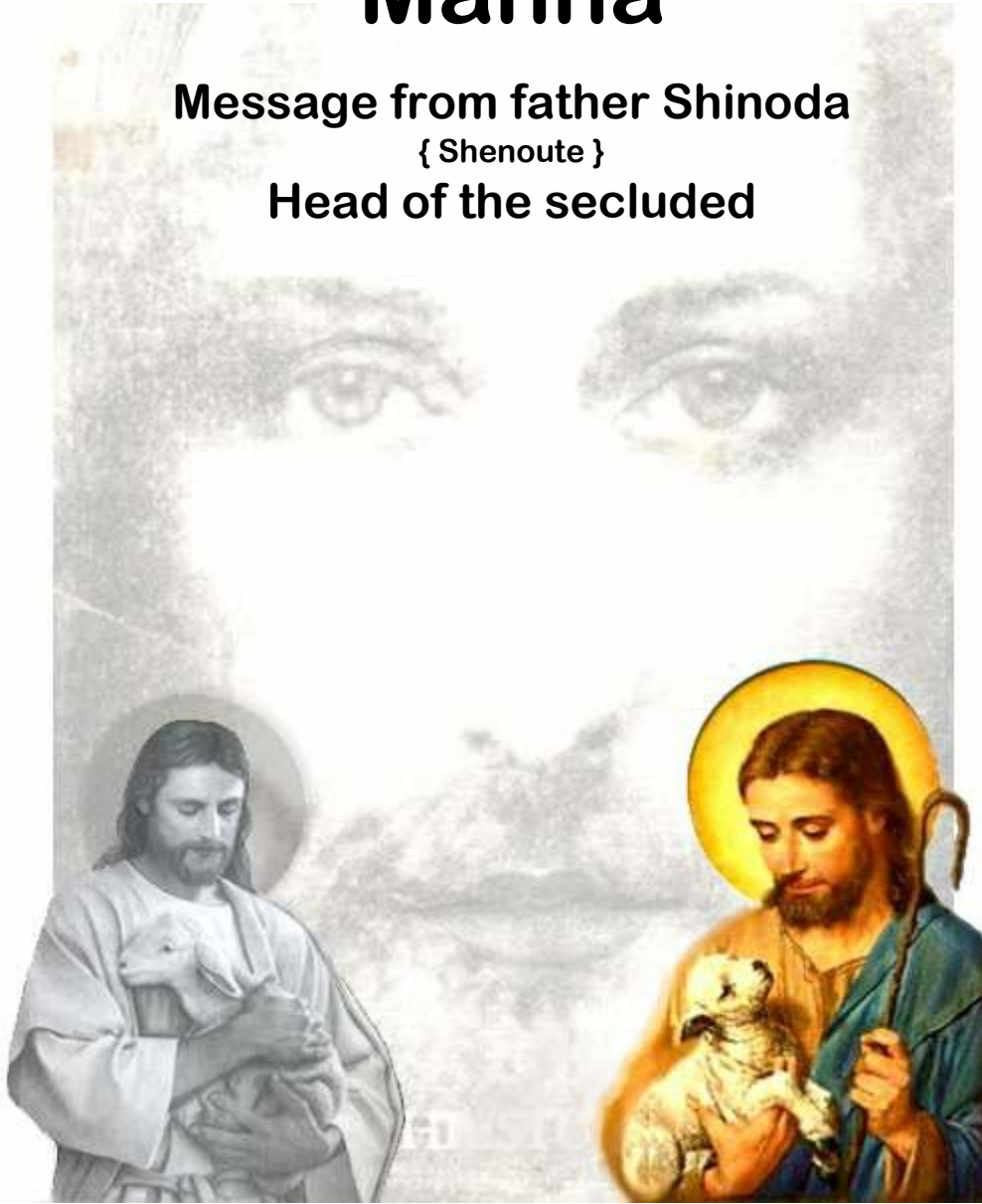


# Manna

Message from father Shinoda

{ Shenoute }

Head of the secluded



The way starts with **prayer** to God. **His spirit** gives us power to **stop worshipping our body**, and **resist** it till bloodshed. Until, we are freed from its enslavement. Then, we can return in God

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- The great saint father Shinoda informed me, that the **manna** that God used to send down every day in the desert for the people of Israel, is a symbol for the communion ritual. And that was a symbol for the **satiety** from God every day, with the continued **connection** with Him as a lasting way of life. We were not supposed to think that the ritual of partaking communion [eating the bread with our bodies] is satiety from God. The people of Israel where eating manna in the desert, but they died, because they did not understand what God really meant, when He was sending down manna from heaven. Same goes for whoever thought that by partaking communion [eating the bread physically] is being filled by God, and that he became **an organ in Him**. By thinking that, means that he did not understand the way at all.
- He will become **like the seed that is above ground**, looking to the living water and thinking it is satiated, and goes on to say, this living water is a reality. Similar to a man saying, that the bread of the communion is itself the body of God in reality. That is none negotiable, no one is arguing against that. But **what is the use that God is in front of us**, and the **conditions for connection between us and Him are not met?** So, we will remain in our hunger because we did not **connect to Him** and thus were **not satiated**. That is to say we did not really partake communion, like the seed that was looking at the living water while above the ground.
- The seed is incapable to connect to the water while above ground. Many were deceived by this, they attend church and they partake communion, and they are not in a genuine fast, they are not living the life of continuous body crucifixion. For this the did not become saints like all the saint fathers that were out in the desert. Even those who started out being evil if not the vilest of all like Moses the black, and among them were those that performed rituals at most once all during there years of striving. What most people don't know is that obeying one's body in its desires and lusts even in the least possible way is worshiping the body, just like Adam did. Anyone who is still giving his body what it desires even in the most insignificant of things, he is like the unburied seed that is not dead that can not connect to its source of life which is water as it is written "**he who has died has been freed from sin**" (Romans 6:7) "**do not let sin reign in your mortal body**, that

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you should obey it in its lusts” (Romans 6:12) **“he who has suffered in the flesh has ceased from sin”** (1Peter 4:1) Because whoever gives his body even the least of what it craves for is still worshipping his body meaning walking according to the body and being an organ in the body. **He can not while being an organ in his body be at the same time an organ in God**. As long as he lives, moves, and exists by his body and his self, he is absent from being in God **“while we are at home in the body we are absent from the Lord”** (2Corinthians 5:6) He is still at home in his body, like the seed that is still above the ground, then he is absent from God. Of course, in that case God is not the source of his life. Whether he partakes communion or not, will neither add, or take away from him, like watering a seed that is above the ground [refused to be buried and die]. It will be no use! But if the seed accepted to be buried and die, like a man who wants to become an organ in God, will understand that it is not possible while he is still obeying and worshipping his body [still his body is the source of his life, still an organ in his body] to become an organ in God. If he really wanted to become an organ in God, he must stop obeying and worshipping his body, like the seed that was buried, in doing so he now can connect with God to become his source of life and the only source of his satiety. This satiety from God the satiety from the bread of life, for God to become the real and only source of life. This is what God wanted from every man, to fully be at home in God, which is to be an organ in God and God would be the only source of life for him. Lots of people from many ages until now, live their lives and die, unaware of this truth. Adam gave his body something very tiny and instantly, became acting by the body. How could people read this true fact and blind their eyes to it. Like God said “They refuse to return”. The real body of Christ is in front of us every day on the alter to remind us of Himself. But “unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain” (John 12:24) no life can start in it. For this God made it a condition, “whoever loses his life for My sake will save it” (Luke 9:24) “whoever loses his life for My sake will find it” (Matthew 16:25) “If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me” (Matthew 16:24) These are the conditions of a real communion, which is the real satiety from God. The

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body of God is the living water, and whoever is not buried, dead and crucified with him, he:

- **Firstly** ... **will not unite** with God and **will not become one with Him**, for he did not die with Him, consequently, **his sin will not be moved to God** who is still dead and ready to remove the sin, from everyone but there is the condition that the bible taught us “if we died with Christ, we believe that we shall also live with Him” (Romans 6:8) Because with our crucifixion with Christ we will become one with Him and our sins will be transferred to Him.
- **Secondly** ... man will be like the seed that remains alone above ground, and will not connect with God and thus will never be satiated. Of course, he was not satiated because he is still by the body, worshipping his body, and his body is his source of satiety. Even if he only gives his body the least of what it craves for, he is still enslaved to his body. The life of Christ and the life of the saints highlights and asserts this truth for us. Christ lived all the time being put to death in the flesh (body). He was not just fasting a day or two **he grew and became strong in spirit**, filled with wisdom as he wanted to teach us and bring our attention to that our body can not remain our source of satiety and not our source of life either, as we were created to become organs in God as a branch in the vine. Nothing can be the source of life of the branch except the vine. If the branch had any other source of life, it would be deceived to think that the vine is his source of life. Similarly, for us if the body is still our source of life and satiety, then we are not living the will of God which is to live as in heaven and there is no physical food.
- When God said “**I am the bread of life**. **He who comes to Me shall never hunger**” he meant for us to eat him and get satiated from him, and that he becomes our source of life. This will only happen when man becomes an organ in God. Just like John the Baptist was grew and became strong in the spirit, and this is life in heaven. God did not mean to eat him in the sense of performing the ritual partaking communion, what he meant was that he would be our food and bread and that is only feasible when we live by the spirit. After being freed from the rule and the law of the body that he is at home in. As for the ritual of communion it is a means for man to be born of water when he unites his crucified body with the body of Christ his sins move to Christ. By this the body and blood of Christ is a means and a phase

in the way to enable people to first be born of water to be prepared and ready to continue on to be born of the spirit.

- But whoever truly wants to be an organ in God, and asked God, and God opened his mind, and he knows the way that begins with his stoppage to worshipping his body, and he actually started crucifying his body. In this cleaning stage, which is the first stage, and that is the birth of water, man needs to unite with the crucified body of Christ, only if he crucified his body himself first, and that would be through the ritual of communion, and that is a phase in the way to reach God. When he unites with the body of Christ and become one body [each time he partakes communion] he died with Christ and thus the sin is transferred to Christ as it is written “if we have been united together in the likeness of His death” (Romans 6:5) and said “**given for the remission of sins**” and “Take, eat; this is My body” and “this is My blood ... **which is shed for many** ... Drink from it, all of you ” (Matthew 26:26-28) Here the Lord did not put the body in the blood but gave it separately, and in the communion ritual, people partake the body first, and after all the body till the last piece of bread is consumed, is when the people start to partake the blood. The amazing thing is the body and blood are one thing for one body **how would God separate them? and why?** Unless there is an important purpose, a meaning and significance in that separation. **It is a system and ritual God devised as a symbol for a real life we ought to live.** God wanted to signal to us, the life he wanted us to live. As he wanted to be the vine for us and that we would live and walk exactly as He himself did, when he incarnated and became man, and walked among us to teach us, and that his life would be the means for everyone to fully understand. We partake the body first, and we make sure that all is done partaking the body till the last piece, even if some people might partake the body more than once so as not to leave a piece left, then partaking of the blood starts and is separate from the body. God was signaling the two stages that we have to pass, partaking the body first is a symbol of the first stage we have to pass, which is the birth of water, which is the stage of passing the sins to God so as for Him to lift all our sins, and our temples become clean. The stage the rule of the body and its enslavement over us will die, that is by crucifying our bodies and through uniting our crucified bodies with the body of Christ to become one, each

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time in partaking communion, we are purified. In the Old Testament the person puts his hand on the sheep or cow that is slaughtered and that is as if the sinful person himself is the one who died. **And that is all What God wanted to remind us with.** **The body of Christ in the ritual of communion is a means** for us to be born of water and after the temple becomes clean and prepared we can continue to be born of the spirit after we have completely been freed from our slavery and can **start to become an organ in God**. At which time God starts **to become our source of life** and this is the stage that God signaled as being blood, because man will become an organ in God meaning one body with Him. That was the full purpose and goal of God when He created man, for He desired that man be born of Him i.e., from the spirit of God, so as to become an organ in Him, for God would become the head and mind of man. That would have been the case if Adam obeyed God and took all his directions from Him only and refused to submit to his own mind or self and refused to obey his own will. It would have been natural, if Adam wanted to connect to God from the start, and started **praying** to Him to thank Him, he would have started to be **filled** by the spirit and would start to become **satiated from God. And in that case he would not have had a goal to pursue, so as to achieve the will of himself, or the will of his mind, for God would have been his mind** at that time.

- God informed me that **the manna** he used to send down from heaven is a symbol of God's everlasting satiety every day. And that is why God refused that it would be stored for the next day. We need to start now to listen to his voice for the time is short and the difficult way is long and very difficult, so it was necessary for all who need to strive in the way to start to be satiated by God for God to be his source of life ... for God meant we eat Him as for He would be our only source for life, that of course when we completely become organs in Him. Of course, the whole matter is conditional on the man's will. The ruination of the human race came about, because of Adam was unwilling to connect to God. So, he did not connect to God and thus was not filled by Him, and consequently not satiated from Him and so he became Hungry. God created man with his mind and heart being gaps that are unlimited in size. So, a man who is not satiated from God cannot stay with these gaps empty. That hunger is what made Adam in

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pain and made him seek satiety to relief the pain from the emptiness of the gaps. While pursuing satiety and filling the empty gaps of his mind and heart **he started fulfilling his own will** from that point and that exact time **he obeyed his [self] because he fulfilled the will of his [self] and instantly he became a tool for his [self]** and a slave of his [self] that became his god, for he took his orders from it. Which made him ask for Eve and he became a slave to her with his mind and feelings and bit by bit became one with her. He worshiped her and obeyed her became mindless and with no will, for has become **like an organ** in a body and **his [self] and Eve are the mind for that body**.

- As for Eve she obeyed her [self] and became in the [self], and the gap in her [self] had unlimited hunger, and that made the serpent came to her quickly to catch her that weak state, like man will catch a mouse only if it is hungry. The serpent offered her that she will be like God so she desired that, and that became her goal. When she ate instantaneously, she became by the body. Whether Adam who worshiped himself and Eve, or Eve who worshiped herself only the outcome is the same. They both obeyed their body to achieve their goal and thus they became by the body. All who want to return in God and live the goal for which God created us for, which is to become organs in Him and He would become our source of life and the bread of life for us to eat Him and grow by Him and that by “by one Man's obedience” obeying Him only, for Him to be the head for us, and that if we stop obeying our body or any other god. For we cannot be organs in a body and at the same time organs in another body. Every man was the complete freedom to do what he wants.
- Lord has healed many blind people in the bible, and they are symbols to different levels in faith. But there was a blind man who cried out from behind him and said “Son of David, have mercy on me” and Jesus replied “**What do you want Me to do for you?**” the blind man said “Rabboni, that I may **receive my sight**” and Jesus said “Go your way; your faith has made you well” **He believed and had faith** that he will get his vision back when he heard the word and **indeed he got his vision back**, his faith has made him well. That man did not need for Jesus to put mud on his eyes, that is to say he did not need something touchable, feelable to base his faith on. The

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blind man that Lord put the mud on his eyes, if it were not for the mud that he felt and touched, he would have refused to go to the pool, to walk without something feelable and touchable to be the basis and pillar. But the previous blind man that had his vision restored by a word was the one crying out behind the Lord and was **outside the city of Jericho** that represents the **world** that was full of thieves. That person refused to be from the people of the world, for this he was waiting for the Lord outside the city, like the colt [donkey] that was tied at the city gate. On the way when Jesus was exiting Jericho this blind man was standing, his name is Bartimaeus [meaning son of the honored] and his the only blind man that the bible mentions his name and even mentions his father's name also. For he truly became a son of God and honored in His sight, for he had complete faith in God. Just by hearing that Christ is passing by, he started crying out for Him "Lord, have mercy on me" the crowds warned him so that he would be quiet but **he cried out all the more**, and the crowds did not stop him as the women with blood flow (bleeding) and the paralyzed. Jesus commanded that he would be called, so throwing aside his garment, he rose and came to Jesus, meaning rose from the state he was in his blindness, which is the nature of the body that he was born into. Just when the Lord called on him, [because he had a genuine will and insisted to go to God] he **threw aside his garment** which is his **old nature** although he did not see the lord, but out of his strong faith, he did not need for the lord to put mud on his eyes. Like any man born by the body if he had faith like the martyrs, he does not need to see anything to start connecting to the source of life [God]. That blind man Bartimaeus [meaning son of the honored] is really a son of God and honored to Him and God granted him the vision. Also, the born blind man that Jesus put mud on his eyes he also got his vision. But God showed us the levels of faith, that depend on the true will and the desire of man. **Bartimaeus did not depend on anything feelable or touchable** to rely on, that is he did not depend on the mud like the born blind man. God is omnipresent and all able to cure and heal without the mud and even more He desires and waiting to heal all those born by the body. The mud [represents the rituals] is not what will heal the people, it is what God gave the people to increase their faith in Him. It is the true will of

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man that makes him believe and have faith. It was the will that made all those receive healing, even the born blind that God put mud on his eyes if it weren't for his true will and obedience and faith that made him go to the pool there would have been no use for the mud.

**In all cases, whether the one who God put mud on his eyes or the one that did not need, if it weren't for their will, they would have not received healing.**

- Thus, **the will of man is what saves him**. The martyrs wanted to be saved so they were. But even if there is a church and a priest, inside every house, **if the person himself does not have the will to be saved, no rituals will save him, but if the person wants to be saved even if there where no churches in the whole world that person will still be saved**. Like the martyrs in the Old Testament when the churches where not spread in abundance at their time. The matter is all dependent on and conditional to the will of the person, whether there is a mass in which God's body is present or there are no churches what so ever, and so God's body is not present. **Whoever want to be saved will be saved**, **God will not leave him he will come down and save him Himself**. But whoever doesn't want to be saved will never be saved. Because he did not want, even if there is in his house a church and in every house around him a church with masses going on and the body of Christ is present and Christ Himself shows up to him. In the days when Christ was on earth, there were a lot of people living with Him like Judith. What could be more than physically living with the Lord in person, but because Judith did not want God his life with Him will not save him. The rituals are nice image that God has devised to motivate us. Like **the living water** when it goes down on dry land in front of a seed, **he is just asserting to it he is waiting** and motivating it to humble it's self like He humbled Himself. But what is the use if the seed does not humble it's self and walk like He walked following His steps that by which He gave us an example. God is standing on the door knocking, who wants to open will find God whether He made light to appear on the door or not. The whole matter is totally dependent and conditional on a soul that truly wants God and wants to be in Him, and his will is not dependent on something feelable or touchable, nor will it diminish if nothing tangible is there.

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- Adam did not want to connect to God and so he became in Hunger and Eve came and made him disobey God. For this Adam crucified Christ, and we don't say this is because Adam did not have rituals or something feelable and touchable. It is a matter of will, not rituals not something tangible to feel or touch. Pontius Pilate saw Jesus Christ in person and was sure he was innocent and testified repeatedly and said "I am innocent of the blood of this just Person" he washed his hands before the multitudes for his conscious was hurting him and wanted to justify himself to himself and to the crowds as he repeatedly said "I find no fault in Him." And the bible asserted that he feared God when the Jews said he must die because He made Himself the Son of God "when Pilate heard that saying, he was the more afraid" (John 19:8) and even more than this, when his **wife** **pleaded to him** not to harm Jesus. She represented the Holy spirit the rebuking work of God and also represented **the ritual of baptism** more like the Holy spirit we unite with in the baptism ritual. His wife is the closest to him attached to him like the Holy spirit that became so close to us when we were instituted with Him in baptism and became one with Him as Pilate and his wife are one. What is the use of all the rebuking, as Pilate **did not want to accept** her words?!!! And after all this **he crucified Christ** so what is the use of his wife the closet to him that rebuked him and even pleaded to him. The reason of all this is his **self** and the bible says "If you let this Man go, you are not Caesar's friend" (John 19:12) These Jews were working for the ruler of the world and were servants of him. The mark of the beast was on their foreheads, they were the sound of the ruler of the world to him, from the side of the pride and the honor and the self, that is they signaled the hunger of the gap of the self. Exactly as the ruler of the world did when he came to Eve in the voice of the serpent and told her "you will be like God" (Genesis 3:5) The Jews wanted to remind him with the god he worships which is his self, or rather wanted to remind him with the food that satiates that god [self]. the food is compliments from people and the king honoring him. If he wasn't hungry because of lack of satiety from God, he would not have pursued to satisfy and satiate that god. That why they told him "If you let this Man go, you are not Caesar's friend, **whoever makes himself a king speaks against Caesar**". (John 19:12) The Jews were talking about Jesus that is

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refusing the ruler of the world to become a king and god for people. So, the ruler of the world will try to remind all people that God will deprive them from worshipping their self as god if they worship Him. And because all people became slaves of the ruler of the world, whoever thinks of worshipping God he is resisting Caesar i.e. the ruler of the world. Exactly as the Devil did with Eve, when Eve told the serpent that God commanded that we don't eat from this tree, and we have to obey him or else we die. The serpent answered "You will not surely die" (Genesis 3:5) God Does not want you to be gods like him, and He knows that if you eat from this tree, you will become god, and if you don't you will lose the opportunity of becoming god. Caesar represents the ruler of this world, and God asserted that we can not serve two masters. This is what God made Pilate face the negotiation between his worship to God or the ruler of the world, so as to affirm to us and show us that no one can serve two masters. The time a man gratifies any being he is obeying him meaning he is worshipping him. Adam Just gave his body something tiny and instantly became by the body. Pilate accepted to continue his worship to himself by giving his self [his god] the food that satiates it. When the Jews told him that you image will be affected in front of the king of the whole world you will be not liking Caesar, immediately, Pilate remembered his self which is **his feeling of existence [self-esteem] in front of the world his delusion that he is a god**, he refused to let go of this illusion, which is feeling that he is a god. Like the slave that refused to give back the jewelry box to the king under the illusion that it is his. Pilate actually showed his loyalty to the king of the world which is Caesar as **he continued living the illusion and the vanity he was born into**. And tried to satisfy the ruler of the world, so as to remain himself a god in his own eyes, thus did not care about God because he did not want God to be his god. Thus, he did not show his loyalty to Him and did not care to satisfy Him. As did the servant who slapped Christ in front of the chief priest to satisfy him. Just by trying to satisfy people is actually worshipping them as the bible says "For do I now persuade men, or God? Or do I seek to please men? **For if I still pleased men, I would not be a bondservant of Christ.**" (Galatians 1:10) Same goes for the body also, with giving it the least of its cravings instantaneously, he becomes an organ it and a tool for it and a slave in its service. The matter is totally dependent

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on the will of the man. Adam is a representation of people in their Old Testament and Pilate represents people in their New Testament. Attending church that has rituals to grow faith and communion with the Holy spirit, and God continued rebuke to the soul [same as the wife of Pilate that even pleaded to him]. But if man did not want not use to all of this. No better example than Judith that lived with Christ for a long time, and have witnessed all His miracles and wonders, and God gave him his image in the form of the gifts and anointed him with the disciples to be able to cast out demons and heal the sick, and despite all this because he did not want to be in God there was no use of all this. The matter is totally dependent on the will of the man not on tangible feelable and touchable and seeable things.

- There are people who did not see anything, unlike, Pilate who saw Christ face to face and was rebuked by Him, and did not hear the voice of God like Adam did. They only saw a light in space in the form of a star, and heard from their grand parents [that they did not even see] that this light is an indication that the king of the earth is born. So, they wanted to bow and worship Him in truth, to be in Him, and He would be their God that would drive them. Their strong will made them endure everything with complete faith not based on anything seeable, feelable, touchable, nor hearable even from man. Just information or news that was relayed to them across generations, inherited from grandparents, as it is written “**faith comes by hearing, and hearing by the word of God.**” (Romans 10:17) That was something amazing from people that were not even from the people of God, these were the **wise men** that will judge Adam and Pilate and all the people that did not believe in God after all they have seen and heard. Just because the wise men wanted God made them of no need to see, feel or touch anything and granted them the complete faith, with which they were able to reach God. It is written “**it has been granted to you to have faith in Him**” and also written “**by grace** you have been saved” it is a **grant and grace**.
- That was clear and evident in the intent of the **centurion** (the **Leader** of a hundred troops) a representation to anyone who has a mind that could

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have been delusional and feel he is a god or a **leader** that has authority and can rule, but this man was like a wise slave that is sensible that the king gave him the jewelry box but he knew the truth and walked by it. He knew his no more than a temple of dust, so he refused to walk in vanity or illusions and knew this box does not belong to him. **God mentioned the story** of the centurion after the sermon on the mount and so he was a representation of man having heard God's word he became aware of the reality of himself, that he is an organ but detached from God and that he is at home in his body and like a tool at the disposal of his **body and self** and so he is in bitter slavery that is why he said "**my servant** is lying at home **paralyzed, dreadfully tormented**" (Matthew 8:6) his servant represented himself that became like the paralyzed that cannot do what it wants because there is another law which is the slavery and the captivity of his body that is driving him and warring with him as he became like a tool at the disposal of his body and self. His **will** that has complete freedom at any time to occupy the primary part of his brain **and the door remains open for him to get freed** from slavery to the body and self, and leave that god because God is still granting to all people at any time they want, the chance to choose to return in God. God is still knocking on the door of the heart of every man and what affirms this is the word of God that advises us "if you hear his voice don't harden your hearts" and God confirmed this reality to us when he said "Behold, **I stand at the door and knock** If anyone hears My voice and opens the door, I will come in to him and dine with him" (Revelation 3:20) dine to denote satiety and God saying dine with him to give us hope that He will help even if at the end of days that man starts to accept and want God. All he has to do is cry out to God and goes towards Him and he is the door as he promised "whoever knocks it shall be opened for him" and will find out that God was there all along, waiting and still is. As did the colt son of the donkey that was tied at the gate, this soul showed its true will although it was still tied, and God sent right away his two graces [the two disciples He sent]. This man [centurion] wanted rather desired to become an organ in God. And so, God gave him the vision, by which he discovered he became aware that he is enslaved and captivated and under the authority and rule of his body and self and he is like the paralyzed can not

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do what he wants because of his enslavement to his **body**, and even **does not understand what he does** due to his enslavement to his **self**. So, he started crying out to the lord to free him from that authority and from his enslavement. He now realizes that because of his enslavement to his body he became as the paralyzed, cannot move, work or be fruitful, which is **he cannot do what he wants**. For this he truly humbled himself and began to walk in truth, as he found out his reality that he is dust not a god nor a leader. This man wanted and had a true will to be healed and freed from his slavery so as to be able to become an organ in God. So, he started to pursue freeing himself **after realizing the danger of his enslavement to his body**. He also realized that his self does not belong to him either, and truth made him humble himself and wake up from the illusion that he is a god or a leader that has authority and the power to rule. He confessed to God his state of delusion that he lived, and **which made him rule over a lot of people thinking he is a god and a leader** like any man by the body. And that is why everyone by the body seeks to be respected and appreciated by people for this satiates the unlimited gaps in his self that are nonstop hungry. Especially that respect and appreciation from people is the basic food for the gaps in the self. After hearing the sermon on the mount he came and confesses to God and said "I am not worthy that You should come under my roof. **But only speak a word, and my servant will be healed**. For I also am **a man under authority**, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it". He woke up to what he was doing while under the illusion. The centurion is a representation for every man born by the body and under the illusion that he is a god and a leader, like the daughter of Pharaoh the representation for ever man still the son or daughter of the ruler of the world. The bible states she went out with her slaves, to denote that every man by the body feels he is a god, and that others are slaves to him. As for the centurion, he was also born by the body, but he was wise because he wanted to live in truth, so as to rescue himself and escape the coming wrath. For this, he woke up to his slavery and realized he was **under authority** and under **law** and **rule** and was **captive** and **driven** by who **enslaved him**, which are the body and self, which made him do what he does not want but the evil he hates. Exactly as

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the saint Paul woke up and said there is another law “I see another law in my members, warring against the law of my mind, and bringing me into captivity” (Romans 7:23) That is the state of every man walking by the body as he became under the rule of the ruler of this world. For this, when the Jews and Romans came to arrest Christ, and they all were in the body meaning in complete captivity Christ told them “But this is your hour, and **the power of darkness**” (Luke 22:53) The Jews hated him from the beginning as they were by their bodies and under the authority of the ruler of the world, but at that time it was not yet the time as per Gods plan to crucify Him. For this when they came to arrest Him God signaled “you are truly under the power of darkness that made you do this” and when Christ was on the cross he taught us how to pray and ask even for those who miss treat us [for Lord the teacher was still teaching us] and wanted to show us the state of those Romans, which is the state of everyone by the body. “Father, forgive them, for **they do not know what they do**” (Luke 23:34) This is the biggest proof that this the nature of everyone still by the body, as he is enslaved under an authority of his body that is hungry, and that itself is under the authority of the prince of the air and ruler of this world. In this state he is as if he is mindless and has no will, for this he does not know what he is doing “**For what I am doing, I do not understand**”. For what I will to do, that I do not practice; but what I hate, that I do” (Romans 7:15) man is doing and is living according to the god he is an organ in.

- The centurion is a representation of any man living by the body that **thought and was under the illusion that he is something or that he exists before the spirit of God exists in Him**, while he was in his dust temple still he was in a delusion that he had value and that he existed, and that what also made him think he is a **god**. **But this man refused to continue in this slavery** and this illusion and that is why he did not care about the people and the crowds around him, because **he refused for his self to continue to be his god and to seek satiety from people and their compliments, he refused that slavery**. He refused to continue giving his self the food that he was accustomed to giving it, which was the praises and compliments of people. He humbled himself and chose to walk in truth and For God to

become his God, so **he no longer continued to worship his body and self and that is the beginning of the real life**. The amazing thing is that person felt that he was in great sin for he was previously taking God's place when he accepted for himself to be a god. By accepting the illusion that he is a god he is expelling God and refusing Him to be his God and this is a great sin, to expel God from His temple and make himself a god. And use God's temple [body, mind and heart] for his own use, of course, while in this slavery it is not feasible for him to do any of God's works, he was like the paralyzed. But this man had a true and strong will to be in God, so God granted him faith according to the level of his will. And because his will was very strong, he had complete faith that God will heal him. God also **granted him vision** with which he saw his own reality and that made him humble himself and that in itself is walking in truth and for this he was saved. He was living in Capernaum which means house of Splendor, a representation of the soul that became so dear to God.

- The other centurion mentioned in (Luke 7:17) his faith, humbleness, and love were much more than the previous centurion we were talking about. **Also, God mentioned his story** after the sermon on the plains. It is written "a certain centurion's servant, who was dear to him, was sick and **ready to die**" (Luke 7:2) A representation of the soul of the man with all his will, within his body. This man [the centurion] had a deeper vision in his awareness of his state i.e., his slavery and sin, he realized he is not just paralyzed but even more he is about to die, and this difference in the degree of vision is due to the fact that this centurion is humbler than the previous. This soul had the complete will so God granted him the complete vision, that not only as if he is paralyzed, but also as if he is about to die. He was also enslaved to his body and self, that made him not do what he wanted to do, and also don't understand what he does. His humbleness was due to his great will to be in God. For the strong will to return in God, God granted him a strong vision which enabled him to feel his state with extra depth. God grants in proportion to the will of man and the degree of honesty of the will. This man discovered he is in slavery that is leading him to death, and his humbleness made him feel he is not worthy to go to God by himself, and the spirit of truth made his faith stronger, or shall we say complete faith that only one word from Christ is enough to heal him. His



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healing did not depend on something tangible to see or touch or feel, like the blind man that did not need the mud to believe he will be healed because of his level of faith. **“So when he heard about Jesus**, he sent elders of the Jews to Him, pleading with Him to come and heal his servant” (Luke 7:3) By just hearing about Him he wanted to be an organ in Him and instantly sent for Him asking while feeling unworthy to meet Him face to face and be in His presence, for this he sent others to Him “they begged Him earnestly, saying that the one for whom He should do this was deserving for he loves our nation, and has built us a synagogue” (Luke 7:4-5) This centurion was amazing in his love, for the Jews were enslaved by the Romans at that time, and the centurion is a Roman and despite that he was fulfilling the needs and requests of the Jews, and even helped build their synagogue because he Believed in their god [God], **it is true that there is no man like this man in all the people of Israel** “Jesus went with them. And when He was already not far from the house, the centurion sent friends to Him, saying to Him, "Lord, do not trouble Yourself, for I am not worthy that You should enter under my roof. Therefore, I did not even think myself worthy to come to You. But **say the word, and my servant will be healed.** For I also am a man placed under authority, having soldiers under me. And I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it. When Jesus heard these things, He marveled at him,” (Luke 7:6-8) **It was amazing that the book would mention** “When Jesus heard these things, **He marveled at him**” (Luke 7: 9), **and it is the only time in the bible that it is mentioned that Christ marveled at someone except with these two centurions**, “and turned around and said to the crowd that followed Him, **“I say to you, I have not found such great faith, not even in Israel!”** (Luke 7: 9) This man had the most faith of all of them and this is why he healed his servant [meaning his soul that was enslaved to his body] with jus a word from a man sent from God and not direct from God, he took it, like the blind and the paralyzed and the one who had a withered hand. Although all these had faith but their faith did not make Christ marveled at it. And consequently, he humbled himself amazingly as he deeply felt his great sin, and that was due to the great vision that God granted him in return for his complete will, and as result he

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was able to see his reality. He was a representation of saints in the Old Testament that Christ had not come yet for them as he did for us, and they did not have masses and services in churches nor saints to take as role models and follow their footsteps and despite all this we find people like the three young men (Hananiah, Mishaal, and Azariah), Daniel, and Judith lived a life of continuous crucifixion of their bodies and continuous prayers. This is amazing!! How did they know the true way to reach God? And what is more amazing is we don't find people like them nowadays after Christ has come and after Him so many saints that the world is not worthy of them, and there are churches with masses performed, and God by Himself appears and saint apparitions and miracles happen. All this and we never hear of young men [15 to 17 years old approximately] like any of the three young men that can rebuke the king of the country and are indifferent of being literally physically thrown in a huge fire furnace. The centurion did not need any tangible touchable, feelable or seeable thing to base his faith on not mud like the blind man and not even to hear a word from the mouth of God, and this is due to his **honest and genuine will**. This centurion felt himself and how he was and confessed in front of the crowds of how he had pride by his old nature. He was perfect in **humbleness** and had perfect **faith** and perfect in his **love**, all this because **he willed a complete and perfect will**. The two centurions were both healed by God from their slavery, the first mentioned in Matthew is like the blind man that his healing depended on the mud he also went himself and took the word from God in person, but the second centurion only needed a word without seeing Christ himself. The second centurion did not base his faith on anything seeable and the image of God started appearing in him, which is love, he even loved his enemies. God wanted that those who believe in Him would have perfect and complete faith, so as to be certain in his belief, and as a result would obey God and not to depend on his own mind at all and not his senses, and this why God rebuked the world "Unless you people see signs and wonders, you will by no means believe" (John 4:48)

- After the transfiguration ... a man came to him asking for his only son who has a spirit that seizes him and makes him fall in to fire and into water. **God mentioned** this story after the transfiguration (Matthew 17), after this soul have seen the greatness and glory of the saints and their magnificence, so

he realized he has an evil spirit because he did not rise with God yet. He became aware of the bitter slavery he is in which is the cause of the state he is in, all because he is under the authority of the prince of the power of the air, the spirit that still works in him. This soul wanted and had a genuine will to heal himself, so God first gave him the vision, with which he discovered his state, then He gave him the faith. He with the spirit of truth became aware that the faith he was granted by God is not sufficient and it is just primary and only mental and that he needs to know God closer to acquire the actual real faith. He saw with God eyes the image that is according to God's will that he should be in, for this he said to God:

**“Lord, I believe; help my unbelief, I believe the mental faith you granted me but it is not what I want and desire, I desire to be like the saints that I have seen in glory with you. Forgive me for not knowing you enough to have enough actual and from the heart faith, so Lord, help me acquire that faith.”**

- In Luke 8 ... there was a man named Jairus, and he was a ruler of the synagogue and he represents every man who has the mind but refuses to be under the illusion that he is a god or a leader and has realized his state and for this he **“he fell down at Jesus' feet** and begged Him to come to his house” we are his house, the symbol of the bodily temple of man that this man is asking God to heal it from its slavery. “for he had **an only daughter**” no other, for she represents the soul of every man. “about twelve years of age” represents the twelve hours of the night which means a soul that lived all her past years in the dark, like the bleeding women also and that is why the two incidents are interrelated. The daughter of Jairus **“was dying”** and God wanted to signal this soul that represents every soul living by the body, if she remains unchanged will become like the women with the flow of blood (bleeding) and if no action taken will be destroyed. While Jesus was heading to the house to heal her “someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher” the soul was silent and the man that came from the ruler of the synagogue's house is the voice of the ruler of the world trying to weaken the faith of this soul in God, that is why he told him “Do not trouble the Teacher”. Although that man worked for the synagogue's house but is

as if he had an old garment. Like Judith that was a slave to the ruler of the world [although he was living with Jesus] for he accepted to live in this delusion and refused to walk in truth. The matter is dependent on the will of the person and not on rituals, formalities, a place nor a gift that is a symbol that God is using to remind us with. Whoever wants to be in God will be in God whether there is something to remind him of God or not. Jairus faith was not strong for him to believe that the Lord can raise any soul from death, he only believed that He can heal the soul, and for that he was silent when he heard the words of the messenger from the ruler of the world, as the words affected him and thus did not really believe that Christ is Lord. All this is because he refused to deny himself because his [self] is still there for at that time he thought with his mind and not with faith and that caused his silence and even his fear and loss of peace. Despite all that The Lord told him “**Do not be afraid; only believe**, and she will be made well” because Jairus wanted truly to be in God, and that God would heal his soul, and he reached out and went to God, God did not leave him as he truly showed his genuine will, not like Pilate that when the ruler of the world affected him he obeyed him and thus God did not help him for he did not have a genuine will and did not even ask for God’s help.

- As for the ruler of the synagogue mentioned in Matthew 9 he is a man that has perfect and complete faith and **God mentioned** his story while discussing fasting and true death “While He spoke these things to them” he was speaking about the old garment and the unshrunk new garment, meaning to say no one can be an organ in his body and an organ in God at the same time. One has to be an organ in God only by obeying him and that through true fasting which is not obeying his body in any thing it desires, or else the soul will remain worshipping his body remaining in his old nature, so he can not have a new garment while he still wearing his old garment. Any man wanting to be a Christian in front of people while he is still worshipping his body is like patching an old garment [his old nature] with a piece of unshrunk (new) garment [image of God] and actually his image will be worse like a person worshipping his body wants to be a church servant i.e., to have an image of a Christian that worships Christ, by this he tore the image of God like tearing a piece out of a new garment [God’s image] and patching the old garment with it and made apparent the lousiness of the

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old garment and made it look even worse. Firstly, it is a great sin because he tore a piece of the new garment meaning he ruined it, meaning he insulted God badly. Secondly, He showed in a worse condition after putting side by side the old and new the ugliness of the new is highlighted more. Thirdly, he became an offense to others. Like putting new wine into old wineskins, and it will not hold and will break and the new wine is spilled, meaning he casted what is holy and the riches of God on the ground and made people step on it. The image of God is a person truly willing to be an organ in God, and this by stoppage to worship his body with complete faith and obedience to God not to worship other gods “by one Man's obedience many will be made righteous” and it is written “While He spoke these things to them, behold, a ruler came and worshiped Him” this man is a representation of a soul that became aware of this truth completely and wanted to worship God with spirit and truth and for God to become his god truly so he humbled to God and **prostrated to Him** to signal that God became his true god, before he sees anything from Him, and told Him “My daughter has just **died**, but come and lay Your hand on her and she **will live**” The difference is clear between this ruler of the synagogue and the previous that once he heard from the ruler of the world that his daughter died he stopped and became scared and silent and God had to comfort him and told him “the girl is not dead, but sleeping” just to increase his faith before he would give up. As for this ruler, with the spirit of truth he became aware he is actually dead as he learnt the truth that God has said long ago “How long will you falter between two opinions? If the Lord is God, follow Him; but if Baal, follow him.” And “No one can serve two masters;” and Many over the ages were not aware of this, but this man became aware that **he was living in real death** and he confessed that he was dead as he had **perfect faith** and perfect **humbleness** that God will heal him. “**So Jesus arose and followed him, and so did His disciples**” and this is amazing that the creator follows a man. God previously promised that those who serve him in truth and obey Him in everything and be at all times alert and watching that “**he will gird himself and have them sit down to eat, and will come and serve them**” (Luke 12:37) As he also washed the feet of his disciples. The soul that obeys God will become an organ in Him, and will be filled with His love and will be captivated by Him and God will captivate

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others through this soul. **“You have ravished my heart, My sister, my spouse; You have ravished my heart With one look of your eyes”** (Song of Solomon 4:9) while the soul is captivated by God, God Himself is also captivated by the soul as the soul became one with and in Him. This is a grace and a grant that no tongue can possibly express or describe in words. This ruler of the synagogue is a representation of a soul that believed in God with perfect faith and became fully aware of the truth and that he is dead. But with his strong faith in God who said **“I am the resurrection and the life. **He who believes in Me, though he may die, he shall live**”** (John 11:25) He had much more faith than the other ruler of the synagogue that his faith was limited to healing but not raising from the dead. God wants us to be organs in Him that through perfect faith in Him and **that faith is our obedience to him and fulfilling only his will**. We don't walk by our minds or else we will obey our will and our minds, but we should do like what the man with the withered hand did when Christ asked him to **“Stretch out your hand.”** And he stretched it out, and it was restored as whole as the other” (Matthew 12:13) He believed God, and thus had faith in Him, and took his orders only from Him, and God became his mind and head. He did not think with his mind, for if he did, he would ask himself how can I stretch my hand and it is paralyzed? And in that case will obey his self and will take his orders and directions from his self and his mind, and thus his mind becomes a god as long as he is taking orders from it and will become enslaved to it. That is nature we were created in organs not separate beings.

- There was also the woman of Canaan **her daughter was severely demon possessed**, she was a Greek, a Syrian Phoenician by birth. **Canaan** means **low** or **humble** and **Phoenician** means a **high palm tree**. She a representation of the soul that was asking to cure her body (daughter) and by her humbleness she rose, because all who humble themselves and feel their real selves, truly rise. The Lord glorified and honored her and said **“**O woman, great is your faith**”** this woman **her story was mentioned** after feeding the multitudes Matthew 15 and representation of the soul that wanted to be healed and become in God, after she have seen the satiety of the saints, she realized she is **a severe maniac** as a result of the hunger like

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the prodigal son who was about to be destroyed from his severe hunger. After seeing the satiety of all the people who followed Christ, she became aware of her severe hunger that **made her become a maniac**. She cried out to God to Heal her hunger, that is due to her slavery that is due to her lack of satiety from God. Being aware of her state she truly wants to be healed and thus started to pursue with all her strength. God wanted to test her and teach her and us also when he said **“It is not good to take the children's bread [which is satiety from God] and throw it to the little dogs [the nature of all those who did not decide yet].”** Like it is written **“A dog returns to his own vomit,”** (2Peter 2:22) they have not **“shod their feet with the preparation of the gospel of peace”** (Ephesians 6:15) [have not walked in accordance to the bible] they are still weak, they want to walk with the Lord but are still attracted to their body nature. They did not truly want God and thus did not strive to the extent of bloodshed, but they still go back to obeying their body desires, and the bible described them as dogs that returns to his own vomit. God wanted the truth to be apparent and **to put a mirror in front of the soul and asked her, do you really want Me to be the source of satiety to you and your only source of life, and to become my daughter like all my sons whom I am their bread of life? or are you going to take from me now, and then go back to your bodily animal nature like the dog, you must choose now?** For this the bible advised us **“be even more diligent to make your call and election sure, for if you do these things you will never stumble”** (2Peter 1:10) for this God said **“It is not good to take the children's bread and throw it to the little dogs”** (Matthew 15:22) the dogs are the souls that are not decisive and serious like the youngsters that did not grow into men yet, for the matter requires men. But this soul truly willed and confessed humbly to God that her nature is bodily and animal like as a result of the perfect will that made God grant her to see by his spirit the reality of herself and her animal nature. She said **“Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table”** (Matthew 15:27) God granted her the faith to ask and for this he complimented her **“O woman, great is your faith”** (Matthew 15:28) In fact, all what God wants from us is to become really aware of our state and confess it, because beyond that man starts to walk in truth. Like the centurion became aware after the sermon on the mount how he is paralyzed and

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suffering and also the other centurion realized he is about to die and also the father of the boy realized he had an evil spirit, and the ruler of the synagogue realized that his soul actually died.

- The king servant's son was ill (John 4) and he represent a soul that God gave a mind and a self but the soul humbled himself and became aware that they are not his and that all that existence he is in is not his either. **God mentioned this story** after saving the Samaritan women that represents a soul that genuinely wanted and God revived her after she was dead. It is written "So Jesus came again to Cana of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum" (John 4:46) God is reminding us of what he said "After two days He will revive us; On the third day He will raise us up" (Hosea 6:2) In the first day man truly wants to return in God, and in the second day his honest will becomes apparent by repent and crucifixion of the body to start the real life in Him like the seed that dies and buried and thus life starts with it. So, after two days God came to this soul to revive him, this man heard that Jesus came from Judea [the place where the people of God live] to Galilee [represents the world 'Gentiles'] and when he realized that Jesus is God and that He humbled Himself left His throne and came to the world, it is written "**he went to Him**" and that shows his true will that his spirit would go unite with God and so he implored Him to come down and heal his son [his body], for he was at the point of death. **This soul realized the Greatness of God and for just accepting to heal him, he perceived this as Great humbleness that he does not deserve** it is written "he implored Him to **come down**" (John 4:47) [meaning to condescend] and heal his son. This man was able to realize the Greatness of God while looking at himself and became aware of his state as it is written "for he was at the point of death" meaning he realized that his body was at the point of death. He was amazed at the Greatness of God to the extent he felt that he is dead, this soul had real life start in him and God went to him after to days to revive him and keep him in Contact with Him till he would raise him in the third day. God wanted to increase his faith and encourage him so he told him "Unless you people see signs and wonders, you will by no means believe" (John 4:48) which made him repeat and say to the Lord "Sir, come down



before my child dies” (John 4:49) pleading for him [to accept and condescend] before his son would die “Jesus said to him, "Go your way; your son lives." So the man believed the word that Jesus spoke to him, and he went his way” (John 4:50) He believed right away and his body was healed and the fever left him at the seventh hour meaning the hour of the perfection he learnt that when he went home “Yesterday at the seventh hour the fever left him” which means he became in the third day, and actually his house was in Cana of Galilee the place where Christ made his miracle of transforming water into wine to remind us that every soul that becomes in the third day becomes planted for Him. And God wants us to have faith that does not depend on anything tangible to see, touch or feel.

- When this man heard the word of God in the sermon on the mount, he wanted to be in God. God granted him the vision by which he became aware that he is like a **suffering paralyzed man and about to die**, all this because he is under the authority of his body and self and the ruler of this world, that made him in bitter slavery. He started to ask God to heal him like the centurion did and God granted him the faith, guidance and power by which to resist the rule of his body, and rebuked him on all his sins.
- After seeing the glory of the saints in the transfiguration, he wanted to be in God, and God granted him the vision to see that he has within him **an evil spirit**, and that is due to his slavery to the rule of the world, and still is under his rule, and his spirit works in the disobedient sons. So, he cried out to God to heal him by expelling the spirit of the ruler of the world from within him, like the man whose son the spirit seizes.
- After the man heard the truth from God, which is either the man worships God or his body, he wanted to be in God, and God granted him the vision by which he became aware that he is **as if dead**. His spirit is dead because he was not filled by the spirit of God, as he was still enslaved and under the authority and rule of his body and self. He humbled himself and prostrated to God and believed in God and started asking God to Heal him as did the ruler of the synagogue.
- After the man saw the satiety of the multitudes, the saints that were satiated from God he wanted to be in God, and instantly God gave him the vision by which he became aware that he is **in severe hunger and became like a maniac**, and that was because he was still enslaved and under the

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authority and rule of his body and self. So, he cried out to God in perfect faith for Him to heal him as did the woman from Canaan.

- But who are truly more than all these in faith and will are **the wise men** that when they wanted to prostrate to God at the time that even Christ was not yet born and they did not see or touch or feel something tangible to base their faith on. But all they saw was a light in the east, so they left their families and homes and properties and trade and comfort and travelled for several months in the desert enduring hot and cold weather and lack of comfort, for they had a strong genuine will to prostrate to God and worship him. And they showed their true will and God started the New Testament which is the covenant that he wants to have with his children by the story of those strong-willed men. **The amazing thing is that he mentioned their story before even mentioning anything about Himself.** That is the biggest proof that just by having a true strong will to be in God and showing that will by perfectly and completely pursuing and actually going to God is what it takes for them to become a temple for the spirit of God and they start to get filled by the spirit and became in the image of Christ. God started the Gospel by their story [the wise men] as if they are Christ the man himself, for they have walked the way and the whole idea of the gospel **is to show and teach us to walk the way as a practical life** by incarnation and coming Himself as a man to live it as an example to us. **The wise men were themselves a role model and a complete example for a man that walked the way with strong will and was completely filled by God.** And by God permission we are now naming churches after the names of saints although it is the House of God Himself. Being so much filled by the spirit they became organs in Him and became themselves a church, for their temples were filled by God and so they became the house of God. The wise men represent a man with all his mind, body and spirit who had a true and strong will to become all for God. They did not need mud or anything touchable to worship God with, but just to by seeing a light and having been told by their grandparents that that light signals the birth of the king. The amazing thing is how for people who **were not among the people of Israel, who believe or at least talk about God** have so much will to worship and prostrate to a God that is not worshiped among their people. They

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were living among people who did not hear of God. What is also amazing is that they were not travelling that far to live there with him but just to prostrate to Him “and **have come to worship Him**” (Mathew 2:2) They left everything and went to worship God. God also started the gospel of Luke with the story of the shepherds, who also went to prostrate to Christ. But the difference between the wise men and the shepherds is significantly large. The shepherds did go to worship God but they were in the same city where Christ was born, meaning they were Jews and knew God, so they were not amazed by the angel appearing to them or in doubt of what they have seen, and that of itself is a proof they are familiar and know about angels for they are from among the people of God and worship Him. The angle of light appeared to them and said “I bring you good tidings of great joy which will be to all people” (Mathew 2:10) and left them a sign [meaning he made the way easier for them] “You will find a Babe wrapped in swaddling cloths, lying in a manger” (Mathew 2:12) He told them he will be in a manger as they needed something tangible, feelable and seeable to base their faith on. The difference between the wise men and the shepherds is significant. Firstly, the wise men were not preached by no one and their people do not worship God, but the shepherds are Jews from the people of God and worship Him. Secondly, the shepherds are very poor people and the wise men are like princes and rich. Thirdly, the wise men came from far away and travelled in the desert for several months, but the shepherds came from the same region where Christ where born. Fourthly, the wise men really strived and were tired and suffered hot and cold weather and the savageness and the roughness of the desert especially for such people who lived luxuriously in their countries, but the shepherds did not go through any tiredness. Therefore, there is no comparison between the faith of the wise men and the faith of the shepherds also no comparison in tiredness. There was **nothing physical** for the wise men to base their faith on because **there faith was perfectly complete** as it was due to the strong and genuine will they had and was apparent in the gifts they offered to God which is the whole entity of the person returned to God as they became aware of the truth that it does not belong to them, but to God for this it is written “**they saw the young Child** with Mary **His mother**” (Mathew 2:11)

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that to say they found God with all His entity in other words they found the entire source of riches. Not like a man who found a piece of gold, but rather like they found the entire gold mine [source of the gold] for that they are guaranteed to stay rich for the rest of their lives and never be poor again. As for the man who found the piece of gold [represents someone who was affected by Christ a little while] might lose the riches of Christ soon. Who truly wanted God wants him with all his entity, like finding the gold mine the source of the gold not just a piece. The wise men suffered all tiredness and pain without having to see anything physical tangible and this soul is like the martyrs who endured the much torture and physical pain cutting or casting into fire for the sake of their great love for Christ the king. They are the complete opposite of the people nowadays we see in the churches who witness and perform rituals and even more witness miracles and apparitions of saints and have the bible in their hands and despite all what they have they have not become in God in truth.

- The wise men was mentioned in Matthew 2 after in the first chapter explained how Christ would be born within us, in away covering the way concisely “Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph” (Mathew 1:18) saint Mary represents a virgin soul meaning a soul with its earthly body refused to be attached to the world, like virgin Mary refused to get married to any man and for this **Christ was born in this soul** as was written “Behold, **the virgin shall conceive and bear a Son,**” (Isaiah 7:4) Although this is a prophecy but every word of God must be **lived** by every soul as it is written “**Only let your conduct be worthy of the gospel of Christ**” (Philippians 1:27) This verse is meant to teach every soul that wants God to be born within Him that he needs to be a virgin meaning not to be attached to the world, “No one engaged in warfare entangles himself with the affairs of this life” (2Timothy 2:4) The wise men were a good representation of souls that became aware of this truth, for this they left their families, countries, and everything. The wise men where astronomers a representation of soul that all its mind and thoughts are in the heavenly matters. When The Lord is telling us the stories of people like the centurion, the ruler of the synagogue, and the Canaanite woman, He was not trying to show us the extent of his ability to make miracles, when healing them. The wise men God did not heal and that is a

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proof that it is not His intent and did not mean to show his power in healing, as we all know and certain that is mightily and all capable of anything. And if it was to be mentioned one story like raising Lazarus from death would be more than sufficient to do the job [returned his spirit back to his body after it departed for 4 days and the body decayed]. **God is only explaining to us the way**. If every word of His words **man lives with**. He is clarifying the way to life which is to **God**, for every soul to live and be revived from death it was born into. That is achieved when the soul returns to be an organ in God, and God to become his only source of life and satiety. The wise men came from the **east**, and where a representation of a soul that genuinely willed to be in God, and so was an **inquirer and observer** and looks and **waits** for **God to enlighten his mind** with knowledge and guidance for the way. For the honesty of his will God enlightened his vision, with truth about the reality of the way and God who is the sun of righteousness that rise in the east, like when God enlightened this soul [the wise men] **“we have seen His star in the East”** (Matthew 2:2) That star is the vision that illuminates the eyes for the soul to see the way and know the truth, and leads him to life. As he enlightened the minds of saint Mary the Copt and saint Moses the black, this vision that enlightened their minds and illuminated for them the way like the star that led the wise men through the way, alight by which to see our way throughout the way. All what is needed is a soul to truly and honestly and strongly will and cry out to God and watch and wait like the wise men did and so **God opened their minds and guided them to the truth and the way that leads to Him**, and they went and found Him and did not leave him. The star is a symbol of Christ the sun of the righteousness also represented by the sun that rises from the east that enlightened that soul and knew the whole way that would lead him to God. He walked the way and God was with him all through till he reached Bethlehem and it is the **place of satiety** “the star which they had seen in the East went before them, till it came and stood over where the young Child was When they saw the star, they rejoiced with exceedingly great joy” (Matthew 2:9-10) The star disappeared sometimes and reappeared and at the time when they entered Jerusalem the star disappeared, what led them to ask Herod the king about Christ. This was

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the wisdom of God to leave them and test their will although He knows everything, but he wanted to train them on the difficult way **the basis of which must be based on faith**, **He wanted them not to depend at all on anything seen so as not to depend on their physical body senses in any way and not even to the least degree**. They actually started to be filled by the spirit of God as it is written “**being divinely warned** in a dream” (Matthew 2:12) that shows that God is spilling His spirit within them and fill them as He promised “I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy” (Acts 2:17) After all He found the boy with His mother meaning found all the entity of God and discovered his riches and actually this soul had Christ born within him in spirit.

- But all these people went to God because they wanted to be healed, like the centurion, Jairus, the father of the boy, and the Canaanite woman who all cried out to God to heal them. Those people where like the **Prodigal son** who went to God by his own will, but there are those who don't know God like the blind man that Christ put mud on his eyes, and like Mariam the Copt and Avadokia. Those were like the **Prodigal son** in that God knew that they will want and accept, like the blind man that Christ put mud on his eyes. It was God that went to him and God illustrated the case of those people who did not themselves reach out to Him when he finished the sermon on the mount and “He gave a command to depart to the other side” (Matthew 8:18) to teach his sons and disciples to go to save people themselves. The centurion was mentioned after the sermon on the mount to represent a soul that heard the word of God and then wanted, but there are those who did not hear, so God went out to them and reached out for them, to teach those who have heard him, to first start to be filled with the spirit, and abide in Him, and their faith strengthens then do likewise go out to other people to save them. “building yourselves up on your most holy faith, praying in the Holy Spirit” (Jude 1:20) For this God commanded to depart to the other side, and showed us that “a great tempest arose on the sea” (Matthew 8:24) that once the soul will start the way [with the permission of God] the ruler of the world and all his associates will attack exactly as when Christ was born in Bethlehem [meaning started to be born in a soul]

“When Herod the king heard this, he was troubled, and all Jerusalem with him” (Matthew 2:3)

- “When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, **coming out of the tombs, exceedingly fierce**, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?" So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine." And He said to them, "Go." So, when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.” (Matthew 8:28-32) These two demon-possessed men represent a man enslaved by his **body** and **self** and is under their authority and rule, but God went to him because He knows they will want and accept to be healed, just like the blind man that He put mud on his eyes for him to realize his state, God would not have put the mud on his eyes, unless He knew he will accept to be healed. This vision is what the soul needs to walk the way. If the beginning of the way is the soul wills genuinely and strongly and cries out to God, the beginning of walking the way is the vision with which to see the way and see his way through the way by the vision granted by God as it is totally an act of creation, as He created the eyes of the born blind. God also grants the soul what would persuade and make him certain that this is the truth. God with His power expelled the spirit of the ruler of the world that was I the soul and was working through the body and self to rule over the spirit completely. In Gods hands only is the salvation and no one can come to him if He does not attract him. With the power of the spirit of God’s work in the soul the spirit of the ruler of the world and the prince of the air is nullified that was leading the soul to destruction. God demonstrated to us how when that spirit went out and into the swine the whole herd of swine ran violently down the steep place into the sea, and perished in the water. And that would have been the fate of every soul that remained under the control of this spirit of the prince of the air. The spirit of the ruler of the world in any soul living by the body makes him severely agitated because of the pain caused by the hunger resulting from the emptiness of his gaps, like the Canaanite woman that her daughter was severely demon-

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possessed acting like a maniac highly agitated. She represents a soul that discovered the reality of her state that she is in immense hunger that causes her to be agitated severely, as it is written that man became unable to control himself. All those patients [the slave of the centurion and Jairus's daughter and these two demon-possessed men] are not examples of patients that were at the time of Christ but rather God is clarifying to us the state of slavery that all humanity is in and it is the head of the serpent that if a soul leaves himself to it and remains in his status quo will end up being destroyed, but if He asks God to be in Him, God will make him aware that he is like a paralyzed and a blind man and in a state of death. As for the maniac (the demon-possessed man) that God went to after passing to the other side to the country of the Gadarenes represents the soul that after discovering its state and God healing the blindness he was in, discovered the slavery to his body that is bitter and as described by saint Paul that there is another law in his organs warring with the law of his mind and captivating him, and that in his body nothing good dwells to the extent he screamed "O wretched man that I am! Who will deliver me from this body of death?" (Romans 7:24) The demon-possessed of the country of the Gadarenes was in a similar state to that of the saint Mariam the Copt that also discovered the slavery she was in. it is written "there met Him out of **the tombs** a man with an unclean spirit who had his dwelling among the tombs; and no one could bind him, not even with chains" (Mark 5:2-3) a representation of a dead soul as its home is the tombs "For it had often seized him, and he was **kept under guard**, bound with chains and shackles; and **he broke the bonds** and was **driven by the demon into the wilderness**" (Luke 8:29) "And always, night and day, he was in the mountains and in the tombs, crying out and **cutting himself with stones**. When he saw Jesus from afar, he ran and worshiped Him. And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me."" (Mark 5:5-7) for he asked the unclean spirit to leave the soul as God wanted to assure us that he is all powerful and no devil or evil spirit can resist but will rather submit to Him. "Then He asked him, "What is your name?" And he answered, saying, "My name is Legion; for we are many." Also, he begged Him earnestly that He would not send them out of the country Now a large herd

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of swine was feeding there near the mountains. So, all the demons begged Him, saying, "Send us to the swine, that we may enter them." And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about two thousand); and the herd ran violently down the steep place into the sea, and drowned in the sea." (Mark 5:9-13)

This soul was in bitter slavery and God wanted to show us that this is the state of every soul born by the body, and that the body makes the soul do whatever it wishes and orders it to do. And by this he becomes like this man that cuts himself with the stones as these are the stones of offences [money and body lusts, etc.] that are obstacles for the soul and make him bleed by its cuts meaning leading to death. All the **strong shackles and chains** which are **the commandments of God** and the rituals and church rules He prepared will not be able to **tie or bound** this soul. Many have tried to bind him and to guard or watch over him with no use, as he was tearing the ties, for he was obeying his body, which in turn is attracted to the ruler of the world and driven by him. As anyone even if serving at church as long as he is obeying his body, he is a slave to the lusts of his body, but even more so a toll and under the disposal of that god. **How can anyone over powers the ruler of the world?** How is anyone or any **law** capable to control **bind a person still under the rule of the ruler of the world** **unless the stronger than him comes**? This soul did not go to God as he was unaware of his state not like the blind man that was aware with his mind that he is blind, and cried out to God because he had not completely lost his mind. But this soul is like the maniac, blind and mute who they presented to Christ. The first thing Christ did was order the spirit to exit from this soul. And when it went out it went into the herd of swine and destroyed two thousand of the swine, which is the number of devils that were driving his body and self. That is an affirmation from God that the one who will leave himself to the state he is in, will become a dwelling place of demons (Revelation 18:2) As it is written that if the unclean spirit leaves the soul will travel in places with there is no water, seeking comfort and will not find and that means that it is only God's work that will nullify and expel the spirit of the prince of the air from the soul. The soul wants to stay in the state he is in, under the authority and rule of the ruler of the world, because he cannot by himself expel his spirit, and of course, the rule of the

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world does not want to exit. The word of God says “When an unclean spirit goes out of a man” (“Luke 11:24) it means that when the power of God makes it happen. God place Adam in paradise, but it was Adam who refused to stay in paradise. And the word of God continues to say “**I will return to my house** from which I came” (“Luke 11:24) [the house and temple that was supposed to be for God became the house for the ruler of the world] “And when he comes, he finds it **swept and put in order**” (“Luke 11:25) That asserts that the soul freely and willingly wanted to become a slave to the ruler of the world and to remain under his rule and be driven by him, which allowed the spirit to bring along other spirits and the soul becomes a dwelling place for devils for it is written “Then he goes and takes with him seven other spirits **more wicked than himself**, and they enter and  **dwell there**; and **the last state** of that man **is worse** than the first. So shall it also be with this wicked generation” (Matthew 12:45) That was the state of the soul that God expelled Legion from for it is a representation of a soul dwelled by many evil spirits as has left himself and did not ask God to save him, but God did not leave him. The name Gadarenes means the **end reward** and it is the symbol for everyone before God heals (saves) him, like the blind man before God put mud on his eyes, at which time the soul will see the work of God the great curer and healer that there is nothing what so ever that he cannot heal. **He just wants us to want Him even if we did not seek Him**, he just wants us to **accept that He begins to work in us when He visits us** to rescue us and save us. He is at the door knocking and just wants us to open the door for him and we will see the **reward** that He will give us which is **His gift and grant** which is **satiety** from him and **healing** that He provides us. “for there is no other name under heaven given among men by which we must be saved” (Acts 4:12) The power of His spirit attraction nullifies the spirit of the ruler of the world “who desires all men to be saved and to come to the knowledge of the truth” (1Timothy 2:4) He desires souls to become organs in Him and that He would be the only source of their lives and to be filled by His spirit and become in His image and Likeness.

- The wise men and the martyrs were able to taste God the **bread of life** and the **Manna** sent down from heaven in the wilderness of the world. The people of Israel were a representation of the souls that did not want God, and did not benefit from all what they saw form God, although they are his

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people that he chose to show them all his amazing miracles. Despite all this they refused to be satiated from Him and that He would be their only source of life and their true one and only god and refused to be organs in Him. For this when God sent down Manna from heaven, to remind them of himself and that they have to be satiated by Him only, Manna was something unknown to them and that is why called it as such Manna which means “what is this”. This is literally the truth that no one is aware of Him except those who want Him i.e., **God has no value except to those who want Him only**. That is why he asked Moses what is this food? “our soul loathes this worthless bread” (Numbers 21:5) **we are sick and tired of this absurd food**. Man has become like the maniac, blind and mute person they presented to Christ, as **he does not see nor understand** nor taste the magnificence of God as he did not ask Him as he did not want Him as he is still in the captivity and drunkenness of the bad wine. Similarly, if a maniac and blind man is given a **treasure**, he will obviously not know its value, and that is the case for all born by the body. How can someone appreciate the value of God when all he cares about and his target is to satiate his hungry body and that is the only kind of satiety that increases his drunkenness, and captivate him and keep him like the blind. He is a tool at the disposal of his body and is **mindless** and incapable. If he wanted to be for and in God [God’s goal] all he has to do is just ask God and God will open his mind to inform him of all the truth. The people of Israel is like the people in churches today, who witness God on the altar and yet **they don’t want Him**, as they did not know the value of God as he is not their goal, and do not want to be organs in Him, and do not want Him becoming their source of life and bread of life. Exactly like Judith, the real Manna provider of life was in front of him everyday and every hour, but because he did not really want Him, he did not ask Him on how to be satiated by Him. Manna is like the living water in front of us everyday the communion the body of Christ and his blood. Those who don’t want did not ask and did not find out that for God to be his source of satiety and to become the living water and the Manna for him and to obey Him [if he truly wanted], has to first stop worshipping his body and self by not obeying them in anything they so as not to continue worshipping them. It is not possible to become an organ in God

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while still being an organ in another entity, no one can be a slave of two masters and serve two masters. Like when the wheat seed is buried in the ground and dies it then can connect to it's source of life, similarly, who dies to the world meaning crucify his body and do not obey it or give it anything from the world, at that time will be able to connect to his source of life which is God, or else will remain an enemy of God. God said "**He who is not with Me is against Me**" (Matthew 12:30) and as the leaders of the Jews said about Christ "Whoever makes himself a king **speaks against Caesar**" (John 19:12) meaning resists the king, that is to say, whoever accepts to remain in his worship to the ruler of the world, is making himself a king, as he wants to rule and his [self] becomes the god in his life. His self is the god and he is obeying his self and by this he is worshipping his self and a slave to his self. He is under an illusion and is deceived in thinking that he is a king as he became a slave and became an enemy to God "Because the carnal mind is enmity against God." Either man is with and in God or against God, and there is no middle ground no in-between. For this made it clear and advised us if you wanted to become an organ in Me you have to know the real way and the full truth that is obey Me, for Me to become your mind and head that drives you and do not depend on the rituals. The Manna was a symbol for the communion ritual, it was food ready to eat and prepared coming down from heaven not like usual food from earth, the bread on the altar turns into the real body of Christ, like the living water. But we cannot benefit from it like the seed will not benefit from water unless buried. Similarly, the bread and Manna is an image that God is showing us, to remind us of himself, so as to motivate us and remind us that satiety is only from Him. "Your fathers ate the manna in the wilderness, and are dead." (John 6:49) this is not the real satiety from me as a real life, so you too, don't think by taking communion that is it, that is a stage, but then you need to understand the truth, and the real way, and the goal you were created for.

- A lot of saints did not need to see anything physical to remind them of God. Unlike the people who attend masses and receive communion regularly to remind them with God. Saints have walked according to the spirit and were united with God as they became aware the will of God and that is to become an organ in Him by obeying Him only and not to continue to obey

any other gods and so as for God to become our real source of satiety. As for the rituals that God have devised are there just to remind us with this truth. **“I am the bread of life. that one may eat of it and not die. Your fathers ate the manna in the wilderness, and are dead”** (John 6:48-50) you must be satiated from Me only and don't think by practicing rituals [looking at the images I left you to remind you of Me] that you turned organs in Me, and that I became your life. So, do not do like your fathers in the wilderness who ate the Manna and died, like the seed that is above ground that did not accept to die and be buried and thought it can benefit from water as long as it comes in contact with it and become a tree by being close to the water, like the people who go to church and see in front of them the body of Christ and His blood and thought **that just by partaking communion and having the body of Christ and His Blood enter their body like the bodily physical food, that they have become organs in Him.** The seed should have known the truth that it does not need to go where the water is above ground but rather needs to be buried and then water will reach it and initiates life in it. There is no use being above ground submerged in water because it is not buried and thus have not fulfilled the conditions for germination. Those who partake communion thinking that they are becoming one body with Christ, must examine themselves have they become able to obey God in all his commandments? For if it is true that he becomes one body with Christ that means at least God is his god and so he can obey Him. So, can he sell all what he has? Can he pray unceasingly? Has he become perfect as God is asking us be perfect? Let's wake up and not to be deceived like the people of Israel who ate the Manna and yet died.

- Anyone partaking communion while still obeying their body even in the least manner is like a seed lying on a glass surface and covered in water. No benefit at all “And whoever falls on this stone will be broken; but on whomever it falls, **it will grind him to powder”** (Matthew 21:44) God will reveal that this soul is just a mind and body only and no spirit. God created all the different kinds of seeds for all kinds of fruits on earth, it is only two parts but when buried and watered out of it comes the stalk root that serves as or a symbol for the spirit that became as a result of the spirit of God filling the temple spirit of man. But whoever is partaking communion like a unburied seed, meaning he did not crucify his body and still worshipping it,

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will be under severe judgement, like whoever was baptized and took in Christ and was not responsive and did not obey His voice. Also like the people of Israel who ate the Manna in the wilderness and died. Partaking communion will only benefit [like the living water] those who are buried and died to the world and started to pass the first stage. The living water that humbled Himself and went in to the ground and is waiting every soul like the seed to accept to be buried and humble himself like He did and taught us “if we died with Christ, we believe that we shall also live with Him,” (Romans 6:8) For those who truly and really wanted to be in God, and started to crucify their bodies, and partook the communion, so as to unite their crucified bodies with the crucified body of Christ, and day by day they were born of water meaning washed and their sins lifted and their temples purified and prepared. This is the benefit of the communion that is given for the remission of the sins, and an everlasting life to those who are prepared and ready, like the water that is of benefit only to the buried seed, but has no benefit to the seed above the ground. Similarly, what is the benefit of communion to those who did not die to the world? What do they think the communion will do? All this is due to the fact that God is not the goal to those people, and have not understood the truth and the reality, and the goal God created each and everyone for, and did not discover their state they are in. **Many have lived and died without knowing the goal that God created them for, and did not know the first image of Adam, and what has happened to him and how he changed, they did not understand and recognize the slavery they themselves are in, and of course did not know how to return back in God.** They did not want and so they did not ask as God said “**He has blinded their eyes and hardened their hearts, Lest they should see with their eyes, Lest they should understand with their hearts and turn, So that I should heal them.**” (John 12:40) If God had rebuked the angel of the church of the Laodiceans, he is a man that reached a spiritual stature that would be regarded by God as an angel. Laodiceans means the judgement of the people, and that means than man should have judged himself, for this man to just say “I am rich, have become wealthy, and have need of nothing” (Revelation 3:17) God replied to him saying “you do not know that you are wretched, miserable, poor, blind, and naked. I will vomit you out of My mouth. I counsel you to buy from Me

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gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see. As many as I love, I rebuke and chasten. Therefore, be zealous and repent” (Revelation 3:16-19) If that man who was walking by the spirit and God Himself described him as an angel, for just stopping to strive thinking that he became rich, meaning filled enough by the spirit, God told him “I will vomit you out of My mouth” let us judge ourselves how will God judge us and what will He think of our state.

- God informed me that **there is something very important** that people are forgetting which is that God devised the **ritual of baptism** for the same purpose he devised the **ritual of communion**. The ritual of baptism with water and oil represents (symbolizes) a man passing the whole way to become the image of God and to be perfect, that is passing the two stages, the first stage which is the birth of water to return to the image of Adam pure and does not sin and does not know evil as he is not under the yoke of slavery symbolized by water that man goes into. The oil is the symbol of the second stage, when man becomes an organ in God and is walking in the spirit after becoming at home in God, and God became his mind and Head that drives him and His only source of life, like the branch in the vine that does not anything from the world outside the vine, similarly man no longer find the body to be his source of life, for he became totally at home in God, like he would be in heaven. The nature of man became the same nature as that of God, because he started to become the image of God and in His likeness and an organ and part in Him and thus started to be a light to the world. God showed us in the fourth day of creation he made the soul “and let them be for signs and seasons” (Genesis 1:14) like the oil that lights the lamp.
- Also in partaking communion, God wanted to remind us when we receive first the body (bread) which is our unity [all through our striving and crucifying our bodies, not obeying it in any of it desires] with the crucified body of Christ as long as we are dying in the likeness of His death and striving in the likeness of His strive and as he taught us himself. As for the blood it symbolizes the first stage having died to what we were held by,

born of water freed completely of slavery to the body and self. now the wine of God is what captivates Him, the Love of God with which he now lives. The blood also symbolizes that we are beginning to be organs in His body. **Like any organ is alive only by the blood that delivers all nutrition.** According to the ritual of communion no one can partake the blood (wine) except after the body (bread) to remind us that we can not become organs in Him and for Him to become our source of life except after the death of the slavery to the body, and unity with the dead body of Christ for a long period of striving in the difficult way.

- God devised the ritual of baptism for the same purpose he devised the ritual of communion. They symbolize the striving in the two stages, for God to remind us with the birth of water and the birth of the spirit.
- God wanted us to strive in the difficult way not to practice rituals. He taught us “it is fitting for us to fulfill all righteousness” (Matthew 3:15) to obey God in his rituals that he devised as they are edifying and useful and increase the faith like **the mud** that Christ put on the eyes of the blind man to motivate him to go to the pool, but there were also a lot of blind people healed without needing for Christ to put mud on their eyes, because their faith is like the faith of the martyrs that did not perform the baptism ritual, for their strong faith and love to Christ made them not in need to a ritual for their faith to increase, as God has already started working in them. And like the Old Testament saints that God Himself ask them to get Baptized like Enoch and Noah as they honestly and sincerely believed and wanted Him. They did not need God to devise for them rituals to remind them nor to act as a fence to guard them. They did not need to attend masses that was meant to help people to force them selves to stand before God for a couple of hours. As for the saints and the hermits that where in the deserts and caves out of there deep and strong love of God they were praying all day and night nonstop, they did not need to practice rituals, as they are already in love with God and united with Him all there lives.
- **Communion as life** is a soul being satiated from God by being filled from Him by connecting with Him. But every man still walking by the body and worshipping other gods by obeying his body, cannot unite with God to be satiated from Him. The man living by the body is satisfied with the satiety



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he is receiving as a result of his enslavement to his body. If he continues refusing to stop worshipping his body, and refusing to crucify his body he will remain being satiated by his hungry body and thus enslaved to it. But if he really and truly wanted to return to and in God then **the beginning of the way is to cry out to God and ask Him to come and quickly save him**. For God's spirit to start working in him helping him to stop worshipping his body and resisting it till bloodshed [that if he really wants to become an organ in God and achieve the goal that God created him for] and begins with the power of the spirit of God to die and crucify his body that is to stop obeying and worshipping his body and by this overtime will start to nullify the authority and rule and godliness of the body and self. As by man obeying his body and self, he is making them his gods, and become an organ and a tool and a slave to them. By stopping to obey the body and self the body of sin will be done away with so as not to be enslaved to them. As it is written by obeying the one we become righteous, and by the continuous prayer and striving and crying out to God, God with his power will support us and enable us to resist our worship to our body and self, and God starts to fill our spirits with His spirit. In the first stage which is striving to be born of water we unite our crucified body with the crucified body of God to lift our sins, but still the body remains alive. As long as the body is still alive then is our source of life and source of satiety for us, but our satiety from it will gradually diminish while continuing to refuse to worship it and is continuing to crucify it and continuing to connect to God through prayer, the spirit of God starts filling the spirit of man. **Man starts getting satiated to a little degree at which time he began to eat the bread of life, which is the real satiety from God the creator that created us to be satiated from Him only**. That is to say, man starts to live the real communion from God the real source of satiety, and starts being satiated from God. But in this first stage the stage of the birth of water is a phase of the **struggle between satiety from the body** that man is accustomed to with his old nature that was born into and **satiety from God with the new nature** that was just **created and shaping in him** which is the nature of God's spirit that man is being filled with. This new nature is the nature of man when he becomes an organ in God, and starts to be driven by God his only source of life, and

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start real life of communion which is satiety from God by uniting with Him with the body that is going to be totally driven by Him in the second stage. But in this first stage man is still feeding and living by the body while growing his dependency on the spirit. After birth of water the temple of man [temple of God's spirit] becomes purified and dyed with the pure image and the godliness of the body and self have died and God will start to dwell in this man, and this man will begin in becoming an organ in God, and begins to the head and mind that is driving and controlling this man fully. Man will no longer be himself as he was before does as being ordered by his self and body, he is no longer himself but Christ [spirit of God] in Him is driving him [after having been fully crucified with Christ for a long time]. God has become his source of life and he is no longer able to do anything by his self or by his body after having reached that level of unity with God. God will be the only and eternal source of satiety for him, and **the bread of life becomes his daily food.**

- **Partaking of the bread of life which is the satiety from God is the natural state for everyone who refused to continue to worship his body, and refused to seek satiety from its desires and lusts and cravings, and stopped obeying his body, at which point the spirit of God begins to fill him and he begins to be satiated by God.** This does not mean to stop practicing the ritual of communion, for Christ advised his disciples "Take, eat; this is My body" (Matthew 26:26) that was a commandment from God because He knew there will be many weak and are still living by the body, and saw that it will be better for them to follow that practice and ritual as a heavenly father seeing His son sick and forces him to take the medication. "Submit yourselves to every ordinance of man for the Lord's sake," (1Peter 2:13) How much more would be the rituals and the order that God by his wisdom devised. In the first stage man needs to unite with God' crucified body to lift his sins, and God really with His spirit exists in this bread but man is still living by the body and needs to see something tangible touchable to have faith, as God is omnipresent and is filling the universe and could have given us a promise that all who start crucifying their bodies, He will start to fill their spirits by His spirit and lift their sins too. As the martyrs and saints have lived especially, the ones from the Old Testament who did not practice the ritual of communion, and still the church

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recognize as saints that became organs in God. For they had a strong relation with God and their faith became perfect and complete by which they do not need anything tangible, seeable for them to have faith for they were walking in the spirit. But those who are still walking by the body need something physical tangible, as their faith is still weak, and God deals with every soul depending on its level and stature, so he spills His spirit on the bread and transforms the physical bread really into his body for all who are worthy and have repented and is crucified with Him and does not obey his body to feel the presence of God and increase his faith. Same goes in the baptism where God could have promised those that declared to Him that they want to be for Him that he will be with them, but again because at the beginning he is still living by the body and his faith is weak, he needs to see something tangible so God allowed that there would be a mortar that we fill with water and can physically see where he will spill His spirit to be positioned it to be assured and increase our trust, even though God is omnipresent. But if man has a perfect and complete faith that God is with and in him, he would have dwelt in him and united with him when he crucifies his body, without the need for any rituals like in the case of the saints in the Old and New Testament throughout all ages. If the son was healthy and all right his father would not have forced him to take a medication. God has weak and strong sons, the weak should not look at the strong and say they are not taking medication [practicing the rituals], for their father would tell them they are strong and healthy and do not need. But you are weak but through following the difficult way you will get stronger and one day you will be like them.

- When man practices the ritual of baptism, he does not unit with God nor is filled with Him yet. But it is the beginning of the phase of satiety or the real communion the real-life satiety from God. It is the beginning of Gods work in the soul. **The baptism as a life is the first day of the communion as a life.** When man actually is baptized, meaning he has the true will and declares he is going to die to his body for he really and truly wanted to be in God, he will start to crucify his body, **will start to switch the source of life and the source of satiety by the body, that he was used to in his old life to the real satiety with the bread of life.** For this the rituals that God

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devised **to remind us with the real way to life** as a practical life **who gets baptized on the same exact day he has to partake communion**, all this for God to remind every soul what he needs to do in practical life and learn the way to life practically, to begin to be filled and to be satiated from God. **The rituals were devised by God with His great wisdom, to represent the way we need to live but practicing the rituals is not the life with God**

- When man partakes communion [practices the ritual of communion] does not mean he lived the life of satiety from God, or else everybody would have changed and would have been filled with Christ [body and blood] and the light of Christ would have emitted from everyone. But this is not happening nowadays, for this God said **“do this in remembrance of Me”** (Luke 22:19) God’s spirit really transforms the bread into the body of Christ **“Only let your conduct be worthy of the gospel of Christ”** (Philippians 1:27) This what God himself taught us when he practiced the ritual of baptism, he went to live the life of baptism as a life [in the desert]. But the deceiver deceived the world and made the people worship the rituals and made them think that when practicing the rituals, they are living with God, and that practicing the rituals is a license to get into heaven. But the truth is that we should walk just as He himself walked, and follow his example when he was on earth teaching us the way. He is the role model and example to follow in living the way, and all who will follow his footsteps as a practical life will reach the goal. As Christ died and resurrected, we will walk his walk with Him, as He gave us an example to follow, the life of Christ on earth will Judge every man today.
- If the mud put on the eyes of the blind man is the ritual of baptism, then the baptism as a life is the blind man with his free will being buried with Christ, to start the difficult way. God’s spirit does really transform the bread into Christ’s body in the communion, similar to the living water that went down to earth waiting to give life to everyone, but what is the use unless man accepts to be as the wheat seed dead and buried, he will not be able to connect with the source of life, and will never be satiated from Him. The ritual of communion is the real body and blood of Christ, but the real satiety which is communion as a life is conditional on the person being crucified with Christ and buried with Him.

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- **The rituals** [like communion] is a **grant** from God like the mud on the blind man eyes, and the water in the **baptism mortar** (basin) that the spirit of God really went into. But for the man to heal and for his eyes to open he first had to obey God's will, like the born blind to benefit from the grant of God [mud put on his eyes] he had to walk to the pool of Siloam i.e., to really be baptized to make use of God's grant [the ritual of baptism] the spirit of God that God manifested in the water and oil (chrism). The matter was **conditional** on him showing the honesty and the magnitude of his will, like the blind man walking to the pool to wash and be healed or else there would have been no use for the mud on his eyes. For all those who practice the ritual of baptism, Christ when He was baptized he went out to the wilderness to show us and teach us how to benefit from His grant [the baptism ritual] his assurance that He with His power will support us and be with us until He heals us. All who want to be responsive to the work of God in order to see like the blind man must start to do God's will. Which is **baptism** as a life also in the **ritual of communion** which is the grant from God as the living water for the seed, God granted us Himself like bread and wine that really and genuinely transforms into His body and blood on the alter, but for us to benefit from the grant and be satiated from Him like the living water the matter is conditional on us to be buried like the seed so as to be able to connect with Him [Christ the living water] and be satiated from Him and that is **communion** as a life. In order for us to be washed and for us to be satiated, the matter needs, us to have a strong genuine will, and to start to struggle and strive to show the honesty and extent of our will.

**The baptism ritual** is as the mud on the blind man's eyes, but **baptism as a real life** is man going and beginning to **bury his body** so as **to see** and **the communion ritual** is like **the living water**, but **communion as a real life** is **being satiated from God by man dying** to the world **like the seed** that is buried.

- We must also know that the way is many stages. For man to see he had to strive to be able to know what he needs to do to reach God, like the patient to be cured had to first learn of his illness and the way to cure it. That was a stage then starts the stage of following the treatment instructions to get

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cured. The whole way was dependent on the will of the man. God showed us in the parable of the blind man that he healed him on stages. The blind man was from Bethsaida meaning he was one of the souls that want God to catch, people took him to Christ “they brought a blind man to Him” (Mark 8:22) denoting he did not know the way but he wanted “So **He took the blind man by the hand and led him out** of the town And when **He had spit** on his eyes and put His hands on him, He asked him if he saw anything.” (Mark 8:23) “And he looked up and said, “**I see men like trees**, walking” (Mark 8:24) “Then He put His hands on his eyes again **and made him look up**. And **he was restored** and saw everyone **clearly**.” (Mark 8:25) “Then He sent him away to his house, saying, “**Neither go into the town**, nor tell anyone in the town.” (Mark 8:26) The blind man seeing men like trees is the first stage, which is that man needs to see the truth, that we are branches in the vine of the Lord, then he needs to know and see the way. Which is a stage that needs a second vision so as to enable the man to go home to the temple of the Lord, as we are his house, we need to go in Him. Only God must teach him and show him and that is why God showed us that He Himself will teach us and guide us, for this He took the blind man by the hand, and led him out of the town, before he even spit on his eyes, the condition for getting the vision [beginning of the true will] is separation from the world, for no man can serve two masters. **God’s first lesson for this man** is that in order to see the first vision is to separate from darkness, like in the first day of the days of creation, God separated between the light and darkness, and that is why he led him out of town. And when the man saw the first truth that we are branches in His vine, God’s work continued with him to teach him the way to reach the image of the real man according to the will of God. And that is why it is written saw everyone clearly, meaning he recognized how to become according to God’s will.

- God intended for us **to live the rituals as a life**. **The rituals just remind us of this life**. Exactly like a nice picture God gave us to look at, the picture is of a beautiful place that is indescribable, and it is what no eye have seen before, and God wants us to go there, and so God allowed that this picture would be in front of us at all times. So, as to motivate everyone to pursue to go to that place or else man would not have pursued with his body that

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can not have faith and trust in what it cannot see. Man can not have faith and strive and sacrifice for the sake of something he did not see but just heard about it. With God's wisdom He made the rituals as the image to clarify and get us closer to the truth and the real life, like the picture of a nice place when a man sees he wishes to go to, and without that picture it was difficult to imagine that place with the human mind. God wisely dealt with man with what will benefit him. For this he devised and allowed that there would be the ritual of the mass service in church, which is a place with icons to engage the eyes of the people attending and occupy the sense of the vision, also that there would be incense with a clear smell to occupy the sense of smell, also that there would be melodies to occupy the sense of hearing. He devised that the words spoken in the mass would make the people attending feel a spiritual environment to make them think they are in heaven. But people by looking at the picture should not think they are already there in that place they are looking at. In the ritual of baptism for example the person has to declare that he will die and be buried with Christ, what if he does not actually do what he declared? And God allowed for the communion to be at the end of the mass, to allow the people to build up the feeling of desire for God utilizing the icons, the incense, the melodies, and the words that touch the heart to **encourage** people to start **to connect to God** to be able to be **satiated** by Him. By this man **partakes** the bread of life, to begin the companionship of being filled with Him. But what is the use of attending the mass and at the end there is no **real unity with God** and no **real filling** from God **by connecting** to Him? Of course, there was a condition for the seed to connect to its source of life which is to **die** and be buried, and that is the narrow gate that leads to the difficult way that everyone has to go through, which is the only way and means to be filled by God. Many have not needed rituals or a nice picture to look at, to remind them of the real place. Due to the strength of their faith, and the strength of their will, they connected to God and got attached to Him. Like the saint John the Baptist who was actually partaking the bread of life all the time as a real life [not practicing the symbol (ritual)] so, he lived the life of continuous satiety from God and God was his only source of life. It is written about him "the child grew and became strong in spirit" (Luke 1:80) All saints and martyrs that have not seen anything to remind them with God

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like the rituals and did not practice partaking of the communion as a ritual, but accepted to die for God when they have really tasted Him or else they would not have given up their lives to Him so happily and willingly.

**That subject has a continuation of almost 100 more pages**

- This message is from the site The Way To Life [www.jesusforworld.com](http://www.jesusforworld.com)
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