soul [Jacob] struggled with his body [Leah] because when the soul obeys God, he disciplines his body and brings into subjection and does things that are against his natural will. Like when He attends a mass service and stays standing for three hours, by doing so he is crucifying his body and its will and subjecting it to do something that is not comfortable or enjoyable. But who completes Gods will like [Jacob] who represents the soul that struggled with God and people and won, a soul that strived hard because of an honest will to become one in God. God will be happy, because the soul [Jacob] heard to His voice and fulfilled His judgment like the son [Dan] who struggled with his body [Naftali] and won. The twelve sons of Jacob

- represent the striving of a soul and the fruits of this soul that is walking the way to reach God. A soul that wants to walk in the light and the twelve hours of the morning. The twelve tribes of Israel became a representation of a soul that completed Gods intent and kept his commandments and the outcome was these fruits [12 tribes of Israel, 12 sons of Jacob]. It is written "Rachel weeping for her children" (Jeremiah 31:15) (Matthew 2:16) God made the linage of all the tribes of Israel to Rachel as if Rachel gave birth to all the people.
- In Genesis chapter 29 Leah [the body] asked to have fruits and to marry Jacob which meant the soul would walk according to the body. Leah was hated meaning that the Jacob[this soul] did not want her at the beginning in other words, he did not want to walk according to the body and his works according to the body and to continue to worship the body. Rachel at the beginning bore no children which means the spirit of God was not yet born in this soul and thus no fruits of the spirit [children from Rachel] But God wanted to bring to the attention of this soul that while it is still with this earthly carnal (animal) body and his enslavement to it he still can please God. "the Lord saw that Leah was unloved" (Genesis 29:31) God saw that this soul who is pursuing to walk by the spirit is in a state of anguish and sorrow as Jacob was annoyed and uncomfortable that he is still walking according to the body, so God wanted to reassure this soul and teach him that with that body he can walk according to the spirit if God is driving and the soul should not give up because the authority and rule of the body cannot die quickly, the soul will not be free from slavery in a couple of days just because the soul willed. We have seen on the wedding day of Jacob that was wanting to marry Rachel, Laban [the ruler of this world] forced him into marrying Leah to demonstrate that it is not enough that a soul had true will to walk by the spirit, that suddenly dies all the works of his body. But God reassured the soul by made Leah give birth (to bare fruits). The fruits were **Judah** [meaning **praise** and honoring] from his linage came Jesus, and Levi [meaning attached with God] and Neftali [represents the end result or image that the soul who is seeking to reach God became in as he started obeying Gods will and so started struggling with his body Levi [also represents the result and the image that the soul that strived hard with his body to reach God. Pursuing all the time to do all what can bring

- her closer to God or could speed the walk in the way (like going to church, and monasteries reading the bible, ..etc.) so he became **associated** and connected with God and became in continuous **praise**]
- It is written the [Leah] "had stopped bearing" (Genesis 30:6) as God wanted the spirit [Jacob] to recognize that it is Him who made her bare fruits, to connect to him and to praise Him which means God helped the soul make good deeds with the body before it is freed from its slavery. For this the best of Jacob's sons are Judah and Levi and God wants to stress it is He working in us not us so it is written Leah stopped bearing to remind the soul and us that it is God that made the fruits. The mistake that this soul made is that when she stopped bearing or the work of God in him stopped, thinking that it is He that bares the fruits she got her slave Zilpah [dripping bitter] because the body is still in bitter slavery.
- Jacob was capable to lift the stone by himself and the soul showed his honest and true will and complete intent to lift and eradicate all obstacles in her way to the water of life even though the stone was heavy and needed the power of several men to lift but his pure intent was equal to the intent of many souls and the chapter started with the words "Jacob lifted his legs and went to the land of the people of the East" (Genesis 29:1) Showed that he left his land and head towards the east to see the true light, like the wise men left their land and went after the star that appeared from the east. Lifted his legs shows his intention and that he truly wanted and for this he saw the well that was in the field (Genesis 29:2) His purposefulness and intention made him start walking the way and the spirit of God started to be born in him and he started to see the first degree of vision. He was still in the field of the world when he saw the **well** [the source for living water the **source of all life** God] God is present everywhere and even when we are still in the field of the world like when He sat on the well waiting for the Samaritan women to begin granting her the true life (John 4) "there were three flocks of sheep lying by it" (Genesis 29:2) the three days that he saw and realized when he wanted to reach God he found out that he needs to pass the first stage which consists of three steps by following the shepherd he will be able to pass and die and resurrect with Christ in the third day.

- But it is not enough that the soul wants to walk by the spirit and the will is present. For this, Jacob was not able to marry Rachel and have fruits, he had to first marry Leah. Saint Paul says he wanted to do the good and walk by the spirit and he agrees with the law that it is good. But found another Law that is fighting him "I find then a law, that evil is present with me" (Romans 7:21) He completely refuses the captivity of the body and the authority of the self, symbolized by Leah which is the law and the rule of the body that is fighting him (the Law of the mind) and forcing him to do the evil he does not want to do. Jacob at the beginning did not want to marry Leah meaning did not want to walk by the body but no use. "I find then a law, that evil is present with me, the one who wills to do good. For I delight in the law of God according to the inward man. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members." (Romans 7:21-23) Like what happened to saint Paul "I see another law in my members," Paul found out about the other law the same happened when Jacob found Leah which is the body that he was surprised to find "O wretched man that I am! Who will deliver me from this body of death?" (Romans 7:24) also Jacob was stunned when he found it is Leah and he is stuck in this obliged and tied being enslaved to the body. Like the woman that is attached with a law of her husband she cannot leave, every person is born with the body is under a law even if he refuses to walk by the body at the beginning there must be a big struggle.
- For this Laban told Jacob "It must not be done so in our country" (Genesis 29:2) Any man who wants and decides to walk by the spirit must not be surprised to find that the authority and rule of the body did not die immediately and that He is freed from his captivity. It must not be done so and no one can have it differently in our country. Laban is the ruler of this world like Pharaoh was the ruler of the world at the time of Moses and Pharaoh wanted to rule over and own Moses but God gave Moses the ability to finally escape and free himself from Pharaoh and also his daughter which represents the body's emotion which will die when the authority of the body dies because he refused to attach with her Law or body relationship despite Pharaoh's attempts to stop him "By faith Moses, when he became of age, refused to be called the son of Pharaoh's

- daughter" (Hebrews 11:24) "By faith he forsook Egypt, not fearing the wrath of the king; for **he endured** as seeing Him who is invisible." (Hebrews 11:27) Also Laban resisted Jacob tried to prevent him from fleeing several times but failed.
- In the book of Judges, a woman wanted to have two statues one carved and the other molded (Judges 17:2). The carved represents the man born of water after having strived hard to the extent of bloodshed represented by the stone that was carved into and so it transformed into a distinct image. As we before walking the way we had no form or shape, but once we walk the way we begin to have His image. As for the molded represents the soul that became in the likeness of God like the metal that goes into fire and is poured in a mold and the formed metal statue becomes identical to the mold. The molded statue represents the birth of spirit and that the soul became an organ in God and that is not by his striving really, but rather by the grace of God like the liquified metal that was formed identical to the form of the mold it was put in.
- Micah is the Heart affection of man or the inward man. His mother, represents his [self] that the man was enslaved to. Micah [means who is **like God**] represents the man who pursues with truth to worship God as he realized the riches of God as if he discovered a treasure and out of happiness and excitement screams out and says "who is like this treasure". He had the silver but he stole it and hid it, because he who have not yet start to walk the way is a thief that stole, for all that man possess is not his. If he does not give it to God, it is unrighteous mammon, he is stealing it because it is not his it is God's. Like the mind and the heart, they are temples of God that were given to man for God to dwell and fill. Also the life span of man, is not his right it is for him to spend walking the way and reaching the goal. The man that does not start walking the way like Micah who represents the soul that was asleep and was about to lose the riches he has. Micah stole the eleven hundred shekels of silver that represent the multiple riches of God that He granted to him and every soul. But because of the enslavement to the self which is the curse of the Law which every soul is under, all the riches are lost. Micah's mother represented his self to which he was enslaved and she was the reason for the curse. But when the

soul decided with true will to search for that money, He found it and said "I had wholly dedicated the silver from my hand to the Lord" (Judges 17:3) The soul started to make use of the riches of God granted to him by God as he realized it all has to be for God. This soul cursed the thief that stole because the enslavement to the self is a curse. It is written that Christ saved as from the curse of the Law (Galatians 3:10) But because of the genuine will of this soul to reach God he asked that he would consecrate all his life for God which is consecrate all that was granted to him the mind, heart and time for God, that is what the mother of Micah wholly dedication of the silver to God, represented. Micah with his true will, began to worship God instead of worshiping his [self]. The transformation is apparent as the mother of Micah represents the self the enslaver, and she herself asked for the dedication. She even pursued to make the two statues carved and molded with two hundred shekels which is the granted double riches of God and God promised that grace for grace he would give every soul instead of the curse that was on the soul.

- The carved statue is the complete striving for the soul to be freed from slavery and to be born of water. The striving was represented by the carving of the stone as for the molded statue is a natural outcome after the striving in second stage to be filled by the spirit. It is natural that all who became organs in the body of God will be in the complete likeness of Him. like the metal that goes into fire and is poured in a mold and the formed metal statue becomes identical to the mold. This is why God showed the soul and us that he dwelled that house "Now there was a **young man** from **Bethlehem in Judah, of the family of Judah**; he was **a Levite**, and was staying there. The man departed from the city of Bethlehem in Judah to stay wherever he could find a place" (Judges 17:7-8)
- Pilgrim or rather to choose to be an always pilgrim to stay wherever he could find a place and to be a stranger or foreigner to where ever he stays and never have a home. Jeremiah the prophet was amazed when he saw the Lord standing in the planes and asking that anyone would let him in his tent for the night and nobody did so he said "O the Hope of Israel, his Savior in time of trouble, why should You be like a stranger in the land, And like a traveler who turns aside to tarry for a night?" (Jeremiah 11:8)

- "The man departed from the city of Bethlehem in Judah to stay wherever he could find a place. Then he came to the mountains of Ephraim, to the house of Micah, as he journeyed. And Micah said to him, "Where do you come from?" So, he said to him, "I am a Levite from Bethlehem in Judah, and I am on my way to find a place to stay." Micah said to him, "Dwell with me, and be a father and a priest to me, and I will give you ten shekels of silver per year, a suit of clothes, and your sustenance." So, the Levite went in." (Judges 17:8-10) that young man is Christ that the bible described as being a young man Excellent as the cedars (Song of Solomon 5:15) and was described by the chief butler to Pharaoh as a young Hebrew man ... a servant of the captain of the guard. (Genesis 41:12) all these are adjectives and traits of the Lord he is from Bethlehem meaning the house of satiety and a stranger foreigner pilgrim Levi who couples with any soul that asks for him and becomes to him like a friend that is closer than a brother. Becomes coupled with him while he is a stranger like the travelling Samaritan, as this whole earth is not his land but he comes to the soul the asks for Him and when she holds on to Him, He passes in front of her to show Himself to her. If she held Him and would not let Him go God will enter her house, like he passed by the two men from Emmaus and pretended that he is on his way to find a place to stay but they constrained Him, saying, "Abide with us" (Luke 24:29) When they held Him, He went into their house.
- God in his word made it clear for us that the soul that has the will to walk the way that leads for him to be one in God and exist in Him by passing the two stages and wanted to change from his shape and form like the craved statue with complete striving to become the same image at which time God will come into his house. After that God will make this soul fruitful and a reason for salvation for all peoples like when the children of Dan took the young man "And they said to him, "Be quiet, put your hand over your mouth, and come with us; be a father and a priest to us. Is it better for you to be a priest to the household of one man, or that you be a priest to a tribe and a family in Israel?"" (Judges 18:19) This Levi represents Christ that dwelled in this soul and the young man's name was Jonathan the son of Gershom. Jonathan means the Lord gives and God is everlasting and always giving, Gershom means stranger and exiled. This young man represents the spirit of God that dwells in a soul and becomes the soul himself for the soul no

- longer lives but Christ lives in him and becomes him (the soul). His Father Gershom which means stranger because the spirit of God that dwelt in the soul was Granted by God to the soul. As if He gave a part of Himself to man and now that part belongs to the man. The man became the same entity as God, and that part of God's spirit as if it was cut and became exile.
- The tribe of the Danites represents the Judgement of God for the soul that was filled from His spirit. God has turned it into a power that is salvation for the people the same as he did with Saul and told him "It is hard for you to kick against the goads" (Acts 9:5) for this the five men from the tribe of the Danites represent God spirit, his strong and mighty hand that does what it wants with the host of heaven, and the inhabitants of the earth for this the five men from the tribe of the Danites said to the young man "Be quiet, put your hand over your mouth" and said to Micah that represent the soul that did not yet die "Do not let your voice be heard among us, lest angry men fall upon you, and you lose your life, with the lives of your household" (Judges 18:25) This represents the soul of God bitter feeling for the other peoples that did not know him for this he Judged to use the soul that was filled from him to save the other peoples. Even if the soul refuses God showed us that by force, he completes his will for all he does for is is for our salvation and the all the other peoples. As he did with Jonah, he took him by force for his salvation first and the salvation of other peoples. He allowed for crosses and hardships for a lot of people for their salvation and for his glory in them would be for the salvation of others also. May all contemplate what is written about the young man Levi with the tribe of the Danites "So the priest's heart was glad; and he took the ephod, the household idols, and the carved image, and took his place among the **people**. Then they turned and departed, and put the little ones, the livestock, and the goods in front of them." (Judges 18:20-21) the spirit of God in the soul that was filled with Him like the saint Paul was glad for there will be a lot of souls that will be saved.
- The amazing thing is that the spirit of God made the soul take with is the carved image only which represents that the great pursue of God is for the people to pass the first stage which is more important. Because once the soul passes the first stage and reaches the image of Adam, there will be no

new teaching needed. In the first stage the person is separated from God and needs all God's attention to teach him how to free himself from the slavery as he is not in constant contact with God and cannot hear his voice. at least not all the time, but once he pass the first stage, he becomes part of God and God completely drives him, God is the head that is in control and he no longer needs to know what to do and how to do it, as he is living and moving by God. That is why when God incarnated, he only walked the way till resurrection only, and after that he ascended. The resurrection is the end of the third day of the six days of the creation. By the end of this first stage the man would have now free himself of the slavery and became pure. God did not stay on earth to teach us the other three days how to be filled by the spirit because after the first stage we will be driven by Him and completely led by Him "For as many as are led by the Spirit of God, these are sons of God" (Romans 8:14) For this God's purpose of the spirit that was filled from Him like the saints is to become an example for others and teach them the way the first stage (from death till resurrection) and that was what mentioning the carved image alone without the molded image represented and pointed to. Practically, the soul has to put in front of him his weaknesses, and ask God to reveal to him all his sins and his body faults. This is the flock he put in front of them on their way and the weights are the offenses that make the soul fall, and more prayers for them to be seen and avoided is a must, as for the children that is the old nature that makes the man not a man yet. Jesus after resurrection called his disciples "Children, have you any food?" (John 21:5) because they turn into men yet, they were not strong as they were still not full from His spirit.

- Let's ask God everyday to see our defects, weaknesses and sins of the body, to strive hard to get freed and be healed and purified from our sins, that if we had them in front of our eyes all the time. Let's leave our flock, weights and children so as to move forward.
- Let's not forget something very important. The mother of Micah when she wanted to make the two statues [when the soul decided to walk the two stages] she gave the silversmith silver (Judges 17:4) means she did not carve the first statue nor mold the second statue herself all she did is she went to the silversmith. That means it is not the works of man that will make him free, In spite of that the works and the striving is mandatory, but one has to

realize that the freedom from salvation and the death of the authority of the body and forgiveness are all granted free and with the grace so no one will boast. But the grace is conditional on the striving in the likeness of the death of Christ. The amazing thing is that Micah had at home ephod and household idols that are a symbol of the slavery he was in and stayed until the young Levi man went out of the house. As long as man is still is in his striving in the first stage, he has not reached level zero yet he is still to a lesser extent in his slavery to his body and self. Man shall live by every word of God, and every word is life a lot of people lived all their lives and died not knowing the meaning, intent and the depth of all the incidents in the bible they thought it is just historical events. But God is the same in the past now and in the future with no shadow of turning.

- The amazing thing is that the book of Judges should have just narrated about all the judges but what does Levi, Micah and his mother have to do with Judges? Also the Levi in the other incident in the following chapter (Judges 19:1) the Levi who cut his concubine twelve pieces and all the incidents from chapter 17 all the way to the end of Judges there is no mention of any more Judges. God wants to inform us about the truth that he is the Judge that judges in the life of everyone he planned the life of everyone up to the tiniest of detail.
- Whoever is born of God does not sin much like Jesus. Let's keep this as a mirror in front of ourselves and put Christ also beside it so as to make the picture clearer. As long as we are still sinning, we are still in slavery and we are not yet organs in Him. If we were organs in God, He would be driving us and He would be making in us and through us every work, and we would not be guided by ourselves. And as long as God is doing every work he can not make anything against His will and it is written "Whoever commits sin also commits lawlessness, and sin is lawlessness" (1John 3:4) "Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him" (1John 3:6) "Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son" (1John 3:6) He who is born of God became a part and an organ in Him, and exists in Him as it is written "and be found in Him" (Philippians 3:9) So his nature will be same as the nature of God and

- becomes God's image and in His likeness. He will have the fruits of the spirit which became his nature.
- All God commandments are an image of one who became in his image and is filled by Him. The commandments show us the image that we should have reached and so we should compare where we are form this image and the commandments should be like a mirror for us. For example, when God said love your enemies, that is the image of the man who became an image of God and his nature transformed into the nature of God genuine and complete perfect love. Whoever reaches complete love, that makes him loves his enemies and even do good to them with kind and positive actions, not in an incident or two forcing himself to it, but that becomes his normal reaction his nature, is a proof that the authority and rule of the [self] died completely. If man is still under the slavery to his [self] can never love his enemy it is against his nature he is still under the vanity and illusion that he is a god and can not accept to humble oneself. Thus, cannot possibly be at that stage, a part of God or have his nature obviously. No one, still under the slavery to his body and self cannot bear a tiny fraction of what Jesus had to go through and bore all. The spitting, the slapping, and ripping his clothes off in front of the crowds, mocking, beating, ...etc. "He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth" (Isaiah 53:7) For a person to be oppressed and afflicted and does not open his mouth especially that he did not do anything, is impossible unless, if that person does not feel that he is nothing. And that would only happen when he is freed from the authority and enslavement of his self, meaning he started being born from the spirit. At which point he starts fully realizing he is nothing and that nothing did happen when he was humiliated or beaten. He started to realize the truth because he was walking in the truth. The truth is that he is dust, what will happen to dust if beaten by dust?! He woke up from the vanity and illusion he was under when he was enslaved by his body and self, that made him think he is a god and if humiliated that god cannot be humiliated and that made him feel pain and anger, not anymore.
- For this, when God commanded us to love our enemies he also said "But I say to you, love your enemies, bless those who curse you, do good to those

who hate you, and pray for those who spitefully use you and persecute you, that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust." (Matthew 5:44-45) those who are able by nature to keep that commandment are those who are sons of God and have become orans in Him and have his nature. Having been freed for slavery and having the nature of God and filled with his spirit it would be natural to keep the commandments of God as love is of the fruits of the spirit. When God also commanded "But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also. If anyone wants to sue you and take away your tunic, let him have your cloak also." (Matthew 5:39-40) All these commandments are an image of a person whose body and self, authority and enslavement have died. Because it is impossible for a person who is still enslaved to his body and self and under their rule and authority be at the same time an organ in God as he is still a slave to himself and is being driven by his [self]. Who in that state can accept the slap on the cheek and to give away his cloak, money everything willingly without even caring or complaining unless he became as the dead with no dignity, and that is the image of the person who is completely freed from his slavery to his body and self. To be completely freed from his slavery he had to realize the truth and walk the difficult way the same way that Jesus walked himself to teach us. "He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth" (Isaiah 53:7) Just to show us the image we need to be at the real goal which is the death of the law that we were held by and consequently we could not care less about money taken away from us nor the dignity that we discover is an illusion based on another illusion that we are gods. That was what the bible meant when it said "For Your sake we are killed all day long; We are accounted as sheep for the **slaughter**" (Romans 8:36) that is to say that the soul that realized the value of God, and realized with the light of Christ the way the means by which to reach God, which is the death of the self by walking the walk just as Jesus walked. To be led as a lamb to slaughter, and as a silent sheep before its shearers, will do this in the most difficult of situations with complete belief that this is the only cure to the deadly disease which is the slavery to the

self. People are wasting their lives for no use, living in an illusion that they are gods or that they are at least something so they are walking in vanity. The truth is that we all are dust, despised and really nothing but even more we are nonexistent. We all need to be freed from the slavery to the self and God becomes the Head for us and we become His organs. God did not incarnate and live thirty years among us and be crucified and die, because he needed or because that is the only way for our salvation, not at all, the primary reason was to teach us the way to salvation and resurrection and life and perfection. This by self neglect to the utmost degree and by complete submission to all situations with complete faith that it is God's permission and/or intent. To reach that level of faith will be by being filled by the spirit for a long time through crucifying the body and continuous connection with God by forcing oneself into prayer and fasting.

- Let's wake up to the real meaning of God's commandments and to the fact that we must live the commandments. We need to always to look in the mirror to see where we are from fully living the commandments. Can we bear the insult, humiliation and the slap on the cheek unaffected and turn the other cheek? Do we leave our cloak to those who took our tunic with no right and are suing us, and be at peace and love them and all our enemies, and bless those who curse us? And the list goes on ... Do wee not care for our lives with what we eat or drink and not even care to ask "what shall we eat?" The answer to these questions sincerely internally to oneself will shed the light to wither we are indeed the sons of God or not, or even wither we really worship Him or not.
- Let's not continue sleeping, thinking Jesus died for us and say it is written "There is therefore now no condemnation to those who are in Christ Jesus" (Romans 8:1) and rejoice do we read one verse (or even part of a verse) by itself and live it and leave out the rest of the bible making it veiled for our eyes and become among those who are perishing. Have we not read "We must through many tribulations enter the kingdom of God." (Acts 14:22) Do we feel those tribulations? Have we not read that Jesus said "Because narrow is the gate and difficult is the way which leads to life, and there are few who find it" (Matthew 7:14) do we feel the difficulty of the way? It is expressed in scripture "what a difficult way?" meaning it is not just difficult. Are we dying all day? Have we not read that the life of Jesus is only

manifested in our mortal flesh [Dead Body] "For we who live are always delivered to death for Jesus" (2Corinthians 4:11) Have we not read "to walk just as He walked" (1John 2:6) "because Christ also suffered for us, leaving us an example, that you should follow His steps:" (1Peter 2:21) "being put to death in the flesh but made alive by the Spirit" (1Peter 3:18) "if we have been united together in the likeness of His death" (Romans 6:5) Are we walking the difficult way are we following Jesus walking just as He walked? Are we like our master, with no place to lay our heads, isolating in the desert to pray? Are our bodies being put to death, and we are crucifying our bodies from Desires and Lusts, and continuing to do so till they **perish**? Are we living the bible? Or is it that we have eyes yet cannot see and ears yet cannot hear? God told us "weep for yourselves and for your children" (Luke 23:28) Are we concerned about our sins? Or the enemy deceived us in to believing that we must be Happy and we forgot the commandment of God that we must weep and die all day, which gods are we worshiping people or ruler of this world or ourselves? "you are that one's slaves whom you obey," (Romans 6:16) aside from worshiping other gods we are not obeying God so how come we believe that are worshiping God?

- God commanded us "Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on." (Matthew 6:25) "For after all these things the Gentiles seek" (Matthew 6:32) "But seek first the kingdom of God and His righteousness, and all these things shall be added to you." (Matthew 6:33) Whoever did not obey God in these commandments and is worrying and did not believe that God who cares about the birds is caring about him cannot be worshiping God.
- Let's ask God to help us live all the bible and not be among the many people that say we must be happy for God died for our sins. Remember the greatest evangelist cried out from the slavery that he was still in, and remember the last commandment God gave us before he was crucified, he said weep for yourselves. He does not want us to be compassionate and weep for him although those who really love God will cry for his affliction and pain and especially that he is the reason for his pain. But God is really bringing to our attention what is more important to him and is edifying which is our salvation. Cry, lament, crucify your body, discipline and bring to subjection your body until the rule and authority of the body perishes.

When the bible said be happy, he meant that God opened a door to rescue us so as to open our eyes and not remain deceived and to read the whole message from God. From the Old Testament God forgave the people of Nineveh when they fasted, prayed, humiliated themselves, wore sackcloth, sat in ashes and in tears for three days similarly the people of Esther. Why did these people not rejoice and be happy and just pray a short and quick prayer?? Lots of people concentrate on the thief on the right cross and say with just one word he entered heaven!!!

- First: the circumstances for that person are different from ours
- **Second**: he believed in God in the most difficult situation when God was at the weakest state.
- **Third**: there are many levels in heaven and one star differs from another star in glory. In Jesus' parable when he had agreed with the laborers for a denarius a day and gave the laborer that worked the last hour equal to the laborer that worked the full day a denarius. A lot of people thought that means that the thief on the cross will be at the same level in heaven as saint George who suffered extreme torture justifying their notion by saying Jesus gave the laborer that worked the last hour a denarius same as the laborer that worked the full day. They don't understand that the denarius represents the riches of God's mercy which his open door to any one and it is the hope and mercy granted to any person in the last time like the thief on the right cross. Because God was merciful with the thief on the right cross and with Saul of Tarsus then saints who their lives from early on was for Christ like John the Baptist should not complain or people who lived all their lives in righteousness and holiness like Ilaria and Misael should not be annoyed when they see that Mariam the Copt reach a high level of spirituality and say where is the fairness how can she be in equal to us in judgement day. God showed his great mercy in Saul of Tarsus and Mariam the Copt His riches that makes the person as if he did not sin before but these people have to strive hard for that to get rid of the slavery and the sin. Those who their life was righteous all along did not have to go through the same hard striving that the ones who sinned had to go through for long times. The thief on the right cross also received the mercy of God but that does not mean that the word of God will fail or fall when he said "one star

- differs from another star in glory" (1Corinthians 15:41) All the book has to be lived by man and all the promises of God has to be met by God.
- Fourth: when reading the whole bible it tells there is a difficult way and that it is the only way to life. And God is the same in the past now and in the future, He asked the people of Nineveh to humiliate them selves for three days for him to forgive them. He himself came and was spending all night praying isolated in the desert and was growing and being strengthened by the spirit till he reached complete satiety (fullness and satisfaction) from the spirit that he was able to fast forty days and nights. All this to teach us that he wants us to follow suit and be the same. He showed us the image he wants us in and the way to reach it. Can we possibly think that the thief on the right cross became in the image of God and in his likeness and is completely filled with the spirit to the measure of the stature of the fullness of Christ???!!!!
- <u>Fifth</u>: who is the example we should follow the thief on the right cross or Jesus? Who is our teacher the thief on the right cross or our Lord and savior? Who is the shepherd that we should follow his steps? The thief on the right cross or Jesus our savior? Who is the mirror to look at to become an image of the thief on the right cross or God the love.
- Has the level of deception gone that high up, to the extent we are no longer aware what is the image we should be striving to reach? The deceiver deceived us to look to a man and not to look to our God. What do we want? Do we really want to become like the thief on the right cross or do we want to be on the image of God? Are we really not caring about our eternal fate that is never ending just to win our [self]? Don't we appreciate the value of God and the value of becoming a part of Him and one of His organs? Has the thief on the right cross reach perfection or just went into heaven like the five foolish virgins. The foolish virgins did not go to hell and were not thrown into hellfire, but because they did not become perfect nor holy nor organs in God's body they cannot be or stay with God "holiness, without which no one will see the Lord:" (Hebrews 12:14) the word does not say the holiness without no one will enter heaven it just says no one will see the Lord. The foolish virgins did not become holy so cannot be in the kingdom of heaven but did not go to hell. There are people that their fruits

are 100 others are 60 and others 30 there are people who gained with the five talents and others gained with two talents. Let's ask ourselves what do we want? God who commanded us to be perfect [to become an image of Christ and in His likeness and is completely filled with the spirit to the measure of the stature of the fullness of Christ] would not have commanded us if he has not given us all what we need to achieve this "His divine power has given to us all things that pertain to life and godliness by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust." (2Peter 1:3-4) Do we want to strive hard and exhaust your self in these seconds which is life on earth to be able to enjoy God till eternity?

- Do we have eyes yet we don't see and minds yet we don't grasp, we don't have any wisdom to that extent? God informed us that the way to reach life starts with a gate and described it "what a narrow gate?" and only few will find it, and whoever find it will lead them into the way and described the way "what a difficult way?" Do we look at the right cross thief and forget all what is written because we don't want to exert any effort. We just search for verses in the bible that support or comfort and to avoid striving. We forget the bible says "if our gospel is veiled, it is veiled to those who are perishing" (2Corinthians 4:3) we must live all the bible "Only let your conduct be worthy of the gospel of Christ" (Philippians 1:27) "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them" (Galatians 3:10) Because who does not live every word of the bible despises God because he disdains the other verses he is skipping. So revisit the matter is the thief on the right cross the image we need to be at? Or is it the image of Jesus Christ our Lord and saver that we should reach? He came to teach us the way and for us to follow his steps and walk just as He walked.
- Let's wake up before it is too late, and lose salvation. Remember John the Baptist who did not sin, strived hard to the extent of bloodshed for thirty years. Lawful striving (according to the set rules) God told us that he did not eat or drink it is written he ate locust and honey. Firstly, this was a representation of the satiety from God whose words are like honey and its work is to nullify the work of Satan which is like locust. Secondly, the way

- has to have a spiritual depth, so if his beginnings he was eating locust that is the complete opposite to being a lustful food not any one would be able to eat that. But God informed us that after he was filled with the spirit of God his only source for life became God and did not need any food or drink.
- The striving of John the Baptist was not for repentance nor for retuning to God, but his whole life was the second stage, which is to be filled with the spirit of God, and actually he started to be filled while he was still within his mother womb, as he did not need the birth of water. He did not live among people and did not talk to anyone for thirty years, but his life was complete striving and continuous prayer. That is just for God to prove to us that it was not for repentance from sin, his goal from striving was not to repent of any sin as the bible did not mention he sinned but his goal [was the goal that should have been the goal for everyone] was the goal that God created us for which is to reach the image of God and his Likeness by being completely filled from Him. That is the perfection that God commanded us, although, the striving we have to go through in the beginning is for passing the first stage which is for the birth of water and to be freed from slavery. That is not the goal but a stage of preamble and preparation for God to start dwelling in us to enable us to achieve the goal.
- So, wake up to the goal that we were all created for. The goal for creating man is the same goal for God' incarnation, which is for us to became the image of God and in his Likeness, and that will not happen by just God's death or else all the people that believed in God would have become complete. Most of who should have been the greatest preacher (evangelist) of Christianity, should have been at least freed from slavery and completely free to do what he wants!!! But God affirmed to us, that firstly, his death did not free us from slavery but that there is a difficult way we have to walk to be freed. Secondly, the purpose of incarnation is not remission of sins.

The Goal of incarnation is the same goal God created us for, for God came in appearance as a man, to make man reach the goal he failed to reach before, so he came to teach us the way to achieve the goal.

And this by complete striving to be freed from slavery, then to continue striving like John the Baptist strived to be filled from the spirit of God

- completely filled with the spirit to the measure of the stature of the fullness of Christ.
- How did we forget that the condition for sin redemption is humiliation, fasting and prayers, or else why didn't God forgive the people of Nineveh without all this just by asking for forgiveness? And those who cling to one verse alone when it suits them and say "Believe on the Lord Jesus Christ, and you will be saved" (Acts 16:31) haven't they read the rest of what is written. Haven't they read that God "He Himself often withdrew into the wilderness and prayed" (Luke 5:16) to whom was he striving? For His own salvation? Does He need to be filled by the spirit and growth in stature? Haven't they also read "We must through many tribulations enter the kingdom of God" (Acts 14:21) and that if we don't strive to the extent of bloodshed the lawful strive (according to the set rules) and die all day and count ourselves as sheep for slaughter there is no way for salvation? Is our Bible veiled to that extent? Why did John the Baptist have to go through all that striving? And why did Jesus strive all this striving that is if we believe He is God?
- God is the doer of all things and without him we are incapable of anything. God's fairness must prevail. The fact that Man is born enslaved to his body, is not God's fault, for God foreknew what every man would have done if he was in Adam's place. God did what man cannot do only, but he expects man to do what he can do and that would serve as an alternative to the death that he deserves but cannot do. Man needs to die with Jesus for the sacrifice of Jesus to extend to that particular man. The alternative to death that man can do is to die to the lusts of the body and that was the condition God set on us "if we died with Christ, we believe that we shall also live with Him" (Romans 6:8) "if we have been united together in the likeness of His death [meaning continuous death with him], certainly we also shall be in the likeness of His resurrection," (Romans 6:5) That is the way to be rescued. Firstly, rescued from the slavery we were born into "knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin" (Romans 6:6). Secondly, rescued from the actual death deserved because man has stolen God's right and made his temple filthy. Did we forget about all these sins that are actually crimes? Do we still believe we have no obligation to do anything? A

lot of people are deceived into believing that the penalty is lifted for them basing their fallacy on the wrong understanding of the verse "There is therefore now no condemnation to those who are in Christ Jesus," (Romans 8:1) this verse only applies to those who have become organs in him and that is after the authority and rule of the body and soul have died and are lead and driven by the spirit of God and for this the rest of the verse says "who do not walk according to the flesh, but according to the Spirit" (Romans 8:1) because it is also written "We know that whoever is born of God does not sin" (1John 5:18) let's examine ourselves have we reached the state that we no longer sin yet? And wake up to the truth "if we died with Christ, we believe that we shall also live with Him" (Romans 6:8) because those who their bodies died only are those have been freed from sin "For he who has died has been freed from sin" (Romans 6:7) The penalty still holds because the justice of God never disappears and the death of Christ on the cross does not negate his justice, but it is completing his mercy and endless love, by doing the part that is impossible for man to do or he would have died and thus perished from the first sin he committed. God came to die for those who died with him and teach them what to do that would serve as death (the actual death that they have deserved) and He would consider as dying with Him.

How do we not understand what is written until now? How do we not think of the meaning of death that God meant and commanded us? How weren't our eyes opened to all these verses in the book? Every word in the bible is a step in the way that we must live for God made it a condition "Only let your conduct be worthy of the gospel of Christ" (Philippians 1:27) He who has not started walking the Difficult way, and did not die yet, and did not crucify his body with its passions and desires, and has not counted himself as sheep for slaughter, and is not dying all day, and his outer body did not yet perish, and did is not absent from his body, what does he think is the meaning of all these verses? What was God's purpose from all these verses? What was the death God commanded from us to die all day? And why and how to perish my body? What is the meaning of crucifying the body with its passions and desires and be absent from it? carnal mind is enmity against God what doe that mean? And what does the following two verses mean? "do not worry about your life, what you will eat or what you will drink"

(Mathew 6:25) "do not worry, saying, 'What shall we eat?' or 'What shall we drink?'" (Mathew 6:31) "For after all these things the Gentiles seek" (Mathew 6:32) "Do not labor for the food which perishes, but for the food which endures to everlasting life," (John 6:27) and what is the meaning of Sell all that you have and come follow me? And what does whoever of you does not forsake all that he has cannot be My disciple mean? "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God" (Luke 9:62) "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple." (Luke 14:26) and after all why did Jesus fast forty days and nights? Have we not read these verses? And if we did, what did we think it meant?

- A man walking in the desert met another traveler he does not know but walking in the opposite direction. The traveler told the man don't walk in the direction going because there is a great dragon that kills people passing by. Even if the traveler is not trust worthy or not telling the truth, what is the urge for the man to continue going on that way. It would be wise to consider that there is at least a small probability that the traveler might be true, because why would he lie to him and he does not know him and have nothing to gain. Another reason and it is even more important, is that the man has different ways to reach to reach his destination so why risk going through that way that might be fatal, when he is not obliged unless he is really a foul.
- Considering this look at God himself warned Adam not eat of the tree or else he would die. All the trees of paradise where delicious to his eyes meaning there is nothing so special or urging him to take the risk. What is far more important is how? and why he would not obey God? What urged him to turn to be fouler than all fouls? God told him you shall surely die, meaning that he will die with all certainty, with all the depth and extent of what death is and means. How did he turn into a person with no sense and no sound mind? As if he is completely sedated or a just a robot receiving instructions to follow. After God created him from nothing and placed him in a magnificent paradise and warned him that he would die if he eats the fruits of that particular tree, how could Adam possibly ignore God's words as if He did not talk to him when Eve just signaled him to eat

with her? It is written "She also gave to her husband with her, and he ate." All this happened for several reasons. Firstly, for God to signify, that he became under strong slavery, and that slavery made him as if he has no opinion or desire but is captivated and under the rule and completely controlled and cannot even resist as if under the attraction of a strong magnet the size of a mountain to a small piece of metal. If the mountain moved the piece of metal will move unquestionably and unarguably with not even a hint of resistance. Secondly, Adam and Eve had a strong desire even stronger than death that God warned them from. That desire is to have a self and existence and splendor they fancied and where deceived that they would become gods. How come? The bases of the case altogether was an illusion and lack of truth that is to say that the reason for the destruction of mankind is searching and seeking after vanity, for this it is written ""Vanity of vanities," says the Preacher, "All is vanity."" (Ecclesiastes 12:8) "And indeed all was vanity and grasping for the wind" (Ecclesiastes 2:11)

Adam became captive and unaware that he is enslaved to his [self] and to his [heart] that is filled with Eve and became at her disposal and Eve's desire to become a god. If Adam obeyed his body and ate from the fruit for his slavery to Eve, but Eve ate from the fruit for her desire to become a god. But let's focus here on Adam. How can a man become a slave to that extent, and in complete captivity as if with no mind and unconscious, unaware and clueless and with no fear of death? And all this and still he

is not in the body. If this is the state Adam has become, at the disposal of another entity and obeyed unaware and careless and was not even scared of death that he was warned about from his Creator. If this is the state Adam has become just for being a slave to his self and his heart what will his state be when he becomes a slave to his body also? Adam's feeling towards dying was nonexistent, how can a man not care about his death? Life to man is the most precious thing he has, the complete obedience of Adam to Eve in that incident and not caring about death is the ultimate proof that he became completely captivated and all that before he became in the body or enslaved by his body because he still at that point did not obey his body and his eyes where opened and he knew evil. How much worse will his state be when he becomes enslaved by his body? "So we are

always confident, knowing that while we are at home in the body we are absent from the Lord." (2Corinthians 5:6) "For if you live according to the flesh you will die;" (Romans 8:13) The slavery that man became in is amazing it makes even the man that realized he is enslaved unable to resist his captivity to His body as we were told by saint Paul when he cried out shocked, astonished and in pain when he woke up and realized it. He said "for to will is present with me," (Romans 7:18) "I agree with the law that it is good" (Romans 7:16) meaning wish to obey God commandments "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members" (Romans 7:23) law of sin is the nature of the body that is continuously sinning, so he said "that evil is present with me" (Romans 7:21) my nature is to do evil "O wretched man that I am! Who will deliver me from this body of death?" (Romans 7:24) He realized his state wretched, and sick and tired of this bitter slavery that is captivating him like the giant magnet to a tiny metal piece. God revealed to us the state of every person born by the body, wouldn't that be a strong enough motivation to pursue but to run the way? It is written "Brood of vipers! Who warned you to flee from the wrath to come?" (Matthew 3:7) "Escape for your life! Do not look behind you nor stay anywhere in the plain." (Genesis 19:17) If enslavement to the self and heart made Adam not even care about perishing or care about respect for God how far worse have man become when he got enslaved to his body?

■ God narrated the story of Adam for us may we understand and realize the state of hardship that every man born by the body became in. the state that Paul when was awakened to was horrified and in panic how he with his self and body cannot fulfill God's commandment. All his sense became in hunger and agitated and he cannot calm it down "But I see another law in my members" (Romans 7:23) huge power in complete control of his members or organs "For I know that in me (that is, in my flesh) nothing good dwells" (Romans 7:18) evil is present with him and as if every organ is forcing him to do evil the eye is no longer chaste, as it is an organ and a part of a hungry body that is seeking to satisfy its needs and using every sense of the five senses. Through the eye [lamp of the body] sees and thus lusts, through smelling identifies delicious food that the body craves, and cannot help but

reach out for. The same with the other senses and that is what Paul was referring to when he said "this body of death" as he realized the slavery he is under is death. The body he is enslaved to became the instrument used to satisfy his lusts, desires, passion and appetite, which is the slavery that is death because all its works results in death. The body is the reason for that death meaning it is the reason that made man in that continuous death state he is in. The death deserved for every sin he commits, and that is why the body was affiliated with death and titled the body of death, in contrast we call God the bread of life, meaning will lead us to life when we eat it. It is what will make us live and that is why we call it bread of life, same applies to the body which is the reason for death and so we call it the body of death.

- The body is in complete hunger and man is enslaved to the authority and rule of the body and its hunger. Every organ is driving man to do evil, and even if man is awakened and refused to anger God, as he realized that all what the body desires is against the spirit of God, man cannot defeat his nature and kill it and stop the hunger and enraged body. Every sin the body commit its penalty is real physical death Paul realized the state he is in, that is represent by Rebekah who "But the children struggled together within her;" (Genesis 25:22) which is the struggle between the body and the spirit. Whoever have not realized that state has not yet begun to walk in the spirit. The nature of man became such that every time man obeys his body in anything he desires no matter how little or insignificant, the effect is that the slavery is increasing, in other words, increases the power of the rule and the authority that is in control and prevailing over man and captivating him. It is like man is tied to a plastic container in front of a giant magnet, and each time man obeys his body is as if he is adding a metal piece in the plastic container and thus is attracted more by the giant magnet pulling along with it the tied man. For this the devil came to Eve and not to Adam, as he has found that Adam became with no mind and in slavery.
- Now man has three problems to solve: how to free himself from his slavery? how to lift the penalty on the sins he committed? How to carry out God's justice rights for every sin he commits? God himself incarnated and came to show us the way to freedom, resurrection, life, and to get

rescued. He showed us the steps that would lead any man born into this slavery what to do and how to free himself from his slavery, and in following those steps, he will lift his penalty and also die with the Lord. The idea was on God's mind in the salvation operation according to His absolute wisdom, which was how to rescue man from the physical death he owes for his sins. And of course, also he showed us to kill the source of the disease which is the terrible slavery that makes man sin all the time. In regards to the penalty due on man, because of Gods fixed justice man has to die physically, as the judgment of God descended on man the moment he obeyed his body, and the same applies for every sin he commits, till he ends up in the eternal torture. But because of God's everlasting mercy God had to devise a way to make man carry out God' justice completely and at the same time saving him from physical death and also eternal torture. For God's justice has to be continuously kept and Gods mercy has to be completely applied. The only perfect plan, is that an innocent man dies every time man sins on one condition that man units completely with that innocent man, their bodies unit and become one body. This way the goal is achieved that the sinning man stays alive with his body to be able to strive and kill his slavery and continue striving to reach perfection. Uniting with the innocent man's body is the means that God achieves his justice and also uniting with the innocent man's body servers the purpose of the physical death that man had to die, only now when the innocent man dies is as if the man died because their bodies united and they were one.

Now the only solution to this is for God to incarnate and to die on the cross. So that every man that wants to return back as an organ in God's body. God would rebuke him and he feels the weight and guilt of his sin and starts crucifying his body by disobeying his bodies desires and lusts. Now by uniting his crucified body with the crucified body of Christ by communion is as if he the sinner raised his body on the cross and became part of God's crucified body [because he crucified his body]. That all comes to play and workable because every man's body is originally an organ in the body of God that has separated. Uniting the man's crucified body with Christ crucified body is actually reuniting an organ that was cut off back to the body. While Christ is dead on the cross, it is as if the sinner also died on the cross with his sinful body because he united completely with Christ. And

- that death serves as the physical death and thus fulfills Gods justice. For with man crucifying his body:
- Firstly he is able to unit with God and so the spirit of God starts to be born in him and to work in him, all this because he showed his genuine will to worship God and stopped worshiping his body, like the seed that was buried and the living water started working in it and as a result brings it to life.
- Secondly man having crucified his body can unite with Christ's crucified body through communion uniting with Christ and dying in the Likeness of His death serving as the physical death he owes and thus God's justice is met.
- Thirdly the most important thing is the death of the source of the death which is the slavery. Each time man disobeys his body in its desires and lust is as if the man with the tied plastic container is taking out a piece of metal from the plastic container and thus decreases the attraction of the magnet. Gradually nullifying the effect of the authority and rule of the body on himself until it dies out completely and at which point will say with Paul "But now we have been delivered from the law [rule and authority of the body], having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter" (Romans 7:6) the spirit that resurrected by the death of the body which is like an embryo that starts forming and continues to grow until fully grown. Much like the rootstalk that projects from the dead seed when buried. The spirit of God starts filling our spirit temples allowing us to realize God and recognize Him. And to know all the things concerning him as it is written "For the Spirit searches all things, yes, the deep things of God" (1Corinthians 2:10) and from now on man starts depending on the spirit of God for sustenance and the source of life and the main source for satiety as it is written "It is the Spirit

who gives life; the flesh profits nothing." (John 6:63) God created man so that God himself would be the source of his life, and not the body he temporarily gave him be the source of his life. "For if you live according to the flesh you will die" (Romans 8:13) if man lives till the last day on earth depending on his body as his source of sustenance, then he has not started

to be an organ in God. As an organ in a body depends solely on the body for sustenance and does not need anything outside the body. How much more will it be true if the organ is in the body of God, will never need anything and will not want anything from this world. This is what all the saints have experienced and lived and that is what made them leave the world. After reaching full satiety from God having grown by Him and in Him, they lived as in heaven from here on earth. There is nothing else in heaven but God, whoever did not train to have God his only source of life how can he be with him in heaven? The spirit only gives life but God put the spirit of man in a body to be a temporarily source of life, in the period when he is seeking and pursuing God, even after the spirit of God began to dwell in man still it is like the fetus in the mother's body will still be dependent on his mother's body as a source of life till completely grown. After resurrection from the grave, he was in, there will be a different source of life. The process is gradually progressing all through the time of striving, the more the person crucifies his body, the more the spirit will grow, and the more the Satiety from the spirit, that will allow for less dependency on the body as a source of life. Day by day with the continuous crucifying of the body and contact with God, like the seed that continued buried and with contact with source of life will grow day by day. The continuous striving will lead to the death and nullification of the slavery to the body and in turn will stop the dependency of the person on his body as a source of life completely. All along the spirit of God was simultaneously growing, allowing the person to know God more, be aware of him more, and be filled and satiated from him more. His trust and faith in God also grow till the rule and authority of the [body] and [self] die at which time he resurrects like Christ on the third day. This period of striving and crucifying the body there will be a strong struggle between the lusts and desires of the body which is the old nature that he acquired throughout the years and the spirit of God that began to be born with in him. That struggle will start at the time when the person starts to walk according to the spirit, and that is represented by the struggle between Esau and Jacob. That struggle will start since the time when Rebekah was pregnant with them, and Rebekah represents the soul that wants to walk by the spirit, and the struggle continued throughout the life of Esau and Jacob until they reconciled. The reconciliation represents

the state of the soul after the slavery to the body dies completely. After Rachel slaughtered the two goats which the beginning of crucifying the body and the [self], she took from the skin of the goats and covered Jacob with it. In that period the soul starts to getting closer to God and blessed by him like when Jacob went to Isaac his father Isaac told him "Please come near, that I may feel you," (Genesis 27:21) the smell of the world is the smell of the cloth of Esau [that Jacob was wearing which is the old nature of man when he was walking by the body] was still in him as it is written "like the smell of a field" (Genesis 27:27) which represents the world and its fields. Like the man who bought the field and went to take care of it so he lost the wedding party prepared by God (Luke 14) even with slavery still there the person appearance will start to change with the beginning of the birth of the spirit of God and growth within him. The body is still the body of Esau but the voice is the voice of Jacob meaning the spirit og God started changing the deep internals, so he became talking with the voice of God. Paul said "I serve with my spirit" (Romans 1:9) He is speaking about God's spirit that started to fill his own which is the gift from God to every person that is a part of His spirit that he made to be as if the spirit of the person. For God gave us from himself and this is newness of the Spirit or the new spirit that started to grow in the person.

In the beginning when the person begins to crucify his body, the spirit of God begins to be born in him. Like the seed when buried the living water starts to work on it, because it proved it wants to live, like the person who proved he wants to worship God by stopping to worship his body, disobeying it any desire "And those who are Christ's have crucified the flesh with its passions and desires" (Galatians 5:24) "I have been crucified with

Christ; it is no longer I who live, but Christ lives in me" (Galatians 2:20) Like the embryo that starts forming and take a long time to develop similarly, the spirit of God starts working in us but at the beginning is not resurrected in us until the authority and rule of the [body] and [self] dies. Because as long as the rule and authority of the body and self are not dead yet we are still in slavery and cannot yet transform into being organs of God. A person cannot have more than one source of life at the same time, and the only true source of life is God. No person can be ta slave to two masters at the

same time, so as long as he is still a slave to his body and self, he cannot start becoming an organ in God. The authority and rule of the [body] and [self] have to die first and that is by striving for a really long time walking the difficult way. Continuously, crucifying the body to be absent from the body for long years which will lead to gradual death of the rule and authority of the body until complete death but rather perish "Even though our outward man is perishing, yet the inward man is being renewed day by day" (2Corinthians 4:16) Everyday one is refraining from obeying one's body and crucifying it, the spirit of God is growing its work. The spirit of God grows in us with the same rate the authority and rule of the body and self is dying in us. When the authority and rule of the body and self are completely dead, that would also be the time the growth of the spirit of God like a fetus with in us would be fully and completely grown. Jesus was playing the role of a man walking the way to rid himself of his slavery, and showed us by dying on the cross and staying in the grave till he resurrected. Like a fetus that came out after it is fully grown, and the bird that came out of its egg. Similarly, we also will resurrect "if we died with Christ, [if we have crucified our body, and walked the same way as He Himself showed us, and died in the likeness of His death] we believe that we shall also live with Him" (Romans 6:8) God did not need to be freed from slavery, he was showing us and teaching us as a practical life, the way. There is no excuse for anyone that he did not understand "if we have been united together in the likeness of His death, certainly we also shall be in the likeness of His resurrection" (Romans 6:5) That is the death that commanded us to die and by which we will fulfill and meet His Justice, and it is the least of least the little thing that we can offer God like the short distance travelled by Simon man of Cyrene. If any person asks sincerely, God will open his mind on the truth like he created vision for the born blind to see the way. Then that person will start to feel the penalty of death he owes and also feels the state of scary slavery he is in. Like when God rebuked Mariam the Copt and she was terrified when she realized the death awaiting her and she ran away feeling all the guilt and sorrow and went to die all day. When God

- enlightened her mind, she saw the way and walked in the light and counted herself as shepherd for slaughter to fulfill the Godly Justice.
- If there is a king that loves his children so much, and has a treasure he wants to give them for their own good not for their destruction. The king being very wise has to only give it to whoever appreciate its value. The wise king found it necessary that whoever wants the treasure has to strive hard to get it. Obviously, no one will exert effort or will go through complete striving unless they value the treasure. And so the king devised a plan by which to know who appreciates the value of his treasure. He put the treasure on a top of a very high mountain [what a high mountain], and at the ground of the mountain there is a cave that leads to the proper entrance to the best way to climb the mountain, but the entrance of the cave is very narrow [what a narrow cave]. Out of the love the king, and his true intent to give the treasure he drew a detailed map of the way to climb to the treasure and wrote all the instructions that would enable for anyone to reach the top of the mountain and to find the place where the treasure is buried. But his sons found that this is difficult, and some even tried but found even the beginning to be difficult. It became obvious, from the reaction of the sons that they do not appreciate the real value of the treasure. And there was a fired minister who hated the king that convinces his son that the king gave them an impossible to achieve task to make them give up. The sons listened to the fired minister and also because they really did not appreciate the treasure properly, they stopped even attempting. Except for a few who loved their father very much and trusted him and wanted to please him and sought to make him happy and proud of them, so they tried hard and succeeded to reach the treasure. The king was very sad for all his sons that did not reach the treasures. He gathered all his sons and told them that he did not make it impossible to reach like the fired minister has deceived you and that you believing him you are assuming that I don't love you and that I am not wise you should have known that non of this is true and especially that some of you have succeeded. And he asked them to watch him while he will demonstrate to them himself, and climb and reach the treasure to show them how they can do it. He used the map he made them to prove that it is truly helping and not misleading and that the instructions help overcome all the obstacles and difficulties on the way.

Having demonstrated himself he called his sons who succeeded and made them climb again in front of the others to prove to them that it is doable by one of them [with no special capabilities or talents]. Even more he told them that it is doable by some of you before I came to demonstrate it and they succeeded without seeing me do it. Then he told them what else do you need to be sure that it is doable and that I am the way [the steps I walked is the way to reach the treasure]. That really embarrassed the sons and even was more embarrassing was the fact that sons from among them have succeeded just based on the map with no other help and no one to see before them do it. The king asked that what excuse do you have now?

- The minister continued his attempts to discourage and distract the sons. He told them the king was able to do it because he is the king, no one else can, and he wanted to take it, and the sons that succeeded he helped them because he only chose them because he only loved them, that is why he distinguished them, but the rest of you can not because he will not help you and the treasure is not for you because you are not among the chosen.
- The king knew what his enemy did, and gathered his sons and told them what need have I for the treasure? I have all the treasures; how did you not even think? How is it that you are deceived so easily? Does the king need more money or treasures? And if you have just used your minds a little bit, do I need to climb the mountain, and walk the difficult way? Don't I have soldiers and servants to get me that treasure, that if I really needed it? So, if you were deceived into believing that I need the treasure, how can you also be deceived that I need to climb the mountain, and go through this difficult and tiring way for month? What would be my motive? My dear sons, the treasure was here in my palace in the first place, and it was me myself who have put it on the top of the mountain. Do I have time to waste? Didn't you think, and give yourself a chance to reason why would I spend month climbing suffering the cold weather and the hot sun? How were you deceived that easily? And how could you believe that I love your brothers more and distinguish them? Why would I love on son more or even less than the other? Now putting all this aside now I am talking to you frankly and clearly and that should eliminate any doubts, and make you certain as I tell you the truth. I went on top of the mountain to give you an example, so that you also follow my foot steps, and is I walked you also must walk.

So that you would be weaponised and through what I did, you would be able to climb with trust that this is the way, but in fact the only way to please me. I gave you an example pretending that as if I need and want and mean to reach the treasure and have all intent. Arm yourselves also with this intent to walk my way that I showed you myself as an arm against any deceit that you can't climb. Also look at your brothers who have succeeded, and don't be fouled that I love them more than you. You insult me and hurt my feelings, by not knowing me and not trusting me. You have no excuse, and how could you think that you can have the treasure without any effort from your side. For you to be sure of every step you make, that it is in the right direction and would lead you to the treasure. I came myself and demonstrated for you every step so that what I did becomes a law and complete certainty and strong justification and good news, gospel, I left for you so as for you to believe and be sure. As for the map, it is the way I actually and practically walked. So, look at the map, my steps, and your brothers who climbed and you will reach the treasure.

And also like a king because of his generosity and kindness, he wanted to have sons from his people but wanted to find who would deserve and would obey him. So, he wrote down his conditions and announced it everywhere whoever wants to become the son of the king has to follow his conditions. The conditions were written in detail in a list to enable any one who wanted to become the son of the king. The list included every aspect and detail things like how to plant and how to build and also was written that any one who does not understand any of the items or conditions would mail the king his questions and he will be answered. The people found it difficult to realize the proper steps and be successful in planting of building, except for a few people that succeeded and became the sons of the king. So, the king had to disguise himself as a farmer from among his people, he wore like them and acted like them and went to them and mingled with them pretending to be one of the farmers that followed the conditions to become a son of the king and succeeded. He told them I was one of you, and followed the conditions and became a son of the king. So, the king sent me to you to teach you the steps and the conditions to become sons yourselves to the king. I will teach you and show you practically how to plant and how to build in the way that pleases the king.

And whoever wants can follow my instructions and become a son of the king. The king is so kind hearted, very loving and generous and wants all of you to be his sons. A lot envied that man that they thought is a farmer like them and became the son of the king and did not believe him. Others who wanted to become sons where happy to have him, and meticulously looked at every thing he did in great detail. He also showed that when he fails to figure something out, he would write to the king and the king actually answers back and help him. He has prepared all the answers to these questions stamped with the seal of the king before and agreed with his guards to bring those answers when he sends them the questions. That raises the question to whom was the king while pretending to be a farmer among the farmers writing his letters?

This is exactly what God did with us when he gave us his commandments and informed us that he created us to be the image and in the likeness of Him. Most people did not understand how to fulfill the commandments and how to become in his image, nor what really is that image. For this god incarnated and came in an image of a man but he is God, like the king who appeared to his people as a farmer but he is actually the king. As the king came to teach his people God came also to show and teach us how to walk the way. Like the king was writing letters to teach his people how to communicate with him, God was praying to teach us how to be saved. God was fasting and praying to teach us the way to be his image and how to strive to be organs in Him. In the Old Testament God wrote us his commandments, but people did not understand the way to perfection and how to love God from all their heats and how to be freed from slavery so as stop being enemies. They did not how to wash and purify them selves from sin and go to the top of the mountain although Elijah, Enoch, Daniel, Noah, and Judith were able to know the way and went on top of the mountain, as they were living a life of continuous fasting and prayers, without having to see a role model and God had not yet come at their times yet. But because of their strong will and their honest strong purposefulness God opened their minds, and gave them the ability because they have asked and walked with truth and faith and reached the highest degree of holiness. When God came to earth he came in our earthly weak nature so as to show us the way by living it himself. But the ruler of this world was able to deceive the

people into thinking that Elijah and Enoch and others like them are chosen saints that God chose them and loved them more and this is why he gave them the ability to reach the goal. When people fell for this as if the are saying God is unfair and biased and unwise as he distinguished one son over the other. Also, the ruler of the world deceived people to believe that Jesus was able to fast because he is God and that He resurrected from death to salvage the people. But people did not think to themselves does God need to rise from death? What kind of death that the source of all life needs to rise from? The salvation needed just the crucifixion but did not need him to go into a grave and resurrect. Also, the ruler of the world was able to convince people that He prayed all night because he is God. To that extent are we blind and mindless? Does God need to pray? To whom was he praying? Who was he talking to when he is God Himself? Did God need to be Baptised and submerge in water and He is the Holy spirit Himself. Baptism is the **declaration** of the person in front of God and people that he will be buried with Christ. That is to kill the source of the slavery by denying to obey his body and not worship it in its desires and lusts so as to be dyed with the image of God not the image of his [self] and the image of his [body]. To become the image of God, he was dyed by the image of God by **his burial**. Burial is a practical life it is the difficult way, the continuous crucifixion of the body which dying all day. And with that **declaration** the spirit of God starts working with the person based on his honest intent and that purpose that became based on his genuine will to become the image of God and that by being freed from the slavery to the body by stoppage of worshiping it. "be even more diligent to make your call and election sure, for if you do these things you will never stumble" (2Peter 1:10)

■ Has God the word needed to change his image, baptize and declare and start the burial and crucifixion? That was the biggest proof that He was giving us an example, what to do and how to walk so that we would not have any excuse. "I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire." (Luke 3:16) John represented the work of the Church and the saints that help a person in purification and the birth of water after he is rebuked by God. When the person realizes how much he is

- the reason for Gods death every second, he weeps and comes to confess in front of church to defeat his [self] and humble himself, this way the church helped in the washing or purification. But God only will help in the following stage which is filling of the temple of the person's spirit with the Holy spirit, through the connection of the person with God, through striving in prayer while continuing to crucify the body, for God cannot die for him while he still worships other gods.
- Did god take on a body of man to fast for he needs to repent His sins and for his old man dies?!!! Salvation required that God would appear for a few days or even hours but it did not require that he would be born as a regular man and grow and become stronger in spirit as he grows. What has that to do with salvation? Do we have yet we do not see and minds yet we don't understand? If the blood of Jesus is propitiation for sins, is it not also written "if we died with Christ" (Romans 6:8) The king that put his treasure at the top of the mountain and some people were able to climb to the top and reach it. Those were like the saints of the Old Testament who believed in God and had complete faith that what he has written is true that they would become in Him it was written to love God from all your heart and mind to reach the image of God and his likeness (Deuteronomy 6:5) they were sure they can become the image of God as long as God said it they had complete certainty they can do it. They became like those who climbed the top of the mountain before the king came to show them how, and were not deceived like the others that the king wanted the treasure. Comparing these people with the ones that refused to climb even after the king came and showed them, we will find a huge difference. The king when he climbed the mountain to reach the treasure and walked the difficult way, this is exactly what the Lord did in the New Testament, He came Himself and walked the difficult way, that we should walk, which is the only way to lead us to God. But the ruler of the world succeeded to deceive all the people that Jesus fasted forty days because he is God. Same as the minister deceived the sons that the king climbed the mountain because he is the king and also that he wanted the treasure. What else could the enemy have said? He had to say anything to convince them and deter them from attempting. But we should ask ourselves what is the reason that made God fast and pray? Are we also be deceived that the king wanted the treasure?

The prayer is a communication with God to eventually get filled from the spirit, and fasting is subjection of the body for the spirit to be born and grow. Did Jesus pray to communicate and connect with Himself as he Himself is God and was He a sinner and so He needed propitiation for sins by fasting? Do we not know the meaning of prayer and fasting? Have we forgotten that the word of God is the Godly Law that we have? The incarnated God came for two purposes or two jobs. The main and basic one is to show and teach us the way like the king that climbed the mountain for then there would be no excuse for anyone who does not climb. How do we not understand that truth? What is the thirty years Jesus spent on earth with salvation? "because Christ also suffered for us, leaving us an example, that you should follow His steps:" (1Peter 2:21) The second job was dying for our sins but on the condition that we die with Him. How till now we do not understand? The first Job is closely tied with the second which he wanted to teach us how to die with Him. The first Job he came to portray practically the life we need to live to be freed from our slavery to be able to fulfill the Godly Justice. But the ruler of the world was able to blind our minds from the main job that Christ was doing the practical example the practical life to live, and direct the attention and eyes of everyone to the death of Christ the second Job and was able to make then neglect and forget that there is a condition for a person to benefit from Christ's death and that is to die with Him or else His death will be of no effect for us.

It all boils down to the person himself does he really want the truth or not. God showed us in the story of the rich man and Lazarus, that when the rich man asked Abraham to send Lazarus to preach his five brothers so they don't end up in his place of torment, Abraham answered him they have Moses and the prophets. So, the rich man said may be if they see a risen dead man talk to them, they would repent. Abraham answered, if they don't listen to Moses and the prophets then even if a dead man rises, they will not believe. That is the biggest proof that the idea is not dependent on who is talking, it is dependent on the will of the person listening. For when Gods sees a man truly willing, he will open that man's vision. Nothing else would be needed after this grace of God that is the only gate to reach God. This is what God asserted when he said no one can come to me except who is given to him from above or attracted by the Father. Everyone who after

that listens from the Father and learn will come to me at which time all will learn from God. God wants a man that wants Him with true will. Saul of Tarsus and Mariam the Copt and Moses the Black became in a high state of holiness because they genuinely wanted God who Himself guided them and drove them throughout the whole way. God new every soul inside out before the creation of the world. He knew which souls will want Him when, to what degree, and their will strength. Based on His knowledge of all this and more he prepared and specified which souls be born in which time at what circumstances and He pursues strongly to give every soul for they are all part of Him. When God gives every soul from His grace, and opens the soul's mind, that will make the soul pursue to be filled from Him, and by this the soul which is part of Him, will return to Him. He will enter his temple or house because every soul is his house, and thus God is the primary beneficiary from the salvation of every soul, and it is written "how shall He not with Him also freely give us all things?" (Romans 8:32) He himself will be satiated and feel comfort more than any soul salvaged. For this the Case is His case, and this is the biggest hope for us, He wants to give us more than we want. The proof that reaching God needs only the will, are the saints in the Old Testament, who were before Jesus came, and before he devised for us rituals, and some of them even where before Moses and the Law. Like Abraham the father of fathers and Noah who was perfect and the even more amazing is Enoch whose name means consecrated because he was a soul only dedicated to God He walked with God and he was not, for God took him, which means he was filled completely by the spirit of God till he became unable to continue living on earth, and God took him with his body to heaven. Amazing for a soul to have been filled by the spirit of God, and the spirit of God would be his source of life, to the level that it no longer depends on the body for anything at all not even food. And he was in a time where there were no means to help someone to reach God or help walk the difficult way. All this because Enoch had a very strong will and that made God open his mind and gave Him His grace and spilled on him from His spirit and became taught from God as God informed us and promised us "And they shall all be taught by God" (John 6:45) "and you do not need that anyone teach you" (1John 2:27) God Drove him in the way and gave him the power to walk through all the way as he did with people that were

- as far as possible from God like Mariam the Copt and Moses the Black and they became aware of what most people are unaware of even people living for tens of years in churches and monasteries. That is due to their strong will as Enoch did not need any means or any person and he is still until now living by God that is the only source of his life all his sustenance.
- The question is how did a person reach all the level of being filled by the spirit of God without a Law or written word to teach him. This is the biggest proof that the matter is all dependent on God's work which is His grace which is the work of His spirit in any willing person. The grace of God the eye opener to the work and the striving and the difficult way that must be walked by all then after that gives the power and ability to walk the way. God is perfect and his perfection makes man with God's work with and in him complete and needs no other means nor anything else to reach the goal. The law of God and all His rituals only asserts and confirm the way, and reminds man with all what he needs to do, and warns about what angers God, and what not to do. And through the law God warns about things that if man does it will deviate him from the way.
- The person who starts to be filled by the spirit of God, will know all these things, threw God's spirit that started dwelling in his spirit as God promised. "you have an anointing from the Holy One, and you know all things" (1John 2:20) "the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him" (1John 2:27) God saw that there are souls that will not be filled from Him, and for this he put the law to inform them about the way, and asserts to them through his commandments, which is like a mirror for them to see where they are from being the image he asked them to be. When they see they are still far away, that should wake them up. By this the law should act as the light and the lamp to light their way. In the New Testament commandments like "love your enemies" to someone who is not filled with spirit of God will know he can not achieve it and that should wake him up.

The commandments especially in the New Testament is the mirror and that is the purpose God wrote the law. But if a person has the faith of Enoch, and his strong will, God will spill his spirit and grace in him, and he will know everything and will inspect everything and will not need anybody to teach him nor will he need anything. So, the law and all the rituals, sole purpose was to alert people and be the light of the way to them, especially those with little or no faith and with weak will. Because if everyone was filled by the spirit of God there would be no need for the law nor the rituals to inform him and remind him of the image he should reach and be in. The spirit of God will teach all things and remind of all things and he would need a teacher as God promised. When the anointing from the Holy One or His spirit starts dwelling in the spirit of man He will teach man everything and he will need for anyone to teach him. If all people where like Enoch, God would have needed to write the law nor would there be a need for any rituals either. This is the assertion of God when He said "For this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people" (Hebrews 8:10, 10:16) "And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me" (John 6:45) God prepared and devised the true law and rituals which is the way which is the work that man has to accomplish to ensure reaching God's goal when he said:

"when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place;" (Matthew 6:6)

The one and only goal God created us for was for us to be filled from Him. The filling is by communicating with Him, for this prayer is the only means that leads to the goal which we were created for. Prayer which is our communication with him is in secret, but the group prayers are an extra help and a complementing means. The true ritual that God was doing while on earth was prayer "He went out to the mountain to pray, and continued all night in prayer to God." (Luke 6:12) He would go into seclusion even for forty days, and that is our true rituals as that is the work that will last forever in eternity that we need to start doing while on

- earth. He Himself gave us an example for us to follow His footsteps. John the Baptist God started Driving him while he was still in his mother womb, and God was satiating him all the days of his life. He was in the desert and there was no one nor anything in his life as God is perfectly complete and His perfectness does not miss anything. How do we not have the eyes to see this? God who led Enoch and Joh the Baptist will he not lead us? Does God love some organs of His and some not? Will God take care of one organ of His and ignore another organ? Is God unjust? Let's wake up and read the stories of the saints, that where in the caves and the cracks in the ground for tens of years, not having to see anyone, nor attend churches and did not even have the bible with them like Mariam the Copt and father Paul.
- What people don't see or overlook is that John the Baptist that God sent to baptize people did not Himself get baptized. He did not literally submerge in water because he did not need anything physical to be sure that God will be with him all the way. John of course new what was the purpose of the baptizing by water, and why God devised it. But John already new the way, and that he needed to strive and fast and pray as he knew God and was filled from Him by connecting with him for thirty years nonstop. God's spirit taught him the way and he followed it and lived it. He did not need something physical something touchable like the born blind needed the mud to motivate him to go to the pool and for his faith to increase by that physical touchable mud. Everyone needs to wake up and ask God to inform him of the goal for which he created him. And when he finds out he needs to ask what to do to get to that goal. When he asks God will surely answer him with all the truth. That is man has become in bitter slavery to his body and self, and for us to return to be organs in Gods body, we first need to be freed from slavery. To be freed we need to walk in one and the only one way no other which is the difficult way that God the creator came down to earth and lived it to show us. And day by day our old man will gradually die, through the continuous crucifixion of the body with God's grace. But to those who have weak faith and those who don't know him he prepared for them the law and the rituals for them to gradually understand and build the faith

that God will guide them and teach them and work within them He came and died and that they have to die with Him and buried with Him.

- The sun rise every day and spreads its light on all the earth, and its heat confirms its appearance to those who deny that there is a sun or light. The light shows its self by itself through the heat. The heat of the sun heats up the objects and raises their temperature and that makes the light a stronger reality so that all would realize the light. The light is appearing and even in the depth of the sea, still it could be in different degrees, but still appears as it is a reality that no one can really honestly deny. But there are those who do not see the light of the sun nor feel its heat, not because the rays with the light and heat disappear from those. Rather it is because those people are **blind**, meaning that those that don't see the sun does not mean it is **not there or not a reality** but because these souls don't have the **vision** to see it nor the feeling to feel its heat.
- Likewise, every soul that did not see the way or walk the way and obviously did not understand the bible, that is because they did not ask God so as for him to open their minds for them. As he did with the disciples "He opened their understanding, that they might comprehend the Scriptures" (Luke 24:45) Although they had the books but God Had not yet put mud on their eyes to create the spiritual vision that sees the spirit. How can a blind walk in a way he cannot see? We first need to ask and then God will open our vision like he did with Saul of Tarsus and Mariam the Copt who with no teacher they learnt. The spirit of God (anointment) does not make them need any other teacher. Those who did not start the way did not ask God because they don't have the will and thus God cannot open their eyes.
- Let's wake up and not do like Samsung (his name means with the strength of the sun) the soul that God's spirit worked on it strongly. And God's work with him was as strong and clear as the sun and despite all this he became the foulest of all because the complete hunger he reached. The hunger level that enabled the ruler of the world to bluntly ask him tell me with what to tie you so as to get you subdued and humiliated, is it perceivable that a person becomes a fool to the extent to allow another person to ask him how to kill you? I want to destroy you please help me that is exactly what happened with Samsung when Delila tolled him "Then she said to him, "How can you say, 'I love you,' when your heart is not with me? You

have mocked me these three times, and have not told me where your great strength lies" (Judges 16:15) How can we even believe that the hunger of the person turns him the foulest of all fouls and to an extent that is hard to believe. Allowing her to ask him how to destroy you and his answering her! As if he no longer sees or feels anything, like Adam that God who created him, warned him that he will surely die if he eats that fruit, and yet when Eve only signaled to him, without having to utter a word he ate. For this the outcome of his foolishness is that they plucked his eyes and tied him in chains and made him a grinder in prison instead of the bull and said "Call for Samson, that he may perform for us." (Judges 16:25) God is portraying to us the peak of slavery and its completeness and its effect on a man that God even gave a magnificent power. That great power that was not equaled in mankind in all times was a representation of the grace of **God** that he grants to a soul to help him to be perfect. But due to the lack of contact and connection of this soul with God he became unfilled and not satiated form Him so he became in continuous hunger. Thirsty to the water of the world, and his satiety is from the body and the world, and became into complete slavery represented by the chains he is tied with in the prison of slavery, and became like the blind that can not see and like the captive who is insane that:

"For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do" (Romans 7:15)

- The will was present for Samsung when in prison, but there is another law waring with him and makes him captive but rather in complete captivity due to his negligence and not walking the way. Like Adam he became mindless with no will nor desire nor ability completely deprived of will. The made him grind in prison and tied him with chains being captive he can't do anything as is written the law is spiritual but I am carnal, happy with the law and want to obey God but there is another law waring me.
 But when Samsung screamed to God, He returned him back his strength.
- So, Let's wake up and scream to God so he may Give us first the **vision** to see the way, then give us **the strength** by which to walk all the way. Let's not forget the most famous preacher was screaming from his slavery to his body after he has been walking the way for a while, and have experienced

Christ work with him, and was doing miracles with the name of Christ, and had risen to third heavens and heard words that are not spoken, and despite all this he was still doing evil that he himself hates. He told that is because he was **sold** under sin and under slavery, and there is another law a ruling force that has authority and control over him captivates him and forces him to do evil. He is continuously running and asked us to run fast. The most amazing thing is that he was not sure of his striving and that is for his full awareness of the difficulty of the way for this he said "I press on, that I may lay hold" (Philippians 3:12) How come a man that God worked in him strongly and became the most famous church preacher would say these things he said? He did not say he was not sure of Christ salvation of him, nor did he say he was unsure of the gate of life god opened for him. He was not worried about having his penalty lifted but rather worried not to reach the true goal which is to become the image of God. This what he what he was talking about when he said I press on, that I may lay hold of reaching the image of God, as he realized there is no other purpose for the incarnation of God to teach us the way and dying for us except this goal. Reaching the goal which is to become on the image of God is very difficult and might seem impossible as Christ Himself said "what a narrow gate?" if having money makes the opening of the door as tiny as a hole of a needle for a camel to go through it so how much smaller and smaller the hole would become by the lusts of the body and all the desires and attractions of the world. Paul is waking us up that the goal is not to believe but is to become in the image of Christ that is completely filled with the spirit to the measure of the stature of the fullness of Christ. True that this is very difficult but it is not impossible. It requires striving hard to the extent of bloodshed, and counting oneself as sheep for slaughter, and dying all day, crucifying the body and not obeying the lusts, passions, and desires of the [self]. Without going through this don't deceive yourself in believing that you were born of water and born of spirit and that you have become the son of God and a partaker of the divine nature. No way without walking the same way and striving the same strive that Christ came and showed us. Christ did not need to discipline his body and bring it to subjection and live the life he did on earth it is us that need to, whoever does not die in the

likeness of the death of Christ will not have life in him as he will still be enslaved to his body and self. Let's not be like Adam and Esau but rather do what those women who followed Christ did "observed the tomb and how His body was laid ... Then they returned and prepared spices and fragrant oils" (Luke 23:55-56) Those women represent the souls that observed how Christ walked and lived being put to death in the body (flesh) so they started to die in the likeness of Christ, and prepare the way for God for Him to be buried in them also.

- The most famous preacher did not say I became a son of God and became His heir and he crowned me. But he said "I have fought the good fight, I have finished the race, I have kept the faith" (2Timothy 4:7) The book told us to run fast enough and that is expressing the striving as running and that is why he is saying have finished the race "Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it." (1Corinthians 9:24) The way is very long and not just as a race but also as wrestling match, a nonstop wrestling with our body and the world. The way is not just "what a difficult way" but also "what a long way?" we need to run as without continuing to run fast we will not reach the goal. "if anyone competes in athletics, he is not crowned unless he competes according to the rules" (2Timothy 2:5) Lawful striving according to the rules which is the same striving as Christ strived.
- As long as a person is sinning even if a single sin and unintentional and while unaware that means he can not have been born of God. Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin WHY? Because as long as he sinned, he is still under the law and under slavery and God is not his mind that moves him yet. When God becomes the head after the person becomes an organ in the body of God, he will only live and move by God. How can a person be moved by God and all his works are by God "were moved by the Holy Spirit" Does God do something against His will "For as many as are led by the Spirit of God, these are sons of God." (Romans 8:14) "For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all." (James 2:10) It is impossible for a person that became an organ or part of God sin because all his works will

be made according to God driving him and moving him. God moves him like a body moves an organ.

We hear that there is no one without sin even if his life on earth is one day. This is only true for those who did not reach the level zero, or those who have not returned back to the image that Adam was at when created. As long as he lives according to the body (flesh) that is food is still the source of his life then God cannot possibly be their source of life and so they are not organs in God. He is still under the rule of his body and sin is still present for him so he lives and moves by the body, and the body will force him to do the evil he hates. Like Paul when he was striving and was not back to the image of Adam yet complained he does the evil he hates. He did not yet pass the first stage which is the stage of birth of water and freedom from slavery that makes man sin. The bible only is the absolute truth and every word in it is the way and it says "Whoever has been born of God does not sin" (1John 3:9) As long as he is still not freed from slavery to his body he will sin. But we have learned about saints that lived until they reached a point where they were no longer of need of food or any sustenance from this world. Like Father Bishoy the perfect man that his food was just the body of Christ and his blood. Also, in the Bible there are people who lived by the spirit like John the Baptist among those born of women there has not risen one greater than John the Baptist "For John the Baptist came neither eating bread nor drinking wine" (Luke 7:33) As he lived like how they live in the heavens from here on earth, as he was an organ in the body of God. Naturally, as any organ in a body does not need anything from outside the body. That is why it was easy for Elijah and Moses to fast forty days without food. This is not possible for the human body from the biological perspective. But this is the image that God created man to be in, an organ in him or a branch in the vine for God is the true vine the only true source of life. As for the body is a temporary source of life that God provided so as to strive with it. When the person becomes an organ of God, God becomes his head that moves him "moved by the Holy Spirit" and all the works of him are based on God moving him. That of course is due to the fact that he neglected himself completely and is as if he has no mind. So, there is no way to sin after God became his self and mind, after having

strived hard long years in dying to his body and self and was freed from his slavery to both "I was so foolish and ignorant;" (Psalms 73:22) There is no chance of sinning at which point he becomes a son of God as he is in His image and an organ of his where the nature of the organ is of the same nature of the body it belongs to. "Whoever has been born of God does not sin, for His seed remains in him; and he cannot sin," (1John 3:9) Will not sin because "it is no longer I who live, but Christ lives in me" (Galatians 2:20) And that is the meaning of the word "His seed remains in him" as he will live and move indeed by God. This is how most saints lived John the Baptist and Misael the hermit who locked himself for six years without eating nor drinking and Father Bishoy the perfect man these all truly became organs in God and this is God's image which God created us to be in. This when he becomes our only source of life by striving in prayer to be completely filled from Him, and to be fully satiated from him so we don't need to be satiated by our bodies, that through striving hard to the extent of bloodshed in fasting and prayers until completely filled with the spirit to the measure of the stature of the fullness of Christ.

- The true origin and the beginning of man's birth [Adam] and his existence is when he begins to be filled with the spirit of God. If he was not filled nor started to be filled with the spirit of God that means he will remain un born yet meaning did not exist yet. Rather remains nothing with no value, remains dead because the origin of existence is God. Just the only truth alone and also the origin of life. The temple that Adam is in which God placed him in is just dust. And will return to dust if he did not connect with God. "But we have this treasure in earthen vessels" (2Corinthians 4:7) What is the use of the vessel that God gave Adam if the treasure is not put in it.
- That is what made God repeat the word "truth" when talking about himself, like when he said "I am the way, the truth, and the life" (John 14:6) "I am the resurrection and the life" (John 11:25) to alert us that he is the origin of life and the origin of existence and that there is no beginning to man's life without man being filled from Him or exist from Him.

- For this God Created Adam for one purpose only, which is to be a temple to His spirit, that is to be filled from His spirit. The spirit of God is the origin of the true living existence of Adam. If Adam does not start to connect to God pray to God he will be like the empty vessel that did not start to have God the only source of life in it yet which means he does not exist and not born yet and because did not connect with the source of life so there is also no life in him yet either. Remains dead and nonexistent.

 The true beginning of Adam existence is the beginning of God's existence in him and it is the beginning of true life in Him
 - The true beginning of Adam's birth only starts when the spirit of God starts to exist in him by Adam praying and thus starts to be filled. At which time, we can say Adam is born and started to have true existence and true life. Before connecting to God Adam remains not born does not exist and with no life to him.
- God created Adam a vessel and a temple from dust to place in him His spirit. If Adam is not filled by the spirit of God through continuous prayer firstly, he will not exist secondly, will have no value thirdly, will be dead with no life as he is an empty vessel with no value nor use. What is the use of a vessel made of dust God created to place his spirit within and that dust vessel remains empty? PRAYER is the only way to eternal life through it we are filled from God and true life begins in us, like the seed connects with its source of life which is the water. Only by being filled with God do we get to be the image of God and to have his nature. The value of a vessel becomes the value of what is in it. Vessel filled with living water, all who thirst will find in him the living water for his nature became to extinguish the thirst of any thirsty person. Like God hat quenches the thirst of whoever comes to Him "whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life" (John 4:14) "to be conformed to the image of His Son" (Romans 8:29) that is filled to the measure of the stature of the fullness of Christ when Christ was living on earth. And that is through being filled from him by the continuous prayer and if our aim is God and we concentrated on him and observed what he has done

- while on earth we will know what to do ourselves to reach Him as He is the way and He came Himself to teach us the way to be perfect.
- God only is the **truth and reality** and Adam's nature is vanity if not filled from God will remain like an illusion or mirage and will disappear quickly because he was not filled from God the only real thing in existence. Adam if not filled from God is like a man who has an empty vessel that stupidly refuses to fill it with water, and preferred to keep it empty!! What is it's use then? "but be filled with the Spirit" (Ephesians 5:18) "Do you not know that you are the temple of God and that the Spirit of God dwells in you?" (1Corinthians 3:16) God only created man only for that purpose and what asserts that is the life on earth is temporary and will soon vanish and is just for man to chose and to be tested, and the real life is the eternal life. If man does not connect with God and fulfills his own [self] will he will fill the dust vessel with dust.
- Only God is Life and the only source of life, and Adam remains lifeless if does not connect with the source of life he is dead.
- Only God is the origin of existence, and if Adam does not connect to Him, he remains nonexistent. Adam is not born because he was not born of spirit, and God is the source of existence and the only reality that will last and will never cease to exist. Anything else is vanity no real like a mirage. God created Adam from dust to assert to him that this is not the existence intended by God for him. As what is the use of an empty vessel made of dust if not filled with reality and life? After a while it will disappear. if not filled with God the true and real existence will remain dust as if he does not exist because only God is the origin of existence. When Adam with his complete will starts to connect to God at which point the spirit of God starts to exist in him, and only then
- Adam will start to have real existence and real life and walk in truth, and start to have real value like the vessel that existed to be filled with the treasure. If the empty vessel will not start to be filled with the treasure it will be worth nothing with no value and no use as the true value is in the treasure that should be in it.

The real existence of Adam only begins when he starts to be filled from God who is life and is reality and is the source of existence

- If Adam connected with God he would have lived by and with God forever. Adam was an empty vessel which is his spirit that God gave him for him to know that:
- God is the source of real life but rather the only real life he said "I am the resurrection and life" So, if Adam does not connect to Him, he would die because he failed to connect to the source and origin of life
- There are so many levels of the way. There are those who started crucifying their body, and God's spirit started to be in them like an embryo, but did not resurrect yet, like the fetus that is not yet freed and did not exit, not yet at level zero. And there are those that are born of water and washed themselves and are purified complete purification and returned back to the image of Adam when created as he is freed from all slavery. And there are those that continued growing beyond that and reached to the measure of the stature of the fullness of Christ. That was clear in the parable of the Sower as we were told there where different types of land, one that has thorns another that is stony and a good land. The good land represents the souls that started crucifying their bodies for they accepted God's word and willed and started walking as Christ walked. But also, the fruits where at different degrees "and yielded a crop: some a hundredfold, some sixty, some thirty." (Matthew 13:8) The soul that yielded thirty is the soul who did not walk by the mind and body alone but started also to walk by the spirit. God gave the complete freedom "containing twenty or thirty gallons apiece" (John 2:6) which denotes that either to live by the mind and body (twenty, two tens) or to start to live by the spirit (thirty, three tens). Although that soul started crucifying the body but it still did not die to the body completely and did not return the image of Adam yet, and so he is still sinning even if just a little bit. God represented that phase or level by 30 because he started with his mind and body and spirit (3) to obey God's commandments which is represented as (10) 3 X 10 = 30 for this he yielded 30. As for the soul that yielded 60 is the soul that reached level zero and returned to the image of Adam who was created on the sixth day and also he is striving to obey God Commandments (10) 6 X 10 = 60 and that is why he yielded 60. Those who started to produce fruits are saints as they became part of God as they are completely freed from slavery and from the

rule of the body and what they were up held by died. They started to intercede for others as God in Song of Solomon tells us they are around their brothers "it is Solomon's couch, With **sixty valiant men** around it ... They all hold swords, Being expert in war " (Song of Solomon 3:7-8) As for the soul that yielded a hundred is the soul that was filled completely as he fulfilled all the commandments of God (10) meaning he was filled to the measure of the stature of the fullness of Christ (10) 10 X 10 = 100 that is why he yielded 100.

- Lets put in front of our eyes the commandments of God and no longer be blind. It is the mirror for us to see "Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him." (1John 2:15) "Because the carnal mind is enmity against God;" (Romans 8:7) Let's ask ourselves do we still love things in the world? Or do we care for our bodies? Let's judge ourselves God said "don't say what to eat?" that will make us enemies to God if we do isn't that God's words or the ruler of the world succeeded to make the bible veiled from us and we will be among the destroyed. Wake up and put the commandments of God in front of your eyes that if we are honest in wanting to be sons of God or at least slaves. As we are slaves to that we obey and let's judge ourselves do we obey God or are we obeying our bodies in everything it desires. Let us be honest one time before it is too late. Or else we lose everything as obedience to the body or anything the world in the least form makes us still slaves to the world and/or our body and by this we can't be slaves to God at the same time. Wake up and be alert Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Let's see where we are from God and his commandments.
- Let us wake up and put the image of Christ in front of our eyes it is the mirror to look in to compare where we are from his image as it is the image that God created us to be in. Remind ourselves every day that we were commanded to be perfect. "His divine power has given to us all things that pertain to life and godliness" (2Peter 1:3) So, we need to look at the mirror and see are we his image yet? Those who want to be in this image have to look and observe Christ how he walked to walk just as he walked the only way to reach that image. Who has ears to hear let him listen.

- The sole goal of God for us was to be organs in him. For us to enjoy Him to the utmost degree of enjoyment. He could not have forced us into this and create us as organs in him from day one. According to his full wisdom he gave us the freedom by giving us a mind to will and a self. So, by our will if we chose to become organs in his body and he becomes our Head to drive us and we deny our [self] and refuse to do our own will. By that it is as if the soul has sacrificed something for God. So, man was given something of value to his mind to choose between it and God. Like the box of jewelry that the King gave to all his people and told them whoever want to be his son has to give back the jewelry so as if he has sacrificed something for the sake of the king although in all cases the king would have taken back the jewelry. But using the jewelry the test for every man is made. Similarly, God is doing with us He gave us a body that we can choose to live by and gave us a mind that we can choose to do whatever we want. That was not for the purpose to live and move and exist with them but for God to test our will. Who ever wanted to be at home in God before God becomes his sole source of life and his head that moves him, because he appreciated the value of God. Will reject to continue living with the body and to move according to his own will, and in doing so is as if he sacrificed something valuable to him which is the existence God placed him initially. By this, this person will have the favor to become an organ of God and a partaker of the divine nature.
- For man to be an organ of God he has to live according to the will of God, and that is to live only the goal for which God created us. To live for Him and to be filled from Him, and to pursue to live by Him only and not by the body that he put our spirits in to test us with, and also wanted to test us with the [self]. Whoever wants to become an organ in God he has to live by God and God Becomes his sole source of life, and God becomes his mind that drives him that by starting to live for Him "For to me, to live is Christ" (Philippians 1:21) this by not worshiping any other gods to stop obeying his body and self in anything and that is basically start the way that God Himself came to earth and taught us practically. Start to connect to God to be satiated by Him so that day by day Gad starts to become the source of his life, at which time he became an organ in Him. For he has denied

himself and refused to do anything according to his own will and by this he completed all conditions to become an organ in God. Like any organ it does not have a mind and lives from the body and does not need anything from the world for the body provides it with the water and air and nutrition and also the body controls it and moves it. Who becomes an organ in God will never need anything for he will live and move and exist by God. This what happened to all our Fathers the saints that lived in the caves and the desert for tens of years because they have lived like they will live in heaven from here on earth so the needed nothing from the world (food, water, people, ... etc.) their heart and mind and spirit are filled from the spirit of God so they are in full sustenance and satiety.

The person that became an organ in God and was born of the spirit in truth, started to live and move by Him and to him God is Life, and not the people nor the food of the earth. "do not worry about your life, what you will eat or what you will drink" (Matthew 6:25) "do not worry, saying, 'What shall we eat?' or 'What shall we drink?'" (Matthew 6:31) He will be in full sustenance and satiety from God and because he is an organ of God he has no [self] nor will of his own he became nobody (nothing or zero) does nothing based on his will but started to live the goal for which God created him which is to live for God alone and say "For to me, to live is Christ" (Philippians 1:21) and for this he started to practice for the life in heaven from now on earth. People should have asked themselves what is life like in heaven? "And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore: merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of object of ivory, every kind of object of most precious wood, bronze, iron, and marble; and cinnamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men. The fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all. The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing, and saying, 'Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls! For in one hour such great riches came to

- nothing.' Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea, stood at a distance" (Revelation 18:11-17)
- He who became and organ in God became nobody because he neglected himself and crucified his [self] "I have been crucified with Christ; it is no longer I who live, but Christ lives in me;" (Galatians 2:20) Christ drives him and moves him and guides and leads him in everything and every work. God became the mind and so He is driving and everything is according to His will. Being an organ in the body he can not move all by himself.
- The organ does not have a mind nor a will nor even the ability by which to move. That person that became an organ in God denied his will and refused to obey his [self] for he realized that this is the only way to become an organ in God. So, he refused to remain in the illusion that will eventually vanish and refused the illusion that he is something and became aware that he is nothing at all. If had accepted that illusion and vanity he would have lost everything. He realized that God gave him his mind for one sole purpose and that is when he deny it and to refuse to obey his own will, that would serve as a sacrifice to God. So as to gain the reward although we have nothing of our own to give. That was according to God's wisdom to test us with.
- Anyone can find out if he is born of God, and that he became his son by looking into the mirror which is Gods commandments and the image of Christ who was the image of the role model son through which we will now ourselves. The bible which is the image tells us that the sons of God love their enemies and bless all who prosecute them and they do good to those who hate them and pray to those who insult them and expel them. By these things we know if we are the sons of God or not as the bible says if you all these things you are the sons of God in heaven (Matthew 5:45) Let us observe the word of God and Christ himself the mirror as he was the role model image of God. When he was on the cross at the peak of his agony, the romans torturing him, and the high priests insulting him he was praying for them why? Because the love of God and his spirit has filled that soul completely and the actions you see are the fruits of the spirit. As a result the soul became with the same nature of God which is complete love which does not consider to benefit its own but to benefit others. Whoever

is born of God and became an organ in Him will have the same as nature God and from this everyone can find out if he became a son of God or not. Those born of God do not sin why? Because God became their mind and is moving them and all their work is from God. God can never do something against his will.

For every person to know where they stand and where they are from God,

- so that his years do not go by in vain. While in an illusion that he is already a son of God without having to do anything, and so as not to be like the foolish virgins who did not have oil and were believing that they have the right to sit with God. That is why when the door was locked, they knocked and said open for us. Who thinks he is a son of God or born of the spirit or and organ in God look at the bible and Christ which are both the mirror that you should look at to compare yourself with the image of God. Those who are not even obeying God commandments are not even slaves of God worshiping God. "you are that one's slaves whom you obey" (Romans 6:16) whoever became truly an organ in God will not be able to separate from him for a second for God has become for him life. As the organ cannot live separated from the body for a second it would die, for the body is its source of life like breathing air for the humans can not stopped for long. Naturally also whoever became an organ in God will connect to God nonstop "pray without ceasing," (1Thessalonians 5:17) "to pray and not lose heart" (Luke 18:1) all these verses are for people who became an organ in God. These verses also are a good mirror to see where we are from that can we pray all the time without ceasing?! are we there yet? If your nature became as such that you easily are able to fulfill this then you became an organ in God and born of God and so is in the image of God and filled to the measure of the stature of the fullness of Christ and naturally all his works will be made by God
- Remember that eternal life in heaven there is nothing there but God no manual or mental work to do nothing but Him. Whoever has not practiced this life from here on earth to live as God's will to live the life we will live in heaven from here on earth will not be able to be with God much like the foolish virgins. They were not evil they are virgins meaning not tied to this world and its desires but still what is the use they have not strived to

become organs in God. Big deal they are not going to hell they can not be with God either. What is worth losing the eternal existence with God for? Is it for things that will vanish and it is there because is testing us with it (mind [self], body, world)?

- Wake up and know the truth God did not create us in the world for the world
- He did not place us on earth for the earth
- He did not come with us to this world to work in this world
- We should concentrate on the goal we were created for not the world around us "For here we have no continuing city, but we seek the one to come" (Hebrews 13:14) How did we not understand till now? Vanity and all is Vanity and everything will fade like vapor that appears for a little while and then disappears. Our life on earth, the age God gave us are the only opportunity we have. So, we have to decide which entity we want to be at home with and which god we want to worship. Unlike, most people thought that we are in this world to live according to the world or according to the body we need to read God's word to understand what is the goal of our existence.
- Each person when he matures should ask himself why he is here on earth? And for what purpose was he created? If he is wise not like any other animal that just eats and drink like all other animals around them and nature was the mirror to them. But we were granted life to achieve a goal to become in the image and likeness of God, life is our opportunity for whoever wills pursues to reach the goal with striving hard and forsaking anything for achieving the goal to be part of God.
- Don't forget that any person born by the body in slavery he is like a **blind** maniac. Not a maniac only and can see so that we can show him the way, even if he does not understand he at least can see the way and we can lead him in the way for him to follow us, but this is not the case he is both a maniac and blind. Not blind only but can think and understand, that we may be able to explain to him the way in words but every person born by the body is a blind and mute maniac and can not understand what is for the spirit, for it is against his nature. How could anyone accept to do what is against his nature? A man cannot refuse to give his body its enjoyment for

he has become him and his body one entity. Because he was born in complete hunger naturally, he is pursuing to get satiated by all means. The power of God's attraction which is the strong arm of the Lord that exited the people of Israel from the slavery is the only way through which we can be saved. No one on his own can be convinced with something against his nature but God asserted to us no one can accept unless given from above "No one can come to Me unless the Father who sent Me draws him" (John 6:44)

- The grace of the Lord and His power of attraction and His captivity are the only enablers to make a man walk the way and be born of water and spirit. How could a person like saint Mariam the Copt who previously lived a life of full enjoyment to the body accept to crucify her body to the utmost levels and bring her body to complete subjection except through the power of attraction of God which is the vision that opens the mind to realize that this world is a vanity and is nothing. Without being captivated by God no one can start walking the way. Lot represents the soul that has the will to be born of water and spirit but it would be impossible for him unless he fulfills two conditions, which are first to drink the wine and his daughters had to think that the world is over. God gave this analogy to assert to us that as much as it is not possible mentally, morally, and psychologically for Lot to have children from his daughters except through wine. Similarly, a man cannot at all walk the way and be born of water and the spirit without the power of attraction of God and His captivity that is like wine.
- who wants to become a complete image of God, and rid himself completely of his old image, like the veil that blocks the appearance of any form or shape from the body and completely cover it. Similarly, Lot was the soul that wanted to cover its self completely with Christ to wear Christ. This soul asked God truthfully to be in Him for this God sent him his two angles that represent the two graces to support passing the two stages the birth from water and the birth of the spirit. The spirit of God started to take the hand of this soul to exit from the circle the environment he was in, his interests and his old enslavements so as to separate the light from the dark. And God Gave this soul the first advice and commandment

"Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed" (Genesis 19:17)

- The book says "And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the Lord being merciful to him, and they brought him out and set him outside the city." (Genesis 19:16) This what the Lord does with us "for it is God who works in you both to will and to do for His good pleasure" (Philippians 2:13) If it were not for the power of attraction of God no one would be saved and no one can come to God if not attracted by God.
- The wife of Lot represents the old things to which this soul was attached like the interests in the world for this she had to die. The nature of interests is attracted to the world for this his wife looked back. They say birds of the same feather flock together that is to say things alike are attracted to one another. The world tries to attract this soul through the slavery within it. In the beginning the love of the world within the soul makes her attracted to the world and so she looks back. But Lot resisted that which is within him and left these things and they died in him in the beginning of the way. And so there was a separation between the light and darkness and by this he passed the first day of the first stage which is building up the true and strong will. Despite the fact that this soul at first refused to climb the mountain and wanted to go to Zoar, but after Lot saw the punishment of God to the evil people he was admonished and scared. For God sometimes being crafty, He catches us by cunning, even if by fear at the beginning, and that is due to his strong love to the soul the book says "And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot had dwelt. Then Lot went up out of Zoar and dwelt in the mountains, and his two daughters were with him; for he was afraid to dwell in Zoar. And he and his two daughters dwelt in a cave" (Genesis 19:29-30)
- His two daughters represent the two stages this soul has to pass as he started rising indeed:
- As it is not possible by all standards and measurements nor mentally nor psychologically that Lot would have children from his two daughters except

when the soul became aware that there were no other souls in the world through the effect of the wine. The same for every soul, first, if it were not for the opening of the mind to the truth that this world will vanish it would have been impossible for the soul to start walking the way. Second, if it were not for the power of attraction of God to the soul like the wine that the daughters of Lot make their father drink there would have been no way to have children from him. This is the work of God with all souls that have had their eyes opened to the truth that this world is vanity not real it is just a test opportunity.

- Then the work of God started with the soul, started to captivate and attract the soul for this she gave birth to the first-born son who was called Moab, and is the fruit of being born of water. [soul passing first stage and returning to the image of Adam free and pure | Moab means "who is the father?" or "from which father is he?" or "who is his father?" and represents that he is freed but still God is not his father yet, as he did not start to be filled with the spirit of God and thus did not start to become an image of God. He turned into an empty pure vessel like Adam when he was created [he was not a son of God nor an image of him]. He was not the son of God up until this moment, he did not have a father but when the soul starts to be born of the spirit with continuing to strive hard in fasting and prayers, he starts to have His nature and become His image. When the second daughter gave birth to her child boy and named him Ben-Ammi meaning the sons of my people and that was the fruit of the spirit for the soul passing the second stage and becoming an organ in God and born of God and to have the nature of God.
- When God mentions a symbol of a soul that has become an organ in Him [like Ben-Ammi] he does not mention it singled out alone for it has turned into a part of an entity that is inseparable. That is the soul became one with all the other souls that turned organs of God and became one in God. For the soul and all the saints and God all became one body and one entity that is inseparable. There is numerous examples in the book of souls that became organs in God and God never mentions them alone as when he fed the multitudes with seven loaves and a few little fish (Matthew 15:34) the few little fish represents souls that have become organs in God and that is why

He stipulated that they would rise above all the earthly interests for this it is written "So He commanded the multitude to sit down on the ground" (Matthew 15:35) and not like the prior time to sit on the grass "He commanded the multitudes to sit down on the grass" (Matthew 14:19) at which time he stipulated that they would rise above the bodily interests only as it was still the first stage [birth of water] at which time God divided the two fish which was his two graces but the second time there were a few little fish the soul became an organ in God or a part of God and all the saints that have reached their goal by being humble and dead to their [self] and that is why they are described as little when he said "a few little fish" the soul becomes a part of all the souls that became organs through being humble for the soul recognized that he is small or little. Also, God represented those souls as "like a piece of pomegranate" (Song of Solomon 4:3 6:7) This fruit has many seeds that make up the whole fruit. Who turned into an organ in God became a part of all the saints and a part of God. Each seed resembles a sardius stone or pearls half of which is transparent and the other is red as this soul became the image of God who is white and red. Not a single word in the bible was written except to give life and a step in the way that must be lived.

The way is the work by which man reaches the goal that God intended

Which is to become one in Him to **guarantee** the everlasting enjoyment of God until eternity being an image and in the likeness of Him. The way is not going to church to attend a mass or a service or worship songs or to live in the desert or stay in a monastery these are just means to help one stay fixated on God preoccupied by him and have his words in his mind. Lest we remember Christ life of striving on earth **to teach us the way the hard striving we have to strive** to reach God. It begins with a stage (phase) of preparation and initiation which is intended to free the soul from slavery and then continue to connect with God. In communion through the prayers the ordinary bread is transformed into the body of Christ. Those who crucified their bodies and died in the likeness of Christ death when they partake the communion like they are uniting their crucified bodies with the crucified body of Christ and be certain that they died with him. "For if we have been united together in the likeness of His death, certainly we also

shall be in the likeness of His resurrection" (Romans 6:5) "if we died with Christ, we believe that we shall also live with Him" (Romans 6:8) So all the means mentioned going to church, worship songs, communion will only benefit those walking the way only.

- The way is the complete strive in the likeness of Christ strive and in the likeness of Christ death that leads man ultimately to the goal that God created him for.
- **The way** is a willing man's strive having intended and decided to become an organ of God in His image and in His likeness
- **Baptism** was a ritual prepared to remind us of the way every day.
- To remind us to become in His image to be dyed with his image as baptism means to be dyed.
- God informed us there is a baptism with water and a baptism with the spirit, to remind us the way is two stages. The first stage we are dyed with the image of Adam to be pure and free as Adam when he was created. That is the birth of water then we continue to strive to become the image of Christ which is being dyed with the image of God. Baptism is the striving of man for his old nature to die, and to be free from slavery to first be dyed by the image of the first man the day he was created then continuing to strive to be dyed with the image of God
- Baptism with the image of God as a life that is as continuous striving to reach the image of God
- Baptism as a ritual is to remind us with the striving that we have to strive continuously to first be born of water freed from our slavery and free of sin and not to sin no more. That is after what held on to us dies, so we are dyed with the first image that of the first man at the time he was created when he was completely pure. Then continue to strive to be filled by God so as to be dyed by the second image that of Christ Himself which is the image and in the likeness of God. Dyed by the image of God [baptized with His image] through us dying in the image of Christ death the book says "were baptized into His death" (Romans 6:3) Meaning we were dyed with God's image when we died in the likeness of His death. We became His image when we died with Him meaning baptized [dyed by His image]. By Jesus's death as a complete and perfect man and God the incarnate He

alone opened the door that if we go through, we become organs in the Body of God. He is the door if anyone enters by Him is saved and becomes a part of Him. With Him the God incarnate died to carry the penalty of our sins when we unit with His body. He presented to us the indescribable free grant which is his incarnation and practical life to teach us and his dead as a man to open the door of rescue so as that all who die in the likeness of his death units with His dead body and with this fulfills the Justice of God.

...... Conclusion

- Let's not forget something important: God when He warned Adam "for in the day that you eat of it you shall surely die" (Genesis 2:17) He meant the day he obeys the lust, passion and desire of his body and give it even the least of things he will become at home with his body that will enslave him and will have authority and rule over him and thus all his deeds will be through his captivity and the authority and the rule of the body and the [self] meaning all he does will be against the will of God that is to say a sin. The wages of sin is death. God was warning Adam that by obeying his body in the tiniest of things will be in slavery that will make all what he does is penalized by death. Let us judge ourselves to what extent more do we obey our bodies compared to what Adam did? Fro'm this we can realize why did all the saints strive all this hard striving and endured the harsh lives they lived as the were fully aware of the truth as God shed all his light on the truth and opened their minds and vision to see the way at noon time. For they truly wanted to walk with God and they asked "tell me, O you whom I love, Where you feed your flock, Where you make it rest at noon" (Song of Solomon 1:7)
- Let's not forget something important: when God warned Adam and told him not to eat from the tree of knowledge or else, he will surely die. The commandment of God was in a very small thing and yet when Adam disobeyed God still expelled him from paradise. Have He not commanded us of a lot of things one of which is "do not worry about your life, what you will eat or what you will drink;" (Matthew 6:25) "do not worry, saying, 'What shall we eat?' or 'What shall we drink?'" (Matthew 6:31) What are we thinking? Will God change in his dealings with humans? Or in his justice? God does not have any change or a shadow of turning. He is the same yesterday, today and forever. When God commanded Adam and he

disobeyed He expelled him. Likewise, we disobey (so many times in so many things) so definitely, we are going to be expelled from his presence. Let us wake up and keep the commandments of God in front of our eyes to see if are truly obeying Him or not and thus know if we are worshiping Him or not.

By this we will know if we will be expelled from paradise ... or not?!

- The five foolish virgins represent a soul with all its five senses was a virgin, meaning not tied or attached to the world meaning did not lust or desire anything from the world. None of the five senses was in hunger or attracted to anything or anyone and not enslaved to anything. When God says this soul is a virgin, he is definitely truthful all the truth and means the words with all the extent of the meaning of the words. The amazing thing is despite being a virgin but she was **ignorant**.
- Because she was exactly like Adam the day he was created when he was pure and free from any slavery. Not a single sense was in hunger or attracted or enslaved to anything, not seeking satiety from anything. **Every** sense of the senses of Adam was a virgin but he was unwise and that led him to become ignorant and a foul also for he wasted and neglected so great a salvation (Hebrews 2:3) Adam was the five foolish virgins, and God when telling the story of the virgins was telling us about Adam at the time he was created and every soul like him that does not sin but is not living the goal that God created her for, did not live for God and did not walk the way to reach God. Adam at the time he was created was at level zero, and God had opened his mind on the goal he was created for. Because it is impossible for God the complete truth Who was seeking with all His means that Adam would fulfill the goal and become an organ in Him and would not open his mind on the goal and the means and the way by which he can reach the goal. God created Adam form nothing with Adam requesting existence that is the proof wanted to create Him and wanted him to become an organ of His. Not just that Adam became ignorant and a foul by not connecting to God but also over did his worship of other gods.
- The lamps of the five foolish virgins at first had oil, which means that God granted her grace to taste Him. So that, when she tastes his grace that she was granted free, she would start to strive so as to gain more of what she

has tasted, so as not to be deprived of the enjoyment and the great taste that God made her taste. As He did with Adam, he created him from nothing he was granted the existence and made him feel himself and opened his mind and vision on the goal of his existence, which is to be for God and in God. To become an organ in God so as to enjoy God the utmost of enjoyment. This was the oil that was in the lamp at first. That was lighting the lamp but was temporary or a temporary grace for it is not as a result of striving from his part. But being foolish and ignorant he did not care, even if he did not sin like the foolish virgins what is the use? Actually, the five foolish virgins represent a soul that is even much better than Adam. They represent Adam at his state at the time of creation only. But Adam started worshiping other gods and he over did it and became at home with his body, and started to sin and sin became present for him so became in death all the time, and no longer is every sense a virgin but rather every sense is in complete hunger because he became at home with his body and became one with his body which is in turn in complete hunger for God has created it as an unlimited gap or void so as to be filled by God the unlimited. So, when the soul of Adam was not filled with God became fully empty that led to complete hunger. That made Adam with all his senses seek satiety from food and/or other bodies. Adam is no longer the soul of the five foolish virgins as he is not a virgin soul at all. Each sense started to be attached to so many things not just one thing. Each sense became like the man who can not hold and keep himself like Solomon who although was wise yet because of his hunger became the most ignorant of all and started seeking to satiate every sense with its lusts and desires and all what his hungry body desires. So, he went on marrying each time he is hungry for more until he married one thousand wives.

But the soul God was referring to in the five foolish virgins remained in level zero. Meaning was actually a virgin that remained so and did not fall into slavery and the senses where not attached to anything, meaning it did not fall back nor advance forward to be born of the spirit either. Stayed as empty pure gap and despite this she is an ignorant soul like if Adam would have stayed in paradise for millions of years without connecting with God even if he did not ask for Eve or do anything to anger God but

The fact that he did not live the goal he was created for that in itself is really a sin, for he became a slave to his own will, even if it is not evident or apparent, but because he did not obey God that in itself is obedience to his will.

- This soul is like a soul born of water, but that is not the goal God created us for. To just be free from slavery and pure from sin and not attached or attracted to anything is definitely not the goal. Being unfilled by God, not born of Him nor exist in Him, she does not deserve to be with Him eternally. For despite she did not commit any sin she did not worship God because she did not obey Him as she did not live the goal that God created her for which is to exist in Him. What is the use of the freedom and purity, what is the use of a pure but empty vessel that remains empty? Like Adam at the time of creation and like the rest of the creatures and tame animals that do not do any evil. Did God create man just not do evil? A lot of people think as long as they are not doing anything evil they will go to paradise. What did we build or what value have we added? That is simply not the goal we were created for just not to sin but we will remain unprofitable servants. For as long as man did not live the goal God created him for, he is not worshiping God, even if he is not doing any evil. If a person isolates himself in the desert, and lives like a tame animal, he did not start to worship God, this the word of God saying that "when you have done all those things which you are commanded, say, 'We are unprofitable servants. We have done what was our duty to do." (Luke 17:10) may we recognize that the goal is not to be born of water and to be sinless, that was the state of the foolish virgins, that their purity did not qualify them to stay in the presence of God eternally. For they did not live the goal they were created for.
- Anyone who is not living the goal God created him for, is not worshiping God as he disobeyed Him. The matter about the lifting the sin and the penalty are all related to the problem and slavery that we are in not related to the goal we should be achieving. Like emptying the boat from water to fix the holes in the boat, is a step in the way not the goal which is to reach the harbor. But it is a primary step to help the means and not help the goal. The boat is the means to travel in the sea and reach the harbor which is the

- goal. Fixing the holes in the boat fixes the means but did not in itself make me reach the harbor. I still need to travel with the fixed boat to reach the harbor. Lifting our sins is not even a means to exist in God it is a helping step for the means which is to become pure and free like Adam and that is not the goal it is just a primary step and a stage in the way that must be achieved as it is a means to reach the real goal and lifting the sin is a step in the way to achieve this means. Lifting sin is a step for man to return to being pure and free of slavery to be able to start the work that God created man for, which is to be born of the spirit of God, to start to exist in God, for God to begin to be his head and the source of his life, to become an organ and a part in God and a partaker of the divine nature.
- The five foolish virgins were truly virgins. God does not speak except with absolute truth, and when God utters a word, he means all the depth of what the word actually means by all measures. The five foolish virgins represent one soul with its five senses being all virgin meaning not attached to anything in the world. A lot of people lived and died and their eyes were not opened to the meaning of that parable. All what was understood by the majority was the importance of being ready and thought it is just only motivating them to be ready. They did not go deep in the meaning of the symbols, like that they were virgins, but the fact that they were not filled from the spirit of God, they lacked the vision and remained blind and were not aware that the oil is the striving of the soul and not a physical thing that can be bought from sellers and also for the lack of vision [lack of the spirit that inspects everything] they where under the illusion that they have the right to be with God as long as they have not sinned. For when the door was locked, they knocked and said open for us. The absence of the spirit of God makes man blind and unaware and cannot inspect anything. It is not just that they are unworthy to stay with God it is that is infeasible, as they have not practiced and trained themselves for God to be their source of life. Why would they be with Him when they did not become part of Him? The matter is not about being worthy or not it is dependent on the **nature** that man becomes in based on his choice and his striving. He who exists in God due to being born of the spirit of God, will naturally be part of God and thus cannot separate from Him. Those who will stay with God eternally are

those that became part of Him. It only makes sense that it is not possible to deprive a soul from God if he became indeed part of Him, how can he then be separate from Him? We can not cut out a part of God or separate an organ of His. So the matter is not that the soul became worthy to stay with God but it became natural that the organ remains in the body it is at home with.

- Wake up to the truth and how to be in the truth. The soul represented by the five foolish virgins God told her that she does not know Him "Assuredly, I say to you, I do not know you" (Matthew 25:12) that is because this soul did not connect with him in the opportunity she was given, that is why she failed to recognize him or know him. God gave the soul lots of chances. The first of which when gave her the oil in the lamp, which is his grace he gives every soul so as to attract her like the wine that the two daughters of Lute made him drink to have children from him. But this soul did not understand that God wanted her to continuously strive to be filled with his spirit. The second chance was that he made this soul among other wise souls [the five wise virgins] so that there would be a seen role model for her [like the biographies of saints] but she did not follow suit. The third chance was that God started to wake her up and rebuke her when "at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him" (Matthew 25:6) and the soul did not ask at this point the wise virgins how to get the oil but with complete ignorance she asked give me from you oil. The striving of one person can not be given to another person. God portrayed to us how unaware the soul is when not filled of his spirit. Like a person asking a saint to pray for him being under the delusion that he will be in peace in eternity and get what they want because a saint had interceded for them. The prayer is a connection between the soul and God and a result there would be filling the spirit of the soul with the spirit of God so it is not a job or a task someone can do in you place for you.
- This soul was really foolish "Afterward the other virgins came also" (Matthew 25:11) meaning when it was time for their departure (passing away) they were also under the delusion that they have the right to go in with God and stay with Him as they were sinless and were not attached to anything of the world like the people of the world. Not being filled by the spirit only with

which one can inspect and be aware of all matters. God showed us that it is not enough to be sinless and not attached to the things of the world and free from slavery for the soul to exist with God eternally. As all this does not make the soul and organ in God, the existence of a pure but empty vessel can not be called full as it is literally empty. Being pure does not make it full but ready to be filled. Being ignorant and foolish this soul did not strive nor connect with God so was not filled with the spirit. Although, it is very easy for a soul like this like Adam at the time of his creation pure and free from any slavery it is very easy to be born of the spirit and be filled with Him. The soul not even seeking made God describe her as foolish and ignorant. A person reaching the image of Adam [stage one the birth of water, meaning free from slavery pure sinless like a virgin and his senses are not attached to anything in this world, absent and detached from the body] does not make him stay with God eternally as he does not exist in Him. Yes, he passed an important stage, but had to continue on and go through the second stage to be filled from God but he did not even care or pursue to find out how to get the oil because he did not want.

- God told us this soul is an unprofitable slave even if she did not do any evil. But she was dead because she was not filled with the spirit of God that is the only origin of life and real existence. For this she is a soul that life did not start in yet and did not start to really exist nor to be really be born as long as not born of the spirit and does not exist in Him. She did not connect with Him and that is why she does not know Him, and as long as there is no life in her she is dead
- Let's Wake up and judge ourselves and find out where we are and see if the bridegroom came now where would we be? Have we rid ourselves completely from slavery that we were born into? Are we sinless yet? Or are we still sinning, no matter how little, which is an indication that we are still under the slavery. Let's wake up, the word of God is the lamp, that we need to raise and to put it on the lampstand, to see the way and walk. To know all its ways, and all the means and the facilitators that help speed our pace, and reach God faster so as to be first, freed and born of water but not stay as the foolish virgins but to continue our way to be born of the spirit of God, so as to exist in Him. And so, it would be natural

that as we are organs of Him, we cannot be deprived of Him there eternally. Let's put God's words in front of us, which is the mirror so as not to be deceived nor be captive to vanity for God informed us:

"Is not My word like a fire?" says the Lord, "And like a hammer that breaks the rock in pieces?" (Jeremiah 23:29)

- Let's wake up to the goal for which He gave us this existence. Have we grown in knowing God and has He became our father truly? Is the person of God in our lives like our bodily father and friends doe we feel him and feel his presence as real indeed.
- We must know that this cannot happen as long as we are still under the slavery of our bodies, and we did not start walking the way, as we will still be in enmity with God. But if man only starts the way, and the stoppage of obeying the body, the spirit of God will start to exist within him only in that time does he start to feel God for only the spirit can inspect and fee the presence of the person of God. As god told the Samaritan woman "the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him" (John 4:23) because no one can be aware of God except by Gods spirit Himself. like the rootstalk with the facilitation of the water came out of the seed when it was buried. The seed was able with this rootstalk, that the water exited form within it, to connect to the water. Similarly, with the Spirit of God only, we are able to feel Him and to know Him. And that point start to be filled from Him, to be born of Him and exist in Him and become His organs so that when we go to him we cannot be separated from Him eternally.
- Let's not always forget that in heaven there is nothing but God no manual or mental work to do up there. Whoever did not become with the nature that God is his source of life like all our fathers the saints. Those who did not train themselves and practice the life of heaven which is the real life that God created us to live, which is to live for Him alone, so how can they believe they can be with Him over there? Do we think that we are here living according to the world and when we go there, we will switch and our nature will automatically change? Or will God train us when we get there, how to live for Him, and how He would be the source of our lives? Where is

this written in the bible? God has taught us that his will is to live as in Heaven from here on earth. If we don't live from now as we will live in heaven, we cannot be with him in heaven. The life in heaven is the real life that God created us for and it starts from here on earth. Our life on earth is the opportunity and the chance given to us to decide which entity to chose to be at home with. If we chose God and chose to be organs in Him, we first have to show our will by our striving in the difficult way the same way that God himself incarnated and lived among us to teach us how to live it. Walking the difficult way will allow us to be filled from the spirit of God and then become organs in Him and He would the source of our lives. At which time we can truly say to me life is Christ. And when we go to Him at the end it would be natural that we would not be separated from Him nor deprived of Him for our nature became that we live from Him. The one who does not strive the lawful strive, the complete strive, the hard strive to the extent of bloodshed, there is no way he can be an organ in Him nor can He be his source of life nor his nature is such as to live from Him by Him in Him. For such He cannot be with Him in heaven as he did not forsake anything for Him and did not exert any effort to seek Him his not worthy of being with Him eternally.

Let us wake up to truth and reality which is the goal that created us for and gave us existence to seek and pursue to live for Him alone, and our mind and hearts would be totally dedicated to Him, so as to be totally filled from Him, for they are his temples that he created for the sole purpose to **be filled from Him and we would be part of Him.** There is no other Goal to reach in this chance and opportunity we have given to us by God which is our life on earth except to decide whether to accept to be for God and live for Him and to exist in Him or not. Whoever accepted to be at home with God, has to show his will by striving to rid himself of slavery to his body the entity he was born at home with or else he will remain living and moving according to the body by the body which in this case is his god and so he will continue to sin and remain dead. That is the meaning of the warning from God "For if you live according to the flesh you will die" (Romans 8:13) But those who have become aware of the truth, which is the goal, that they were created for, which is to exist in God to enjoy Him until eternity. Will begin to ask him for his support to strengthen them, to free themselves

- from the enslavement to the body, to be dyed with the first image, which is the image of Adam at the time of his creation, that is the baptism with water. Then continues on to be dyed with the second image, which is the image of God, that is the baptism with the spirit and becoming full to the complete stature to the measure of the fullness of Christ.
- Our life on earth is just a period the opportunity given to everyone. So that if he wanted to live the goal which is to be in God to enjoy Him for eternity, he would in this opportunity strive to rid himself from slavery by walking the difficult way to become in God and be perfect. This life is just a chance to strive to reach the goal that God created us for and there is no other goal for our existence in this life on earth except to choose and consequently strive. The life on earth is vanity "Certainly every man at his best state is but vapor, Surely every man walks about like a shadow; Surely they busy themselves in vain; He heaps up riches, And does not know who will gather them" (Psalms 39:5-6) It is not wise to try to complete any other work on earth and we know that we will leave it surely "Then I looked on all the works that my hands had done And on the labor in which I had toiled; And indeed all was vanity and grasping for the wind. There was no profit under the sun" (Ecclesiastes 39:11,22 3:9 5:15-16) Any work other than the goal is a waste and we will leave so it is not wise to strive in something that you will shortly leave and God did not ask from us, for He said "Do not labor for the food which perishes, but for the food which endures to everlasting life" (John 6:27) and He asked us "Sell all that you have and come, follow Me." (Luke 18:22) and that to assert to us that there is no other goal in earth but complete striving to become organs in Him.
- Like a king that wanted to test his slave for a few hours so he sent him to a house: what will be our judgment on that slave if he exerted all his effort in cleaning and tidying it up and strived to renovate it and planting the land around it? The king told him that he will leave this city in a few hours and did not send him for this work he did but to test if he obeys him and if he deserves to be his son or not. So, what do you think that slave should have cared about and what must have been nonstop on his mind? Is it fixing the house? In fact, that is disobedience to the king. Especially that king told him if he does not obey he will punish him, that to motivate him to focus on the work he sent him for, because he loves him. Shouldn't the slave have

focused on the work that the king sent him for so as to become the king's son? Where is the wisdom in a person working hard on something that he knows he will leave behind for good? Where are our minds? Any person [even the evilest] knows quiet well that he will die and leave this world and that whatever he is pursuing of the world he will leave behind soon. So why does he continue to be occupied with these things that he knows he is leaving? What is the answer of everyone to this question? Whoever is doing all he can to increase his wealth, knowing he will leave most of it, and even if he is leaving for his sons, they will leave it also. Who builds knows that he might die tonight and will leave what he built. So why all that effort exerted and be busy and occupied by it, especially, that God did not create us for this? He even informed us that there is punishment to those who disobey Him. And most importantly, he will lose everything as he will lose eternity. No answer to these questions except the slavery we are in there is no limit to its captivity. The Hunger we were born into is endless and the illusion that everyone is under is unlimited. Because the gaps in our mind and heart are unlimited and if not filled by God the unlimited will remain needing to be filled hungry never-ending hunger because nothing on earth will fill these gaps. But this captivity is no excuse for you to God in the last day.

Let's judge ourselves us who God created and informed us of the goal of why He created us. We only have those hours and minutes and seconds that will fade away so quick like vapor, and when the opportunity is over, everything is over like vapor will vanish. Is it wise for a man to work for money or to own land or property or to achieve popularity or reputation, and in a few seconds, he will leave all this, and in return lose the everlasting eternal enjoyment of the king of kings. How and with what do judge ourselves? The captivity of the slavery cancelled our minds? Let's ask God that left His door open for us and gave us the freedom to choose [except when he said you have no excuse] no matter how much our slavery is strong but we have the mind to recognize that we are in slavery. A part of the mind God left it un affected or not under captivity and God intended it to be free for it to be the door through which the soul can go anytime. Meaning Has the freedom to pray to God and that is out of the mercy of God that the captivity did not control all the mind or else we would have all been destroyed. We would have been maniacs with no bit of mind destined

- to horrific destruction walking into it not knowing. But chose and prepared that a part of the mind would be untouched with which man can **recognize**, realize and in awareness of his state so as to decide whether he needs to be freed or not. And when he decides and want to return to God and live the truth (goal) he would have a bit of a working mind to enable him to do so and to cry out to God to Help.
- God left His door of mercy open, which is his treasures that no one appreciates, which is the riches from His spirit. How can we leave and neglect so great a salvation??? In any second, we stand up to pray [connect to God] we are filled from His spirit which is the treasure that is priceless, that God granted us. God is giving us His spirit giving us Himself willingly and pleasantly and even He is the one pursuing to grant us Himself free. He is strongly motivating us to become enriched with His spirit and become parts of Him. How can we remain blind and He is presenting us with all that riches that will give us comfort and happiness eternally, and still, we are refusing!!!! Let us judge ourselves and it is the judgement that we will judge a man who lived in a city ten of years, and in that city there were a lot of treasures in a cave, that he was informed about by someone of its place. And that the door of the cave is always open, and if he would just from the entrance of the cave while he is still outside, reach out his hand, he will get a priceless treasure, gold and jewelry that would dazzle the eyes. What is our judgement on this person that lived tens of years in this city close to the cave, and everyday he would pass by it and would not even look towards it? Because if he just looked inside the cave it would be hard for him not to grab and posses some of the treasures there. Our judgement can be either one of two probabilities no third which are
- Either the man is blind or a maniac or foul. If he was sane but blind he can not see the treasures and if he can see but a maniac he can see the treasures but can not appreciate what he is seeing.
- God informed us that everyone born of the body is blind and a maniac. For God is waiting for us and even more his knocking on our door, every day and every hour wanting to grant us priceless treasures the whole earth with all what is on it cannot be traded for the least bit of these treasures as they guarantee never ending riches eternally. It also guarantees never ending

happiness eternally. And we refuse just to look at God who said "Look to Me, and be saved, All you ends of the earth" (Isaiah 45:22) and also promised us "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst" (John 6:35) "so he who feeds on Me will live because of Me" (John 6:57). Our stupidity and foolishness are extreme busy with things of the world while sure that we are going to leave them any time soon. How did man end up in that state, man who God had created to become in His image and likeness, ends up in that foolishness that makes him forsake everlasting riches and enjoyment, and seek with all his will, mind, heart and ability to engage and attach to things that he himself knows deep inside quite well he will be leaving and that he will be punished for that eternally.

- He who is seeking money and wealth should ask himself were will that lead him? What is the end to his wealth even if he owns the whole world, where will his busyness and concern lead him? Did we not hear the words of God "For what will it profit a man if he gains the whole world, and loses his own soul?" (Mark 8:36). Whoever is building what is his occupation with his building or any work he is good at or any projects or studies or any interests of all sorts will lead to at the end what is the outcome and you know at anytime you will be leaving all this? The bible says ""Vanity of vanities," says the Preacher; "Vanity of vanities, all is vanity."" (Ecclesiastes 1:2) "I have seen all the works that are done under the sun; and indeed, all is vanity and grasping for the wind." (Ecclesiastes 1:14) What is the use of man's work all his life, and every work he does under the sun when at the end he will leave it all? Besides God warned that those who do not obey Him will be punished eternally, that is due to God's love that who do not come to Him out of love come to Him out of fear initially and that to limit man's foolishness that is leading him to destruction.
- Anyone busy with the things of this world that will vanish, is like a person watching a movie on TV and left all his interests, work, home, and even food and was fully engaged and attached to a story that some people are acting, yet when there is a sad scene, he weeps and is really touched, and in another joyful scene, he is happy and in a scary scene he is afraid, all that while he is aware that none of this is real, it is just actors acting a written story. This person remained like this for days, months, and years watching a

device showing non real things and leaving his work, interests and even food. What would our judgement be on that person? We too God told us that the world is vanity it is not real and everything in is going to end it is like a dream and will soon disappear like vapor not real the only God is reality. The hour of judgement is near "For it will come as a snare on all those who dwell on the face of the whole earth" (Luke 21:35) "Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate; Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore. The light of a lamp shall not shine in you anymore, and the voice of bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. And in her was found the blood of prophets and saints, and of all who were slain on the earth."" (Revelation 18:19-24)

- What is more important than all this is that God did not create us for this. He did not grant us the existence for us to pursue none other to become organs in Him and become His image and in His likeness. Like Enoch walked with God and was perfectly and completely filled with His spirit and became perfect as did Elijah, John the Baptist, virgin Mary, and all the fathers the hermits that became His image and in His likeness. Compare them with the people in the world today that are attached to the world where will they be for eternity and where will John the Baptist and virgin Mary be for eternity?
- Don't forget something important that everyone must put in front of their eyes Noah represents the soul that is at home in God and became an organ in Him, did not go into the ark until a complete and hard strive to the extent of bloodshed, a lawful strive meaning according to the rules God set for him, and the details he described how to build the ark. He started to strive to build that temple that he reckoned that by finishing it with complete strive in all honesty whole heartedly he will be saved by entering it. He strived a hundred years to complete the building of the ark. The ark is

Christ who is also the spirit of God that with our striving is Born within us and with our continued striving completely grows within us, and that striving is in the likeness of the death of Christ, the steps he lived as he was the living role model of striving with which we are freed and become the image of God with our current earthly bodies. God incarnated and lived among us to show and teach us the way and the striving. Noah represented the soul that focused and observed God in great detail to walk as he walked.

The specifications, and instructions of building the ark are the practical steps that Christ lived meaning that it is the striving in the likeness of the striving of God, the way that would free us from our slavery. Noah walked just as Christ walked. His continuous progress in building the ark day by day seeing it rise up until completion is a symbol of a soul that strived in the likeness of the death of Christ and is walking as He walked forcing himself into fasting and prayers. In the day the soul started crucifying his body, the spirit of God started to exist in him. Like the seed after being buried, the water underground started working in it and exited the rootstalk, with which the true connection started, between the seed and its source of life which is water. That is the day when man started the difficult way the lawful way that is to strive the same way Christ strived and lived, and to walk as He walked. Meaning he stopped obeying and worshiping his body by crucifying it to deprive it from any thing it desires. Then the spirit of God started to exist in him with which started the first genuine connection between him and God. The spirit of God that started to exist and be born in the soul like the rootstalk that started to be present in the seed. Day by day striving in the way, the spirit of God grows within us gradually like the ark was gradually shaping up as it is being built. While the soul crucifying the bod and partakes the Holy communion (The body of Christ) he units his crucified body with the crucified body of Christ and become one and thus all his sins will be transferred to the body of Christ and he will die for them. Because by crucifying his body and uniting with Christ is as if he died with him and thus fulfilling the justice of God. Day by day Firstly, the soul is freed from his slavery for stopping to obey his body and self. Secondly, the soul is completely purified from his sins meaning he will be born of water

- and will return to the image of Adam at the time of creation. Thirdly, the Spirit of God will complete His growth within him with his striving in the likeness of the death of Christ and by this he starts to be completely absent from the body that he previously was at home in and now becomes present in the Lord. God starts to become the head for him and the only source of his life. Like Noah after having strived hard for a hundred years to build the ark, a complete striving to the extent of bloodshed with all his power strived just as Christ strived the lawful strive and died in the likeness of the death of Christ and that is why he was able to enter the ark and be saved.
- If it were not for Noah's striving for a hundred years, do we think he would have been able to enter the ark? If he does not strive and build the ark how can he possibly enter it? If he did not strive there would be no ark to enter and he would have been destroyed. Similarly the person who is at home in his body and lives according to the body wont be able to enter into God and be at home in God and become an organ of His. He will not be able to make use of the only opportunity given to him for he did not achieve the goal he was created for. "For if you live according to the flesh you will die;" (Romans 8:13) Thus if we do not strive hard enough to the extent of bloodshed and walk just as Christ walked and die in the likeness of his death we will not be able to become at home in God and organs in Him. For the spirit of God did not even start to exist in us yet as we did not start to crucify our body and we will be like the seed that was not buried. We will remain slaves to our body and self as long as we did not resist them, and continued obeying them, the body of sin will not be nullified, the authority and the enslaving of the body over us will not die, and so we will not be freed. And we will not be born of water, Let us wake up to the truth that as long as we obey our body even in the least of things and still obey our [self] and have not yet denied it we are definitely not in Christ yet. Examine ourselves by having the word of God in front of our eyes at all times which is the mirror that will wake up those who will look into it to see if they became in the image of Christ yet. God did noy need to strive and live a life of being put to death in the flesh (body) nor did he need to grow in the spirit for he is God the creator of all things. He gave us the example and He like the ark if man does not strive in building [for the spirit of God to grow within him] will not be freed and thus will not be able to be at home in God and be saved.

- Let us wake up to the goal that God created each and everyone of us for which is that we become in His image and in His likeness. We need to look in the mirror [His image described in His word] every day to see if we are actually obeying God and are we on our way to achieving the goal he created us for. whoever does not become in the image of God does not get to stay with Him eternally and will lose everything. There is no use of this life and this existence except for striving to become in the image of God and organs in His body, and every work not leading to the eternal goal is vanity. Let us wake up before it is too late. Whoever wants should pray and plead from God with all his sincere and honest will and surely God will open his mind and vision and give him the ability and power for the matter is His, for the entrance of God his temple is comfort for Him, and He is the primary beneficiary from our salvation. By us returning to Him is his cut off organs are returning back to where they belong in His body. He is the one striving Hard for our salvation and return to Him.
- Wake up all you think you are sons of God that is to say an organ in Him or became an image of Christ who is the role model image of the son of God. And ask yourselves do you sin no more? For the born of God do not sin. And as long as the person is still obeying his will, like not praying at all times and without ceasing then he is still enslaved to his [self] and so his [self] is the head that moves him. So how could he possibly think that while his [self] is his head that moves him that God became his Head? Those who are born of God and became organs in Him God becomes their head that moves them and God becomes their only source of life to them. They live and move by Him.
- Every person examine himself does he live and move and exist by God? Whoever worships God must obey his commandments. Can he sell all he owns and pray without ceasing? Who became a son of God became an image of God or an image of Christ let everyone examine himself is he in the image of Christ has he become in complete sustenance and satiety from God. Christ while with our earthly body was able to fast forty days and actually fasted all the days of his life on earth. He who thinks he is a son of God let him look at the mirror and see if he is in the image of God for the son resembles the father. Has he become the image of Christ and full to the complete stature to the measure of the fullness of Christ? Or are we in

- deception and delusions till the end of our lives thinking like the five foolish virgins that we deserve to stay with Him eternally and there we will knock and tell him open for us! The five foolish virgins represent a soul with all its five senses that are virgin meaning not attached to the worldly things and despite that they can not be with God for as long as they are not born of the spirit and became organs in Him, they cannot stay with him eternally. The word of God says it all repeatedly in so many ways we need to read.
- He who thinks has become a son of God, the son resembles his father and that if he became an organ in Him. Who becomes an organ in God does not need anything from the world. Have we really in all truth became of no need of anything from the world? Can we leave our father and mother our children and wives as we were commanded by God as in God we need **nothing?** As God showed us when He was on earth and said ""Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on." (Matthew 6:25) "do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?"" (Matthew 6:31) are we obeying God in just that commandment and do we have the faith as he told us that as he feeds the birds, he will feed us and we don't care for our bodies. Let us wake up and be honest with ourselves before it is too late. Do we keep on loving who slaps us and do good to him and pray for him? For whoever will get angry in the least bit means the authority and rule of the self over him did not die yet hi is still enslaved to hi [self] meaning His [self] is the head that moves him. How then is God is his Head that moves him? Obviously, he is still not an organ in God. As long as he still lives according to the body, and the body is his source of life, then that is the proof that he did not become a son of God, for he did not become an organ in Him yet, or else God would have been his only source of life. At which time he would not need food, as Christ showed us while in the body that had the same weak nature of ours, that when He was satiated with the spirit of God, his body also is satiated and does not need food, and that is with complete faith that God who created the plants, can sustain our bodies without eating plants, way much more than can the plants sustain the body if eaten.

Let us wake up to the **goal** the image that God created us to become in and the **way** that leads us to that image and to the nature of all who became sons of God and in His image so as not to be deceived that we became sons of God or became organs in his body. **Christ is the son of God** and he is the image that every Christian must have been in. for to be called Christian means you have become another Christ or more accurately a person in the image of Christ who He Himself is the ideal image of the son of God and is the image of God. The son of God is in His image and in His Likeness, for the son resembles the father. **Christ is the ideal image of the son of God.**Let us look closely and precisely at Christ who is the mirror and ask ourselves:

have we become an image of Christ meaning have we acquired his nature and at the same spiritual stature of His and by this we know if we have become sons of God or not.

- He who wants to become a son of God, and an organ in his body, to live and move by Him, to achieve the goal he was created for, to guarantee he will enjoy God eternally. Must start to walk the difficult way, Christ is the way meaning his life on earth is the example to follow when he was put to death in the flesh (body) for thirty-three years, which is the way to reach the image that God created us to be in. The only way to free us firstly, from our slavery and transport us from death to life for God commanded us to be perfect just as your father in heaven is perfect. That perfection is to be filled perfectly completely with God "to a perfect man, to the measure of the stature of the fullness of Christ;" (Ephesians 4:13)
- Let us have a complete panoramic view of the matter from the highest point and also in more depth. We will find that God created us to make us in comfort and enjoyment forever, but had to give us the freedom to choose, and with his complete wisdom, he made that grace and grant to whoever deserve it, and thus man had to prove that he deserves the grant. With complete strive to deserve the grant that is complete in riches and value and which is to become parts in Him the creator of all things, and to have complete enjoyment of Him till eternity. Our life on earth is our opportunity that is granted to us to give us the chance to decide our eternal destiny.

- Let us look into this and judge, the opportunity window given to us is no more than a few seconds and like vapor show up and disappear in no time but eternal life is never ending. Let us Judge fairly, and see how much is the value of enjoying God eternally to us compared to the seconds that we will live here on earth. Even if we have to strive hard according to God's complete wisdom complete strive but it is only for a few seconds. Is it not worth it to strive hard to get the complete enjoyment and utmost happiness eternally? If we really don't appreciate this practically, how would you judge yourself?
- If we don't appreciate our eternal destiny, and are not concerned about it, how would we judge ourselves, if we refuse striving for a few seconds in return for a completely happy life that never ends?
 - Joseph from Arimathea refers to the soul that wanted to become an organ in God and realized that he first, has to get freed from slavery by the stoppage of obeying and worshiping the body by walking the difficult way which is to die in the likeness of the death of Christ. And while crucifying the body to unit with Christ dead body that is to take in the dead body of Christ into his dead body to become one body with and in Him. For this the tomb was a representation of this soul's body that was dead. "a tomb which had been hewn out of the rock" (Mark 15:46) represents a body of a crucified man that strived hard to the extent of bloodshed, and his striving is like carving in stone to be shaped in a new way so as to have a cave or a place like the tomb where God will dwell until he resurrects in and by Him. The striving that is in likeness of the death of God, God likened it with the work Joseph from Arimathea did which is carving in the stone to make room in it like a tomb a humiliating place for God to dwell in him. Thus, when a man striving by disciplining his body and bringing it to subjection and crucifying it and cause it to perish to nullify the body of sin and slavery, so when he partakes the body of Christ (communion)

The temple of his body will become prepared for God's dwelling, which is the dead Christ in him as he became a tomb. And with his continued

striving the three days which are the will, the striving, and the complete separation from the world ... after that God will resurrect in us.

If all the world comes and his kings and placed a stone one our tomb, and tried to stop this soul from passing this stage, Christ showed us he resurrected while the stone was still in its place, he did not lift it although he is the Almighty and fully capable. But because He is God the great and amazing god in all his works, **He resurrected while the stone remained in place covering the opening of the tomb**. To assert to us, that he will resurrect in us despite all the obstacles the world will try to place in our way, the resistance of the world is nothing.

- The **tomb** is a man who is still living according to the body but started to crucify it and partaken from the crucified body of Christ and entered it into his body [his tomb] to resurrect with Christ.
- Joseph from Arimathea is the soul that wanted Christ to resurrect in it. He did not care for anything no matter how hard the whole world resisted the Lord to resurrect in him. And God allowed this to assert to him that God is capable of anything and everything even if he is resisted by all the kings of the world combined God will still resurrect in him. After crucifixion [the soul crucifying the body continuously day by day] and the unification with God "I am the resurrection and the life. He who believes in Me, though he may die, he shall live" (John 11:25) This soul's title is Joseph from Arimathea meaning the high a soul that went high above all the worldly matters. And Joseph means God increases. If we are united with God in the likeness of his death, we will surely also resurrect with him. The continuation of Christ in the tomb meaning in the body of this soul, meaning passing of the three days [will, repentance (striving), complete separation from the world] after that God resurrects after the complete death of the body. It is written that Joseph placed the body in new tomb "and laid it in a tomb that was hewn out of the rock, where no one had ever lain before." (Luke 23:53) like the tied donkey (colt) "you will find a colt tied, on which no one has sat. Loose it and bring it" (Mark 11:2) representing a soul that refused anyone to dwell in its body and waited for Christ to enter it and resurrect with Him. For this the tomb was close to the place of the crucifixion and he carved it into stone

- (Matthew 27:60) representing the striving of man with the maximum strength he has and resist his body to the extent of bloodshed as if carving in stone.
- As for the large stone on the door of the tomb represents the resistance of the ruler of the world and the world with him to stop the resurrection of the soul. The soul has rolled the stone to prevent anyone from exiting God that the soul let in him through dying to the world and escaping from it. Resisted the world with all the power he has for he acquired the priceless pearl that he discovered in the dark sea of the world.
- Joseph from Arimathea became a symbol of the role model soul that accepted to be crucified with God and that God would dwell in his crucified body and knew that he has to act as the tomb for this it is written

"the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid" (Luke 23:55)

as he became a role model as the bible says "follow their faith, considering the outcome of their conduct" and Joseph and his conduct became a role model to look up to by the souls that are asking God to show them how to reach him, by crucifying their bodies and burying them and burying God within their bodies.

- The tomb was in the garden (John 19:41) meaning every soul that died to their body God made her an enclosed garden that God dwells only if crucified and died with Him.
- With Joseph from Arimathea was **Nicodemus** which means **the victorious over people** who did not care about the priests. He was a symbol of the shepherd and teacher that was accompanying Joseph from Arimathea, and he is this soul, because this shepherd learned from God when he came to him at night (John 3:2) he communicated with God in private and di not care about the priests, for he truly wanted to know God for this he insisted to see Him and the bible mentions that he came to Jesus at night (John 19:39) and when he learned became a role model for the good shepherd who taught Joseph from Arimathea. Nicodemus means the victorious over people, he being among the elders of the Jews he did not care about them and truthfully learned from God and did care about the chief priests he came with a hundred pounds as is written "also came, bringing a mixture of myrrh and aloes, about a hundred pounds." (John 19:39) meaning with

complete striving until he became with the smell of Jesus Himself. The myrrh is one of the gifts by the wise men to Jesus and it is the gift that God wants every soul to present to Him. They took the body of Jesus and and bound it

..... Thus the way to perfection

- The steps that is walked by any soul born under the law of his body and wants to return to God. Which is the way to be filled completely by God, to finally reach the image of God and to be in his likeness as he Himself showed us when He incarnated in a body in the image of a man:
 - (1) God created man to give him complete enjoyment eternally, and so His goal was man to become an organ in Him for achieving that purpose.
 - (2) It was necessary for God the all wise, to give man the complete freedom to chose which entity to abide and be at home in, so he had to initially put him in a temporary earthly body, to be a temporary placement.
 - (3) For man to become an organ in God, He created him in the nature of an organ meaning he is in need of an entity to be at home in and to live and move by.
 - (4) The first man chose to be at home in his body because he obeyed his [self] and his body and disobeyed God. And instantly he became at home in his body.
 - (5) Man became living and moving and existing with the body and became completely enslaved by his body. And became unable to obey God and thus all his works became sin.
 - (6) The justice of God necessitates the death of man, for the penalty of every sin is death. Because every time he sins, he does not deserve existence, for he is not living for God.
 - (7) God knew that there are souls who want to be at home in Him and exist in Him. To fulfill the Godly justice there were two things a man needs. The first a man to die in his place for every sin he commits, the second a man to teach him how to be freed from slavery
 - (8) God incarnated to teach us Himself, that the stoppage of obeying the body in any of its desires or lusts will nullify the authority and the rule of the body over us. He died on the cross so that every soul that started to crucify their body would unite with Him and become one body at which time Christ would be dying for him.

- (9) People who want to return to God, by continuing the stoppage of obeying their bodies, the body of sin will be nullified and they will be freed from slavery. Day by day the sins will be transferred to Christ and will return to the image of Adam at the time of his creation pure, and by this he is born of water
- (10) And continuing to be in contact with God he will become an organ in Him meaning he will start to be born of the spirit. And God starts to drive him as He became his mind and his source of life.
- (11) And day by day by continuing prayers and connection with God he will be completely filled by God until he is filled to the measure of the stature of the fullness of Christ.

I am the way, the truth, and the life

Look to Me, and be saved, all you ends of the earth

Learn from me I have given you an example, As I did As I walked do

Be perfect just as your father in heaven is perfect

Whoever desires, let him take the water of life freely

He who has ears to hear, let him hear!

- We need to wake up to the state we are in, and we need to know the image that God wants us to be in and the goal for which He created us, and we need to know the way that would lead us to reach that image.
- Let's wake up to what is after the life we are living here on earth. There is none but God. Has God become our only source of life yet so as to claim we are legible to stay with God for eternity? God came Himself to us to teach us how to strive to reach the image He wants us to be in. And He showed us that image the image of God in a man. For everyone to choose what he wants, but has to be aware of the goal for which he exists in this life on earth, or else he will lose everything. Ask God before going to him when it is time, ask him to open your mind on the truth and on His written words

which are the truth also. May we all remember the warning of God and keep it in front of our eyes always when he said:

"But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day come on you unexpectedly. For it will come as a snare on all those who dwell on the face of the whole earth. Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man." (Luke 21:34-36)

"And let him who hears say, "Come!" And let him who thirsts come.
Whoever desires, let him take the water of life freely." (Revelation 22:17)

- He who has ears to hear, let him hear!
- For if we died with Him, We shall also live with Him.
- For if we have **been united together in the likeness of His death**, certainly we also shall be in the likeness of **His resurrection**
- that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin